

# 2010 FOR PROFIT CORPORATION ANNUAL REPORT

DOCUMENT# F02000002030

FILED  
Jan 20, 2010  
Secretary of State

**Entity Name:** AMERICAN CONSUMER CREDIT COUNSELING, INC.

**Current Principal Place of Business:**

130 RUMFORD AVE.  
AUBURNDALE, MA 02466

**New Principal Place of Business:**

130 RUMFORD AVE.  
SUITE 202  
AUBURNDALE, MA 02466

**Current Mailing Address:**

130 RUMFORD AVE.  
AUBURNDALE, MA 02466

**New Mailing Address:**

130 RUMFORD AVE.  
SUITE 202  
AUBURNDALE, MA 02466

**FEI Number:** 04-3166982

**FEI Number Applied For ( )**

**FEI Number Not Applicable ( )**

**Certificate of Status Desired ( )**

**Name and Address of Current Registered Agent:**

REGISTERED AGENT SOLUTIONS, INC.  
155 OFFICE PLAZA DRIVE  
SUITE A  
TALLAHASSEE, FL 32301 US

**Name and Address of New Registered Agent:**

The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.

**SIGNATURE:**

\_\_\_\_\_  
Electronic Signature of Registered Agent

\_\_\_\_\_  
Date

**Election Campaign Financing Trust Fund Contribution ( ).**

**OFFICERS AND DIRECTORS:**

**Title:** PTCD  
**Name:** TRUMBLE, STEVEN  
**Address:** 130 RUMFORD AVE  
**City-St-Zip:** AUBURNDALE, MA 02466

**Title:** VP  
**Name:** DONNA, CONLEY  
**Address:** 130 RUMFORD AVE.  
**City-St-Zip:** AUBURNDALE, MA 02466

**Title:** D  
**Name:** CURRIE, JAMES W  
**Address:** 230 SECOND AVE  
**City-St-Zip:** WALTHAM, MA 02451

**Title:** D  
**Name:** SERGI, JOHN  
**Address:** 75 MOODY STREET  
**City-St-Zip:** WALTHAM, MA 02451

**Title:** D  
**Name:** FRADETTE, DON  
**Address:** 100 FALLON ROAD  
**City-St-Zip:** STONEHAM, MA 02180

**Title:** D  
**Name:** LOPEZ, KENNETH V  
**Address:** 131 LINDEN STREET  
**City-St-Zip:** WALTHAM, MA 02452

I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.

**SIGNATURE:** STEVEN TRUMBLE

PRES

01/20/2010

\_\_\_\_\_  
Electronic Signature of Signing Officer or Director

\_\_\_\_\_  
Date