

# FO2000002273

## TRANSMITTAL LETTER

FILED  
2002 APR 30 PM 1:42  
DIVISION OF CORPORATIONS  
TALLAHASSEE, FLORIDA

**TO:** Registration Section  
Division of Corporations

**SUBJECT:** LH Management, Inc.  
(Name of corporation - must include suffix)

Dear Sir or Madam:

The enclosed "Application by Foreign Corporation for Authorization to Transact Business in Florida", "Certificate of Existence", and check are submitted to register the above referenced foreign corporation to transact business in Florida.

Please return all correspondence concerning this matter to the following:

100005389501--6  
-04/30/02--01019--006  
\*\*\*\*\*87.50 \*\*\*\*\*87.50

David A. Hawkins

(Name of Person)

L H Management, Inc.

(Firm/Company)

2376 SW 26th Lane, Miami, Florida 33133

(Address)

(City/State and Zip code)

For further information concerning this matter, please call:

David A. Hawkins at ( 305 ) 725-2915  
(Name of Person) (Area Code & Daytime Telephone Number)

### STREET ADDRESS:

Registration Section  
Division of Corporations  
409 E. Gaines St.  
Tallahassee, FL 32399

### MAILING ADDRESS:

Registration Section  
Division of Corporations  
P.O. Box 6327  
Tallahassee, FL 32314

Enclosed is a check for the following amount:

- ☐ \$70.00 Filing Fee ☒ \$78.75 Filing Fee & Certificate of Status ☐ \$78.75 Filing Fee & Certified Copy ☒ \$87.50 Filing Fee, Certificate of Status & Certified Copy

J. BRYAN MAY 7 2002


**APPLICATION BY FOREIGN CORPORATION FOR AUTHORIZATION TO TRANSACT  
BUSINESS IN FLORIDA**

IN COMPLIANCE WITH SECTION 607.1503, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO  
REGISTER A FOREIGN CORPORATION TO TRANSACT BUSINESS IN THE STATE OF FLORIDA.

1. L H Management, Inc.  
(Name of corporation; must include the word "INCORPORATED", "COMPANY", "CORPORATION" or words or abbreviations of like import in language as will clearly indicate that it is a corporation instead of a natural person or partnership if not so contained in the name at present.)
2. Washington 3. 602 181 688  
(State or country under the law of which it is incorporated) (FEI number, if applicable)
4. February 13, 2002 5. perpetual  
(Date of incorporation) (Duration: Year corp. will cease to exist or "perpetual")
6. Upon qualification  
(Date first transacted business in Florida. If corporation has not transacted business in Florida, insert "upon qualification.")  
(SEE SECTIONS 607.1501, 607.1502 and 817.155, F.S.)
7. 2376 SW 26th Lane, Miami, Florida 33133  
(Principal office address)  
2376 SW 26th Lane, Miami, Florida 33133  
(Current mailing address)
8. Management  
(Purpose(s) of corporation authorized in home state or country to be carried out in state of Florida)
9. **Name and street address of Florida registered agent:** (P.O. Box or Mail Drop Box **NOT** acceptable)
- Name: David A. Hawkins
- Office Address: 2376 SW 26th Lane  
Miami, Florida 33133  
(City) (Zip code)

**10. Registered agent's acceptance:**

*Having been named as registered agent and to accept service of process for the above stated corporation at the place designated in this application, I hereby accept the appointment as registered agent and agree to act in this capacity. I further agree to comply with the provisions of all statutes relative to the proper and complete performance of my duties, and I am familiar with and accept the obligations of my position as registered agent.*

  
(Registered agent's signature)

11. Attached is a certificate of existence duly authenticated, not more than 90 days prior to delivery of this application to the Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction under the law of which it is incorporated.

12. Names and business addresses of officers and/or directors:

A. DIRECTORS

Chairman: David A. Hawkins

Address: 2376 SW 26th Lane

Miami, FL 33133

Vice Chairman:

Address:

Director:

Address:

Director:

Address:

B. OFFICERS

President: David A. Hawkins

Address: 2376 SW 26th Lane

Miami, FL 33133

Vice President:

Address:

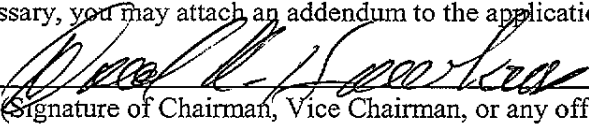
Secretary: David A. Hawkins

Address: 2376 SW 26th Lane, Miami, FL 33133

Treasurer:

Address:

NOTE: If necessary, you may attach an addendum to the application listing additional officers and/or directors.

13.   
(Signature of Chairman, Vice Chairman, or any officer listed in number 12 of the application)

14. David A. Hawkins, Chairman<sup>1</sup>  
(Typed or printed name and capacity of person signing application)

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TALLAHASSEE, FLORIDA

# STATE of WASHINGTON



## SECRETARY of STATE

*I, SAM REED, Secretary of State of the State of Washington and custodian of its seal,*

hereby issue this

### CERTIFICATE OF INCORPORATION

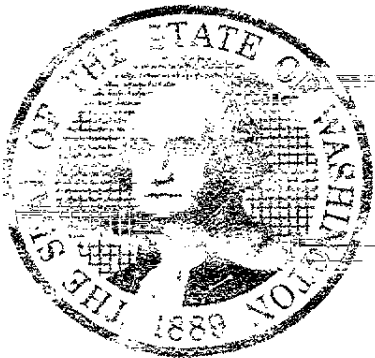
to

L H MANAGEMENT, INC.

A Washington Profit Corporation. Articles of Incorporation were filed for record in this office on the date indicated below

UBI Number: 602 181 688

Date: February 13, 2002



*Given under my hand and the Seal of the State  
of Washington at Olympia, the State Capital*

*Sam Reed, Secretary of State*