F02000002134

TO: Registration Section Division of Corporations				
SUBJECT: Tri-County Lath & (Name of corporation	Stucco n - must include suffix)	 600 <u>00</u> 52	_ 25855;	
Dear Sir or Madam:		*****87		7.50
The enclosed "Application by Foreign Corporation for "Certificate of Existence", and check are submitted to r to transact business in Florida.	Authorization to Transact egister the above reference	Business in Florida", ed foreign corporation	1	,
Please return all correspondence concerning this matter	to the following:			
John Chiaverini				
(Name of	Person)		-	-
Tri-County Lath & S	stucco_			
(Firm/Co	mpany)			•
11355 b3rd Lane	N			
(Add	ress)		•	-
West Palm Beach (City/State	FL 334	12		· _± ·
(City/State	and Zip code)			
		WDF	0110	
For further information concerning this matter, please	call:	Mos.	• /	
John Chiaverini at (561	278 · 1 / 4 \ 753 - 550	.9 9		
(Name of Person) (Area	Code & Daytime Telepho	one Number)		•
(4.22-22-2-2)			25	•
			EAS AS	77
STREET ADDRESS:	MAILING ADDRESS Registration Section	S:		=
Registration Section	Division of Corporation	ons		⊟
Division of Corporations 409 E. Gaines St.	P.O. Box 6327		ည်ညီ တိ	
Tallahassee, FL 32399	Tallahassee, FL 3231	4		
Enclosed is a check for the following amount:			→	
S70.00 Filing Fee S78.75 Filing Fee & Certificate of Status	S78.75 Filing Fee & Certified Copy	\$87.50 Filing Fe Certificate of S Certified Copy	e, tatus &	
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			ハノカノン	



FLORIDA DEPARTMENT OF STATE Katherine Harris Secretary of State

April 11, 2002

JOHN CHIAVERINI TRI-COUNTY LATH & STUCCO 11355 63RD LANE N. WEST PALM BEACH, FL 33412

SUBJECT: TRI COUNTY LATH & STUCCO

Ref. Number: W02000010175

We have received your document for TRI COUNTY LATH & STUCCO and your check(s) totaling \$87.50. However, the enclosed document has not been filed and is being returned for the following:

The corporate name must contain a suffix that will clearly indicate that it is a corporation. Such suffixes include: CORPORATION, CORP., COMPANY, CO., INC., and INCORPORATED.

A certificate of existence or a certificate of good standing, dated no more than 90 days prior to the delivery of the application to the Department of State, duly authenticated by the secretary of state or other official having custody of the records in the jurisdiction under the laws of which it is incorporated/organized, must be submitted to this office. A translation of the certificate under oath of the translator must be attached to a certificate which is in a language other than the English language. A photocopy of this certificate is not acceptable.

Please return your document, along with a copy of this letter, within 60 days of your filing will be considered abandoned.

If you have any questions concerning the filing of your document, please call (850) 245-6025.

Trevor Brumbley Document Specialist

Letter Number: 302A00021401

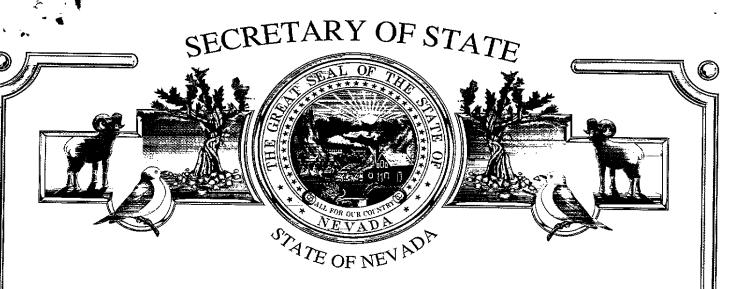
)2 MPR 29 AM 8: 45

under the law of which it is incorporated.

APPLICATION BY FOREIGN CORPORATION FOR AUTHORIZATION TO TRANSACT BUSINESS IN FLORIDA

IN COMPLIANCE WITH SECTION 607.1503, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO	
IN COMPLIANCE WITH SECTION 607.1503, FLORIDA STATUTES, THE FOLIDATION TO TRANSACT BUSINESS IN THE STATE OF FLORIDA. REGISTER A FOREIGN CORPORATION TO TRANSACT BUSINESS IN THE STATE OF FLORIDA.	
TOU COUNTY (ATH & STUCCO, INC.	-
1. COMPANY", "CORPORATION" OF	
1. (Name of corporation; must include the word "INCORPORATED", "COMPANY", "CORPORATION" or (Name of corporation; must include the word "INCORPORATED", "COMPANY", "CORPORATION" or (Name of corporation; must include the word "INCORPORATED", "COMPANY", "CORPORATION" or (Name of corporation; must include the word "INCORPORATED", "COMPANY", "CORPORATION" or (Name of corporation; must include the word "INCORPORATED", "COMPANY", "CORPORATION" or (Name of corporation; must include the word "INCORPORATED", "COMPANY", "CORPORATION" or (Name of corporation; must include the word "INCORPORATED", "COMPANY", "CORPORATION" or (Name of corporation; must include the word "INCORPORATED", "COMPANY", "CORPORATION" or (Name of corporation; must include the word "INCORPORATED", "COMPANY", "CORPORATION" or (Name of corporation; must include the word "INCORPORATED", "COMPANY", "CORPORATION" or (Name of corporation; must include the word "INCORPORATED", "COMPANY", "CORPORATION" or (Name of corporation; must include the word "INCORPORATED").	
words or aboreviations of the name at present.)	
natural person or partnership if hot su soluzines and solu	
3. (FEI number, if applicable)	
2. (State or country under the law or which it is incorporated)	
(State or country in the law of t	_
2. (State or country under the law or which it is incorporated) 4. Oct 15 Zool 5. (Direction: Year corp. will cease to exist or "perpetual")	
4. Oct 15 Zool 5. (Duration: Year corp. will cease to exist or "perpensal") (Date of incorporation)	
	-
5. 3/26/02 "inpon qualification.")	
And the spines in Florida, II Chipolanda has as a second	
7. 1135563 PM W. WESTPAIM BCh FL 33412 (Principal office address)	-
7. Principal office address)	
12R01 1 1 1 185 (Alm Rch FL 3341 C	_
7. 1135563 PD LN N. WEST PAIM BCh FL 53 [12] (Principal office address) (Current mailing address) (Current mailing address)	
(Chrent mating and ess)	
1 a 1 h d 3 + 4 1 1 1 1 1	
8. Lath d 5+uco (Purpose(s) of corporation authorized in home state or country to be carried out in state of Florida)	
(Purpose(s) or corporation administration (Purpose(s) or corporation (Purpose(s) or corporati	
9. Name and street address of Florida registered agent: (P.O. Box or Mail Drop Box NOT acceptable)	
y, leaster and acceptance	
Name: John Chiaverini	
1204/2011	
Office Address: 11355 103 rd lase N	
Florida 334/2	
WPB , Florida 334/2 (Zip code)	2
(City)	
سب بهر من	
10. Registered agent's acceptance: Having been named as registered agent and to accept service of process for the above stated corporation at the Having been named as registered agent and agree to act in this cap this continue this continue this continue this continue this continue to the continue to	place 5
10. Registered agent a registered agent and to accept service of process for the above states to post Having been named as registered agent and agree to act in this cap designated in this application, I hereby accept the appointment as registered agent and agree to act in this cap designated in this application, I hereby accept the appointment as registered agent and complete performance of	petty. I
Appining in this applications a second of the proper and complete personation of	my =
further agree to comply with the provisions of all statutes remaining of my position as registered agent.	್ಲೆ ಬ
further agree to comply with the provisions of all statutes retailed to the property agent. duties, and I am familiar with and accept the obligations of my position as registered agent.	0: 1.5 1:4.1E
	ತ್ರಗೆ ಭಾ
(Jahn Maverine)	
(Registered agent's signature)	
// salivant of this ann	lication to
11. Attached is a certificate of existence duly authenticated, not more than 90 days prior to delivery of this app the Department of State, by the Secretary of State or other official having custody of corporate records in the ju-	risdiction
11. Attached is a certained by the Secretary of State or other official having custody or corporate records in the jet	·- ·- · · · · · ·

Address: Director: Address: Director: Address: B. OFFICERS President: West / Dalm Beach F/ 334/2 Vice President: Vice President: Vice President: Address: Address: I 3.55 fe 3 cd (ase 7) Vice President: Address: Address: I 3.55 fe 3 cd (ase 7) Secretary: Address: Tressurer:
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Director: Address: Director: Address: B. OFFICERS President: Visco President: Vicki Chiaveriai Address: Vice President: Vicki Chiaveriai Address:
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Address: B. OFFICERS President: Address: 1/3.55 1/3.7d (ane 4. 1/2 1
B. OFFICERS President: Address: 13.55 63rd Cane
President: John Chiaverini Address: 1/355 le 3rd Cane 7. West Dala Beach Fl 334/2 Vice President: VICKI Chiaverini Address: 1/355 le 3rd Cane 7. Est 28 Secretary: Address:
President: Address: 13.55 b.3rd Case 1.34/2 2.5 West Dalon Brach F. 334/2 2.5 Vice President: Vicki Chia Veriai 2.5 Address: 1.3.55 b.3rd Case F. 3.34/2 2.5 Secretary: Address: 1.3.55 2.5 Address: 1.3.55 2.5 2.5 Address: 1.3.55 2.5 2.5 Address: 1.3.55 2.5 2.5 Address: 1.5 2.5 Address: 1.5 2.5 2.5 Address: 1.5 2.5 Address: 2.5 2.5 Address: 2
Address: 1/355 b3rd (ane 7. West / Dalm Beach F/ 334/2 Vice President: VICKI Chia Veriai Address: 1/355 b3rd (are 7. West / Jard (are 7. West / Jard (are 7. Jard (a
West Poly Busch # 334/2 Vice President: VICKI Chiaveriai Address: 1/355 for 3rd (ase 7/334/2 = 5) Secretary: Address:
West Polm Busch # 234/2 Vice President: VICKI Chia Veriai Address: 1/355 busch 1/334/2 Secretary: Address:
Address: 1/3.55 b 3rd Care 7/334/2 Box 5
Address: 1/3.55 Joseph Joseph Fl 334/2 Secretary: Address:
Secretary: Address:
Address:
Address:
-
Treasurer.
Address:
Address:
NOTE: If necessary, you may attach an addendum to the application listing additional officers and/or directors.
13. John heaverene
(Signature of Chairman, Vice Chairman, or any officer listed in number 12 of the application)
14. (Typed or printed name and capacity of person signing application)



CERTIFICATE OF EXISTENCE WITH STATUS IN GOOD STANDING

I, DEAN HELLER, the duly elected and qualified Nevada Secretary of State, do hereby certify that I am, by the laws of said State, the custodian of the records relating to filings by corporations, limited-liability companies, limited partnerships, limited-liability partnerships and business trusts pursuant to Title 7 of the Nevada Revised Statutes which are either presently in a status of good standing or were in good standing for a time period subsequent of 1976 and am the proper officer to execute this certificate.

I further certify that the records of the Nevada Secretary of State, at the date of this certificate, evidence, **TRI-COUNTY LATH & STUCCO, INC.**, as a corporation duly organized under the laws of Nevada and existing under and by virtue of the laws of the State of Nevada since October 15, 2001, and is in good standing in this state.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed the Great Seal of State, at my office, in Carson City, Nevada, on April 22, 2002.

DEAN HELLER Secretary of State

Certification Clerk