

**FILED**  
**May 22, 2003 8:00 A.M.**  
**Secretary of State**

**2003 FOR PROFIT CORPORATION  
UNIFORM BUSINESS REPORT (UBR)**

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |  |                                                                                                                                                                                                        |  |
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| <b>DOCUMENT # F02000002024</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |  |                                                                                                                       |  |
| 1. Entity Name<br><b>DRG MANAGEMENT CORPORATION OF INDIANA</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |  |                                                                                                                                                                                                        |  |
| Principal Place of Business<br>4301 NORTH FEDERAL HIGHWAY, SUITE 200<br>FT. LAUDERDALE, FL 33308                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |  | Mailing Address<br>169 SOUTH JEFFERSON STREET<br>BERNE, IN 46711                                                                                                                                       |  |
| 2. Principal Place of Business<br>941 NE 19th Ave.<br>Suite, Apt. #, etc.<br>304<br>City & State<br>Fort. Lauderdale, FL<br>Zip<br>33304                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |  | 3. Mailing Address<br>Suite, Apt. #, etc.<br>City & State<br>Country                                                                                                                                   |  |
| 4. FEI Number<br>35-2094446                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |  | Applied For<br><input type="checkbox"/> Not Applicable                                                                                                                                                 |  |
| 5. Certificate of Status Desired<br><input type="checkbox"/> \$8.75 Additional Fee Required                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |  | <input checked="" type="checkbox"/> CHECK HERE IF MAKING CHANGES                                                                                                                                       |  |
| 6. Name and Address of Current Registered Agent<br>CORPORATION SERVICE COMPANY<br>1201 HAYS STREET<br>TALLAHASSEE, FL 32301-2525                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |  | 7. Name and Address of New Registered Agent<br>Name<br>Lee Ann Donathan<br>Street Address (P.O. Box Number Is Not Acceptable)<br>941 NE 19th Ave, #304<br>City<br>Fort Lauderdale FL Zip Code<br>33304 |  |
| 8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of, registered agent.<br>SIGNATURE <u>Lee Ann Donathan</u><br><small>(Signature typed or printed name of registered agent and title if applicable. (NOTE: Registered Agent signature required when administering.)</small> DATE                                                                                                                                                                                                          |  |                                                                                                                                                                                                        |  |
| FILE NOW!!! FEE IS \$150.00<br>After May 1, 2003 Fee will be \$550.00<br>Make Check Payable to Florida Department of State                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |  | 9. Election Campaign Financing<br>Trust Fund Contribution. <input type="checkbox"/> \$5.00 May Be Added to Fees                                                                                        |  |
| 10. OFFICERS AND DIRECTORS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |  | 11. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 11                                                                                                                                                  |  |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP<br>P<br>ROBINSON, JOHN S<br>169 SOUTH JEFFERSON STREET<br>BERNE, IN 46711 <input type="checkbox"/> Delete                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |  | TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP<br><input type="checkbox"/> Change <input type="checkbox"/> Addition                                                                                    |  |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP<br>V<br>KITTY, TYLER<br>169 SOUTH JEFFERSON STREET<br>BERNE, IN 46711 <input type="checkbox"/> Delete                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |  | TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP<br>400015044600<br>05/22/03--01067--002 *\$550.00                                                                                                       |  |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP<br>D<br>MUSELMAN, THOMAS C<br>169 SOUTH JEFFERSON STREET<br>BERNE, IN 46711 <input type="checkbox"/> Delete                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |  | TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP<br>400015741004<br>05/22/03--01067--002 *\$550.00                                                                                                       |  |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP<br>S<br>MCKEE, DAVID<br>103 NORTH PEARL STREET<br>BIG SANDY, TX 75755 <input type="checkbox"/> Delete                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |  | TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP<br><input type="checkbox"/> Change <input type="checkbox"/> Addition                                                                                    |  |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP<br>CD<br>MUSELMAN, ROGER C<br>306 EAST PARR ROAD<br>BERNE, IN 46711 <input type="checkbox"/> Delete                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |  | TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP<br><input type="checkbox"/> Change <input type="checkbox"/> Addition                                                                                    |  |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP<br><input type="checkbox"/> Delete                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |  | TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP<br><input type="checkbox"/> Change <input type="checkbox"/> Addition                                                                                    |  |
| 12. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address, with all other like empowered. |  |                                                                                                                                                                                                        |  |
| SIGNATURE: <u>J. N. 1604 CF</u><br>SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |  | 5/16/03<br>Date Daytime Phone #                                                                                                                                                                        |  |