

F02000000 2068

TRANSMITTAL LETTER

TO: Registration Section
Division of Corporations

4/24

SUBJECT: Southern Christian University, Inc.
(Name of Corporation - must include suffix)

Dear Sir or Madam: 00855-00047-02963

000004865390--1
-02/04/02--01098--008
*****70.00 *****70.00

The enclosed "Application by Foreign Not for Profit Corporation for Authorization to Conduct its Affairs in Florida", "Certificate of Existence", and check are submitted to register the above referenced not for profit corporation to conduct its affairs in Florida.

Please return all correspondence concerning this matter to the following:

Ed Smith

(Name of Person)

Southern Christian University, Inc.

(Firm/Company)

1200 Taylor Road

(Address)

Montgomery, Alabama 36117-3553

(City/State and Zip Code)

W02
SECRETARY OF STATE
TALLAHASSEE, FLORIDA
APR 24 AM 10:51
FILED

For further information concerning this matter, please call:

Ed Smith

(Name of Person)

at (334) 387-3877, ext. 205

(Area Code & Daytime Telephone Number)

STREET ADDRESS:

Registration Section
Division of Corporations
409 E. Gaines St.
Tallahassee, FL 32399

MAILING ADDRESS:

Registration Section
Division of Corporations
P. O. Box 6327
Tallahassee, FL 32314

Enclosed is a check for the following amount:

- | | | | |
|--|--|---|---|
| <input checked="" type="checkbox"/> \$70.00 Filing Fee | <input type="checkbox"/> \$78.75 Filing Fee &
Certificate of Status | <input type="checkbox"/> \$78.75 Filing Fee &
Certified Copy | <input type="checkbox"/> \$87.50 Filing Fee,
Certificate of Status &
Certified Copy |
|--|--|---|---|



FLORIDA DEPARTMENT OF STATE
Katherine Harris
Secretary of State

February 8, 2002

ED SMITH
SOUTHERN CHRISTIAN UNIVERSITY, INC.
1200 TAYLOR ROAD
MONTGOMERY, AL 36117-3553

SUBJECT: SOUTHERN CHRISTIAN UNIVERSITY, INC.
Ref. Number: W02000003864

We have received your document for SOUTHERN CHRISTIAN UNIVERSITY, INC. and your check(s) totaling \$70.00. However, the document has not been filed and is being retained in this office for the following:

A certificate of existence or a certificate of good standing, dated no more than 90 days prior to the delivery of the application to the Department of State, duly authenticated by the secretary of state or other official having custody of the records in the jurisdiction under the laws of which it is incorporated/organized, must be submitted to this office. A translation of the certificate under oath of the translator must be attached to a certificate which is in a language other than the English language. A photocopy of this certificate is not acceptable.

Please return a copy of this letter, within 60 days or your filing will be considered abandoned.

If you have any questions concerning the filing of your document, please call (850) 245-6967.

Michelle Hodges
Document Specialist

Letter Number: 502A00008048

**APPLICATION BY FOREIGN NOT FOR PROFIT CORPORATION FOR AUTHORIZATION TO
CONDUCT ITS AFFAIRS IN FLORIDA**

*IN COMPLIANCE WITH SECTION 617.1503, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO
REGISTER A FOREIGN NOT FOR PROFIT CORPORATION FOR AUTHORIZATION TO CONDUCT ITS AFFAIRS IN
THE STATE OF FLORIDA:*

1. Southern Christian University, Inc.
(Name of corporation: must include the word "INCORPORATED" or "CORPORATION" or words or abbreviations of like import in language as will clearly indicate that it is a corporation instead of a natural person or partnership if not so contained in the name at present. "Company" or "Co." may not be used as a corporate suffix by a nonprofit corporation.)
2. Alabama 3. 23-7034324
(State or country under the law of which it is incorporated) (FEI number, if applicable)
4. 12-28-1967 5. Perpetual
(Date of Incorporation) (Duration: Year corp. will cease to exist or "perpetual")
6. January 2002
(Date corporation first conducted Affairs in Florida - See sections 617.1501, 617.1502, and 817.155, F.S.)
7. 1200 Taylor Road, Montgomery, AL 36117-3553
(Principal office address)
1200 Taylor Road, Montgomery, AL 36117-3553
(Current mailing address)
8. Issue Charitable Gift Annuity pursuant to Section 627.481 FL Statutes
(Purpose(s) of corporation authorized in home state or country to be carried out in the state of Florida)
9. Name and street address of Florida registered agent: (P.O. Box or Mail Drop Box **NOT** acceptable)

Name: Dr. Demar Elam, Sr.

Office Address: 1803 Oak Ridge Road

Safety Harbour, Florida 34695-3724
(City) (Zip Code)
10. Registered agent's acceptance:
Having been named as registered agent and to accept service of process for the above stated corporation at the place designated in this application, I hereby accept the appointment as registered agent and agree to act in this capacity. I further agree to comply with the provisions of all statutes relative to the proper and complete performance of my duties, and I am familiar with and accept the obligations of my position as registered agent.
11. Attached is a certificate of existence duly authenticated, not more than 90 days prior to delivery of this application to the Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction under the law of which it is incorporated.


(Registered agent's signature)

FILED
02 APR 24 AM 10:51
SECRETARY OF STATE
TALLAHASSEE FLORIDA

12. Names and addresses of officers and/or directors:

A. DIRECTORS (Board of Regents)

Chairman: Roger Dill

Address: 125 Mountainview Drive
Montgomery, AL 36109

Vice Chairman: Raymond Elliott

Address: 210 Golson Road
Fort Deposit, AL 36032

Director: Martin Anderson

Address: 85 Bakers Chapel Road
Guntersville, AL 35976

Director: Beau D. Greer

Address: 1205 Greer Farm Drive
Montgomery, AL 36117

B. OFFICERS

President: Dr. Rex A. Turner, Jr.

Address: 245 Tensaw Road
Montgomery, AL 36117

Vice President: _____

Address: _____

Secretary: Dan Myers (Secretary to Board of Regents)

Address: 9129 Green Chase Drive, Montgomery, AL 36117

Treasurer: Anita Crosby (Chief Accountant)

Address: 1200 Taylor Road, Montgomery, AL 36117

NOTE: If necessary, you may attach an addendum to the application listing additional officers and/or directors.

13. Rex A. Turner, Jr. President
(Signature of Chairman, Vice Chairman, or any officer listed in number 12 of the application)

14. Rex A. Turner, Jr. President
(Typed or printed name and capacity of person signing application)

STATE OF ALABAMA

I, Jim Bennett, Secretary of State of the State of Alabama, having custody of the Great and Principal Seal of said State, do hereby certify that

the domestic corporation records on file in this office disclose that Southern Christian University incorporated in Montgomery County, Montgomery, Alabama on January 5, 1968. I further certify that the records do not disclose that said Southern Christian University has been dissolved.

In Testimony Whereof, I have hereunto set my hand and affixed the Great Seal of the State, at the Capitol, in the City of Montgomery, on this day.

April 19, 2002

Date



Jim Bennett

A handwritten signature in dark ink, appearing to read "Jim Bennett", is written over a horizontal line.

Secretary of State