#### TRANSMITTAL LETTER

•		ration Section on of Corporation	S						
	orm rect.	PRINCESS H	OUSE INC.						
	SUBJECT:		(Name of corpor	ation - must include suf	fix)				
	Dear Sir or Madam:								
	"Certificate of	'Application by Forestence', and continues in Florida.	oreign Corporation heck are submitted	for Authorization to Tra to register the above re	ansact Business in F ferenced foreign cor	lorida", poration			
	Please return a	ll correspondence	concerning this ma	tter to the following:					
	Patricia	Lennon	<u> </u>			<del></del> ,			
			(Name	e of Person)	*	78 8			
	Princess	House Inc.							
			(Firm	(Company)	සම් , <sup>ල</sup>	FIL 826			
	470 of the Chandrah Plant								
			(A	ddress)		10 19 10 10 10 10 10 10 10 10 10 10 10 10 10			
	Taunton MA 02780								
	(City/State and Zip code)								
	Patricia	Lennon	ing this matter, plea		*****70.	201035011			
	(Name	e of Person)	(Al	ea Code & Dayamo 10	орионо тушие				
Mame Analiability Cooursent The Wher	STREET ADI Registration So Division of Co 409 E. Gaines Tallahassee, Fi	ection rporations St.	wing amount.	MAILING ADDI Registration Section Division of Corpo P.O. Box 6327 Tallahassee, FL 3	on rations				
E'n rater	Enclosed is a c	neck for the follo	wing amount:						
verifyer	\$70.00 Filir		.75 Filing Fee & rtificate of Status	☐ \$78.75 Filing Fee Certified Copy	Certificat	e of Status &			
Acknowledge	ment ೭೦೦				Certified	Сору			
W. P. Verifye	r BCC								

a boder

# APPLICATION BY FOREIGN CORPORATION FOR AUTHORIZATION TO TRANSACT BUSINESS IN FLORIDA

IN COMPLIANCE WITH SECTION 607.1503, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO REGISTER A FOREIGN CORPORATION TO TRANSACT BUSINESS IN THE STATE OF FLORIDA.

I. PRINCESS	HOUSE, INC.				
words or abbrev	ation; must include the word "INCORPOR iations of like import in language as will cle r partnership if not so contained in the name	arly	indicate that it is a corporation instead of a		•
2. Delaware		3.	22-3320693		
	y under the law of which it is incorporated)	, = .	(FEI number, if applicable)	_	
4. 7/15/94		5.	perpetual	<del>-</del>	
(Date	e of incorporation)		(Duration: Year corp. will cease to exist or "perpetual")		
6. <u>Upon Qu</u> s	alification			<b>-</b> -	
(Date first transa			transacted business in Florida, insert "upon qualification." 607.1502 and 817.155, F.S.)	)	
7470 Myles	S Standish Blvd. Taunton, MA	02	780		, .
	(Principal office	addr	ess)		
as above			No.		
	(Current mailing	addr	ess)	n2	
<ol><li>via the di</li></ol>	irect sales method		sales of home enhancement products	APR ?	
(Purpose(	s) of corporation authorized in home state o	r co	untry to be carried out in state of Florida)	₹ 25	FILED
9. Name and <u>str</u>	eet address of Florida registered age	nt:	(P.O. Box or Mail Drop Box NOT acceptable)	PM 6:	Ö
Name:	CT Corporation System		<u> </u>		
Office Address:	1200 South Pine Island Road		<u> </u>	ω	
	Plantation		, Florida33324 (Zip code)		
	(City)		(Zip code)		
Having been nan designated in thi further agree to	s application, I hereby accept the appo	intn es r ns o	ml.	acity	ce . I

11. Attached is a certificate of existence duly authenticated, in the Department of State, by the Secretary of State or State of State of

## 12. Names and business addresses of officers and/or directors:

A. DIREC	TORS SEE ATTACHEI	ו וופיד								
Chairman: _	JEE ATTACHE		p : 18			<del></del>		Harris I	<del></del>	AND INCOME
Address:			- :	· · · · · · · · · · · · · · · · · · ·		<del></del>	<del>.</del> .	÷ ', =	1 = 1	<del></del> 3-
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Vice Chairm	an:			<u>-</u>		<del></del>		, <del>,,,,,</del>	<del></del>	<del></del>
Address:				<del> </del>						_
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Director:			<del></del>			<u>-</u>		÷		<del>-</del>
Address:									, ah	<sub></sub> .
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Director:								- · · - · ·	<u> </u>	<u> </u>
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		-			ੇ ਛੋਟੀ ਜ਼ਿਲ੍ਹ 			<u> </u>	03	_
B. OFFIC	ERS			· · · · · · · · · · · · · · · · · · ·	<u>-</u>			CRETA	APR	-0
President:	SEE ATTACHE	LIST				<u></u>		<u> </u>	0 5	FILED
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						- :		STATE STATE	<u>б.</u>	
Vice Preside	nt:				-	-				4,1.1
Address:		· - · · <del>-</del> · · · ·	<del></del>		- <del>-</del>			· · · .	<del></del>	
				<u> </u>			=	- 1441	a h	- x=
Secretary:						<u> </u>				_ = 500 g =
Freasurer:					-	,			****	·
			= "		-	·••	-1 -	• •		
Address:	<del></del>		<u> </u>						. 3	- 40
NOTE: If 1	necessary, you ma	y attach an adden	dum to the app	lication list	ing additi	ional offic	ers and/o	r directors.		
13	/ m	- non		CC . 1'	4 3 2		of the app	lication)	1 "	<del>-</del>
		Chairman, Vice C			siea in nu	mnoer 12 (	or me app	iicatioii <i>j</i>		
14		, Vice Prêsid ed or printed name			gning an	plication)	······	-		<del>-</del> : :.
	(1ype	er or brunen name	and capacity	or hersem si	6					

### PRINCESS HOUSE, INC.

#### LIST OF OFFICERS

<u>Title</u>	Name
Chairman, CEO	James A. Northrop 470 Myles Standish Blvd. Taunton, MA 02780
President, COO & Asst. Secretary	Richard Marshuetz 470 Myles Standish Blvd. Taunton, MA 02780
Vice President, Treasurer and Secretary	Geoffrey Worden 470 Myles Standish Blvd. Taunton, MA 02780
Vice President, CFO and Asst. Secretary	Dan Murphy 470 Myles Standish Blvd. Taunton, MA 02780
Vice President- Operations	Glenn Allen 470 Myles Standish Blvd. Taunton, MA 02780
Vice President - Sales	Vacant 470 Myles Standish Blvd. Taunton, MA 02780
Vice President - Strategic Planning and Application of Technology	Frohman Anderson 470 Myles Standish Blvd. Taunton, MA 02780
Vice President-Marketing	Ruth Considine 470 Myles Standish Blvd. Taunton, MA 02780

#### PRINCESS HOUSE, INC.

#### LIST OF DIRECTORS

James A. Northrop 470 Myles Standish Blvd. Taunton, MA 02780

William S. Walsh 470 Myles Standish Blvd. Taunton, MA 02780

Geoffrey F. Worden 470 Myles Standish Blvd. Taunton, MA 02780

Donald A. Washburn 470 Myles Standish Blvd. Taunton, MA 02780

Kurt T. Borowsky 470 Myles Standish Blvd. Taunton, MA 02780

Julius Koppelman470 Myles Standish Blvd.Taunton, MA 02780

Donald B. Smith 470 Myles Standish Blvd. Taunton, MA 02780

# Delaware

# The First State

I, HARRIET SMITH WINDSOR, SECRETARY OF STATE OF THE STATE OF DELAWARE, DO HEREBY CERTIFY "PRINCESS HOUSE, INC." IS DULY INCORPORATED UNDER THE LAWS OF THE STATE OF DELAWARE AND IS IN GOOD STANDING AND HAS A LEGAL CORPORATE EXISTENCE SO FAR AS THE RECORDS OF THIS OFFICE SHOW, AS OF THE TWELFTH DAY OF APRIL, A.D. 2002.

AND I DO HEREBY FURTHER CERTIFY THAT THE ANNUAL REPORTS HAVE BEEN FILED TO DATE.

AND I DO HEREBY FURTHER CERTIFY THAT THE FRANCHISE TAXES HAVE BEEN PAID TO DATE.

02 APR 26 PM 6: 13



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Warriet Smith Windson Sacretary of State

AUTHENTICATION: 1719671

020236160 DATE: 04-12-02