F02000002030

TRANSMITTAL LETTER

TO:

Qualification/Registration Section

Division of Corporations

SUBJECT: American Consumer Credit Counseling, Inc. (Name of Corporation)							
Door Sir or Modern							
Please return all correspondence concerning this matter to the following:							
Walter W. Jabs							
(Name of Person) Attorney-at-Law	F 02 APR SECRET TALLAH/						
(Firm/Company)							
(1 mm company)	23 SSEA						
	jiig M						
530 Boston Post Rd., Suite E-1	TS B D						
(Address)	유 <mark>조</mark> 9						
	見可 気						
Marlboro, MA 01752 Name							
(City, State and Zip Code) Availability	-						
For further information concerning this matter, please call: Document							
Walter W. Jabs at (508 Verifye29	0909						
(Name of Person) Area Code & Daytime Telep	,						
STREET ADDRESS: Qualification/Tax Lien Section Division of Corporations 409 E. Gaines St. Tallahassee, FL 32399 W. P. verityer MAILING ADDRESS: Qualification/Tax Lien S Division of Corporations P. O. Box 6327 Tallahassee, FL 32314	Section FO2-203						
Enclosed is a check for the following amount:	WUL-70/7						
□ \$70.00 Filing Fee □ \$78.75 Filing Fee & □ \$78.75 Filing Fee & □ Certificate of Status Certified Copy	\$87.50 Filing Fee, Certificate of Status & Certified Copy						



FLORIDA DEPARTMENT OF STATE Katherine Harris Secretary of State

April 2, 2002

WALTER W JABS ATTORNEY-AT-LAW 530 BOSTON POST RD, STE E-1 MARLBORO, MA 01752

SUBJECT: AMERICAN CONSUMER CREDIT COUSELING, INC.

Ref. Number: W02000009079

We have received your document for AMERICAN CONSUMER CREDIT COUSELING, INC. and your check(s) totaling \$78.75. However, the enclosed document has not been filed and is being returned for the following correction(s):

The date first transacted business in Florida within the meaning of s. 607.1501 or 608.501, F.S., must be set forth in section 6 of the application. If the corporation/limited liability company has not yet transacted business in Florida within this meaning, please insert the words "upon qualification" in lieu of a date. (Note: Pursuant to s. 607.1502(4), F.S., this office collects a civil penalty of \$1000 for each year other than the application filing year, that a foreign corporation or limited liability company transacts business in this state without authority along with the past annual report/uniform business report fees due this office.)

Please return your document, along with a copy of this letter, within 60 days or your filing will be considered abandoned.

If you have any questions concerning the filing of your document, please call (850) 245-6097.

Lakysha Francis Document Examiner

Letter Number: 002A000192

APR 23 AM 9:

APPLICATION BY FOREIGN NOT FOR PROFIT CORPORATION FOR AUTHORIZATION TO CONDUCT ITS AFFAIRS IN FLORIDA

IN COMPLIANCE WITH SECTION 617.1503, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO REGISTER A FOREIGN NOT FOR PROFIT CORPORATION FOR AUTHORIZATION TO CONDUCT ITS AFFAIRS IN THE STATE OF FLORIDA:

(N ab pe	American Consumanted of corporation: must in breviations of like import in the corporate suffix by a nonprofit of the corporation.	nclude the word "INC n language as will cle o contained in the nam	ORPORATED" of arly indicate that	or "CORPORA" it is a corporati	ion instead of a nat	ural	
2			2 04-31	66982	-		
<u>4</u> .	Massachusetts	w of which	3. 04-3166982 Which (FEI number, if applicable)				
ìt	· <u>Massachusetts</u> 3. 04-3166982 (State or country under the law of which it is incorporated) (FEI number, if applicable)						
			_				
4. 7	9/17/92 Pate of Incorporation)	· · · · · · · · · · · · · · · · · · ·	5	Perpetual	vill cease to exist or		
(L	ate of incorporation)		"perpetu	al")	in cease to exist of		
6.	Upon Oualificat	ion		-			
	(Date corporation first of	conducted Affairs in F	lorida -	····	٠ - ١٠, ٥	•	
	See sections 617.1501,	617.1502, and 817.15	(5, F.S.)		PEC PEC	ŧ	
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7 .	130 Rumford Ave				5 5 ×	5	
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_	Newton, MA 024	66			mo	FILED	
		(Current mailing a	ddress)		ECRETARY OF STATE	E	
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_		.			즐금 얼	Σ.	
3. <u> </u>	Non-profit cons	umer credit	<u>counseline</u>	3	. 		
(Ft	rpose(s) of corporation aut	norized in nome state	or country to be	carried out in tr	ne state of Florida)		
9. Na	ame and street addres	oration Servi	ces Compar	ny			
		(1)	Name)				
	4004	ر _م نے بین			.•		
	1201	Hays St.			/		
		(One	e address)		•		
		hassee, City)	, Florida,		p Code)	-	
lavit corporegist egist	Registered agent's acc ag been named as regis bration at the place des bered agent and agree t statutes relative to the and accept the obligation	tered agent and to ignated in this app o act in this capac proper and compl ons of my position	olication, I here hity. I further a lete performand as registered a	eby accept thingree to comp we of my dutic gent,	e appointment a ply with the prov	is visions	
	Jenn 1	Jawsen for	csc agent's signature)				
	/ //	A MERISIEI EG 2	DECITES SIMPLARITED				

official having custody of corporate records in the jurisdiction under the law of which it is incorporated. 12. Names and addresses of officers and/or directors: (Street address only- P. O. Box NOT acceptable) A. DIRECTORS (Street address only- P. O. Box NOT acceptable) SEE ATTACHED LIST Chairman: Address: Vice Chairman: Address: Director: Address: Director:__ Address: B. OFFICERS (Street address only- P. O. Box NOT acceptable) SEE ATTACHED LIST President: Address: Vice President: Address: Address:__ Treasurer:___ NOTE: If necessary, you may attach an addendum to the application listing additional officers and/or directors. (Signature of Chairman, Vice Chairman, or any officer listed in number 12 of the application) Steven R. Trumble, President

(Typed or printed name and capacity of person signing application)

11. Attached is a certificate of existence duly authenticated, not more than 90 days prior to delivery of this application to the Department of State, by the Secretary of State or other

AMERICAN CONSUMER CREDIT COUNSELING, INC.

LIST OF OFFICERS

Steven Trumble

President, Treasurer 130 Rumford Ave., Newton, MA 02466

and Clerk

Kevin Weeks

Vice President

130 Rumford Ave., Newton, MA 02466

BOARD OF DIRECTORS LIST

Steven Trumble

130 Rumford Ave., Newton, MA 02466

James W. Currie

55 Moody Street, Waltham, MA 02453

John Sergi

1290 Main Street, Waltham, MA 02453

Don Fradette

4 Patricia Drive, Grafton, MA 01519

Kenneth V. Lopez

1671 Worcester Road, Framingham, MA 01701



The Commonwealth of Massachusetts Secretary of the Commonwealth

State House, Boston, Massachusetts 02133

February 19, 2002

TO WHOM IT MAY CONCERN:

I hereby certify that according to the records of this office

AMERICAN CONSUMER CREDIT COUNSELING, INC.

is a domestic corporation organized on September 17, 1992 (Chapter 180).

I further certify that there are no proceedings presently pending under the Massachusetts General Laws Chapter 180 section 26 A, for revocation of the charter of said corporation; that the State Secretary has not received notice of dissolution of the corporation pursuant to Massachusetts General Laws, Chapter 180, Section 11, 11A, or 11B; that said corporation has filed all annual reports, and paid all fees with respect to such reports, and so far as appears of record said corporation has legal existence and is in good standing with this office.

In testimony of which. I have hereunto affixed the Great Seal of the Commonwealth on the date first above written.

William Travino Galicin

Secretary of the Commonwealth

^{*} This is not a tax clearance. Certificates certifying that all taxes due and payable by the corporation have been paid or provided for are issued by the Department of Revenue.