F0200000.2344

TRANSMITTAL LETTER

TO: Registration Se Division of Cor			
SUBJECT:	edtech Inc.		
	(Name of corpora	ation - must include suffix)	
Dear Sir or Madam:			
	e", and check are submitted	for Authorization to Transactor register the above reference	
Please return all corresp	ondence concerning this ma	tter to the following:	
Rona	IND Hall	Tr.	
T IST LO	(Namè	of Person)	<u>,522462239</u>
Me		,	-05/06/0201056005 *****87.50 *****87.50
	edtch, Inc.	Company)	
30	055A Old (Court Rd, Si	ute 16
	(A	ddress)	
\mathbb{B}_{ℓ}	altimore, 1	ND 21208	
	(City/Sta	te and Zip code)	
For further information	concerning this matter, plea-	se call:	
Chip Ha	\mathcal{U} at \mathcal{B})7 , 487 − 9 86 ea Code & Daytime Telepho	
(Name of Pers	on) (Ar	ea Code & Daytime Telepho	MET MAY
			-6 -6
STREET ADDRESS:		MAILING ADDRESS	
Registration Section		Registration Section	1. 105. M
Division of Corporation 409 E. Gaines St.	18 .	Division of Corporation P.O. Box 6327	IS SOL
Tallahassee, FL 32399		Tallahassee, FL 32314	- 10
Enclosed is a check for	the following amount:		.
\$70.00 Filing Fee	☐ \$78.75 Filing Fee & Certificate of Status	☐ \$78.75 Filing Fee & Certified Copy	\$87.50 Filing Fee, Certificate of Status & Certified Copy

and 1

APPLICATION BY FOREIGN CORPORATION FOR AUTHORIZATION TO TRANSACT **BUSINESS IN FLORIDA**

IN COMPLIANCE WITH SECTION 607.1503, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO REGISTER A FOREIGN CORPORATION TO TRANSACT BUSINESS IN THE STATE OF FLORIDA. (Name of corporation; must include the word "INCORPORATED", "COMPANY", "CORPORATION" or words or abbreviations of like import in language as will clearly indicate that it is a corporation instead of a natural person or partnership if not so contained in the name at present.) country under the law of which it is incorporated) (Date first transacted business in Florida. If corporation has not transacted business in Florida, insert "upon qualification.") (SEE SECTIONS 607.1501, 607.1502 and 817.155, F.S.) Rental & Sales of Infusion Therapy Devices & disposable (Purpose(s) of corporation authorized in home state or country to be carried out in state of Florida) a 9. Name and street address of Florida registered agent: (P.O. Box or Mail Drop Box NOT accepta

10. Registered agent's acceptance:

Having been named as registered agent and to accept service of process for the above stated corporation at the place designated in this application, I hereby accept the appointment as registered agent and agree to act in this capacity. I further agree to comply with the provisions of all statutes relative to the proper and complete performance of my duties, and I am familiar with and accept the obligations of my position as registered agent.

(Registered agent's signature)

11. Attached is a certificate of existence duly authenticated, not more than 90 days prior to delivery of this application to the Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction under the law of which it is incorporated.

12. Names and business addresses of officers and/or directors:	
A. DIRECTORS	
Chairman:	· · ·
Address:	*
Vice Chairman:	<u> </u>
Address:	
	ASS & FR
Director:	HO P D
Address:	
	<u> </u>
Director:	
Address:	
	en e
B. OFFICERS	
President: Konald D-Hall, Tr.	
Address: 3655A Old Court load Ste	. 16
Baltimore, maryland 2120	8
Vice President:	
Address:	
Secretary: Donne S. Ital	1/ 0 1/ 1/ 000
Address: 3655A old Court Road Sta	.16 Baltimore, MD 21202
Treasurer.	The second secon
Address:	
NOTE: If necessary, you may attach an addendum to the application listing	ng additional officers and/or directors
	ig additional officers and of directors.
(Signature of Chairman, Vice Chairman, or any officer list	ted in number 12 of the application)
14 Ronald D. Hall Jr. Presu	dent-
(Typed or printed name and capacity of person sig	gning application)

STATE OF MARYLAND Department of Assessments and Taxation

I, PAUL ANDERSON OF THE STATE DEPARTMENT OF ASSESSMENTS AND TAXATION OF THE STATE OF MARYLAND, DO HEREBY CERTIFY THAT THE DEPARTMENT, BY LAWS OF THE STATE, IS THE CUSTODIAN OF THE RECORDS OF THIS STATE RELATING TO THE FORFEITURE OR SUSPENSION OF CORPORATIONS, OR OF CORPORATIONS TO TRANSACT BUSINESS IN THIS STATE, AND THAT I AM THE PROPER OFFICER TO EXECUTE THIS CERTIFICATE.

I FURTHER CERTIFY THAT MEDTECH, INC. IS A CORPORATION DULY INCORPORATED AND EXISTING UNDER AND BY VIRTUE OF THE LAWS OF MARYLAND AND THE CORPORATION HAS FILED ALL ANNUAL REPORTS REQUIRED, HAS NO OUTSTANDING LATE FILING PENALTIES ON THOSE REPORTS, AND HAS A RESIDENT AGENT. THEREFORE, THE CORPORATION IS AT THE TIME OF THIS CERTIFICATE IN GOOD STANDING WITH THIS DEPARTMENT AND DULY AUTHORIZED TO EXERCISE ALL THE POWERS RECITED IN ITS CHARTER OR CERTIFICATE OF INCORPORATION, AND TO TRANSACT BUSINESS IN MARYLAND.

IN WITNESS WHEREOF, I HAVE HEREUNTO SUBSCRIBED MY SIGNATURE AND AFFIXED THE SEAL OF THE STATE DEPARTMENT OF ASSESSMENTS AND TAXATION OF MARYLAND AT BALTIMORE ON THIS MAY 03, 2002.

Paul B. Anderson Charter Division SECRETARY OF STATE TALLAHASSEE, FLORIDA

