

# 2010 NOT-FOR-PROFIT CORPORATION ANNUAL REPORT

DOCUMENT# F02000002082

FILED  
Apr 26, 2010  
Secretary of State

**Entity Name:** PARK UNIVERSITY ENTERPRISES, INC.

**Current Principal Place of Business:**

5700 BROADMOOR ST  
STE. 300  
MISSION, KS 66202

**New Principal Place of Business:**

**Current Mailing Address:**

5700 BROADMOOR ST  
STE. 300  
MISSION, KS 66202

**New Mailing Address:**

**FEI Number:** 43-1830400

**FEI Number Applied For ( )**

**FEI Number Not Applicable ( )**

**Certificate of Status Desired ( )**

**Name and Address of Current Registered Agent:**

NRAI SERVICES, INC.  
2731 EXECUTIVE PARK DRIVE, SUITE 4  
WESTON, FL 33331 US

**Name and Address of New Registered Agent:**

The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.

SIGNATURE: \_\_\_\_\_

Electronic Signature of Registered Agent

\_\_\_\_\_  
Date

**OFFICERS AND DIRECTORS:**

Title: PD  
Name: BROWN, JOHN  
Address: 8700 N.W. RIVER PARK DRIVE  
City-St-Zip: PARKVILLE, MO 641524358

Title: SD  
Name: O'NEILL, DANNY  
Address: 8700 N.W. RIVER PARK DRIVE  
City-St-Zip: PARKVILLE, MO 641524358

Title: T  
Name: WATKINS, DORLA D  
Address: 8700 N.W. RIVER PARK DRIVE  
City-St-Zip: PARKVILLE, MO 641524358

Title: AS  
Name: PEARSON, TERESA  
Address: 8700 N.W. RIVER PARK DRIVE  
City-St-Zip: PARKVILLE, MO 641524358

Title: DCEO  
Name: HAYS, MICHAEL B  
Address: 5700 BROADMOOR ST SUITE 300  
City-St-Zip: MISSION, KS 66202

Title: VCFO  
Name: ANDERSON, JAMES R  
Address: 5700 BROADMOOR ST SUITE 300  
City-St-Zip: MISSION, KS 66202

I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.

SIGNATURE: JAMES R. ANDERSON

VP

04/26/2010

\_\_\_\_\_  
Electronic Signature of Signing Officer or Director

\_\_\_\_\_  
Date