

**2003 NOT-FOR-PROFIT CORPORATION
UNIFORM BUSINESS REPORT (UBR)**

FILED
Feb 17, 2003 8:00 am
Secretary of State

02-17-2003 90227 014 ****61.25

DOCUMENT # F02000002068

1. Entity Name

SOUTHERN CHRISTIAN UNIVERSTIY, INC.



Principal Place of Business

**1200 TAYLOR ROAD
MONTGOMERY AL 36117-3553**

Mailing Address

**1200 TAYLOR ROAD
MONTGOMERY AL 36117-3553**

2. Principal Place of Business

3. Mailing Address

Suite, Apt. #, etc.

Suite, Apt. #, etc.

City & State

City & State

Zip

Country

Zip

Country

4. FEI Number **23-7034324**

Applied For

Not Applicable

5. Certificate of Status Desired ☐

**\$8.75 Additional
Fee Required**

6. Name and Address of Current Registered Agent

7. Name and Address of New Registered Agent

**ELAM, DEMAR SR
1803 OAK RIDGE ROAD
SAFETY HARBOUR FL 34695-3724**

Name

Street Address (P.O. Box Number is Not Acceptable)

City

FL

Zip Code

8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent.

SIGNATURE

Signature typed or printed name of registered agent and title if applicable.

(NOTE: Registered Agent signature required when reinstating)

DATE

FILE NOW: FEE IS \$61.25

9. Election Campaign Financing
Trust Fund Contribution. ☐

**\$5.00 May Be
Added to Fees**

**Make Check Payable to
Florida Department of State**

10. OFFICERS AND DIRECTORS

11. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 10

TITLE	NAME	STREET ADDRESS	CITY-ST-ZIP	<input type="checkbox"/> Delete
C	DILL, ROGER	125 MOUNTAINVIEW DRIVE	MONTGOMERY AL 36109	<input type="checkbox"/>
V	ELLIOTT, RAYMOND	210 GOLSON ROAD	FORT DEPOSIT AL 36032	<input type="checkbox"/>
D	ANDERSON, MARTIN	85 BAKERS CHAPEL ROAD	GUNTERSVILLE AL 35976	<input type="checkbox"/>
D	GREER, BEAU D	1205 GREER FARM DRIVE	MONTGOMERY AL 36117	<input type="checkbox"/>
P	TURNER, REX A JR.	245 TENSAW ROAD	MONTGOMERY AL 36117	<input type="checkbox"/>
S	MYERS, DAN	9129 GREEN CHASE DRIVE	MONTGOMERY AL 36117	<input type="checkbox"/>

TITLE	NAME	STREET ADDRESS	CITY-ST-ZIP	<input type="checkbox"/> Change	<input type="checkbox"/> Addition
				<input type="checkbox"/>	<input type="checkbox"/>
				<input type="checkbox"/>	<input type="checkbox"/>
				<input type="checkbox"/>	<input type="checkbox"/>
				<input type="checkbox"/>	<input type="checkbox"/>
				<input type="checkbox"/>	<input type="checkbox"/>

12. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address, with all other like empowered.

SIGNATURE:

SIGNATURE REQUIRED

REX A. TURNER JR.

2/13/03

334-387-3877

CR2E037 (10/02)