## F02000000013

(R	equestor'	s Name)	
(A	ddress)		
(A	ddress)		
(C)	ity/State/2	Zip/Phone #	<del>(</del> f)
PICK-UP		VAIT	MAIL
(R)	icinase E	Intity Name	<u>,</u>
(0)	asiness L	inity Manne	<i>i</i> )
(De	ocument	Number)	
Certified Copies	_ C	ertificates o	of Status
Special Instructions to	Filing Of	ficer:	
S		ľ	
Nam <b>e</b> ∴vailabilit <b>y</b>			
	<del></del>		
Examiner	DCC Office	Use Only	
Ung · .r	೧೧೦	l cons	
Hryac <sup>1</sup> at	0		
Segre est	DUC		
to ement	DCC		du .
💓 🤼 Verity <b>er</b>	DCC		



100013720841

U\$/12/03--01018--017 \*\*25.00

3 77 - 2 M F 3

withdraw Carp File FF UC

Infrastructure and Environment

27 Bleeker Street Millburn, NJ 07041-1008 T 973.379.3400 www.hatchmott.com

March 11, 2003

VIA FEDERAL EXPRESS Florida Department of State Registration Section Division of Corporations 409 East Gaines Street Tallahassee, FL 32399

Re: Certificate of Authority

Ladies and Gentlemen:

Enclosed please find the completed application for Hatch Mott MacDonald = 
Operating Services, LLC to transact business in the State of Florida. I have also attached a certified copy of this name change amendment evidencing this change and a check for \$25.00 in payment of your filing fee.

Please contact me at 973-912-3473 if you have any questions or need additional information.

Very truly yours,

Lindsey Lerner

## TRANSMITTAL LETTER

TO: Amendment Section Division of Corporations			
SUBJECT: Killam Management and Op	erational Services, Inc.		
(Name of co	orporation)		
DOCUMENT NUMBER: F02000002013			
DOCUMENT NUMBER:			
The enclosed withdrawal application and fee ar	e submitted for filing.		
Please return all correspondence concerning this matter to the following:			
Mark G. O'Connor, Esq., Legal Dept.			
(Name of Person)			
Hatch Mott MacDonald			
(Firm/Company)	• • • • • • • • • • • • • • • • • • •		
27 Bleeker Street			
(Address)	· · ·		
Millburn, NJ 07041			
(City/State and Zip code)	· · · · · · · · ·		
For further information concerning this matter, pl			
— ·· · · · · · · · · · · · · · · · · ·	at ( 973 ) 912-3473		
(Name of Person)	(Area Code & Daytime Telephone Number)		
STREET ADDRESS:	MAILING ADDRESS:		
Amendment Section	Amendment Section		
Division of Corporations	Division of Corporations		
409 E. Gaines St.	P.O. Box 6327		
Tallahassee, FL. 32399	Tallahassee, FL. 32314		



## FLORIDA DEPARTMENT OF STATE Glenda E. Hood Secretary of State

March 14, 2003

LINDSEY LERNER HATCH MOTT MACDONALD 27 BLEEKER STREET MILLLBURN, NJ 07041-1008

SUBJECT: KILLAM MANAGEMENT AND OPERATIONAL SERVICES, INC.

Ref. Number: F02000002013

We have received your document for KILLAM MANAGEMENT AND OPERATIONAL SERVICES, INC. and your check(s) totaling \$25.00. However, the enclosed document has not been filed and is being returned for the following correction(s):

You will need to withdraw the foreign corporation and then file a foreign qualification for the LLC.

Please return your document, along with a copy of this letter, within 60 days or your filing will be considered abandoned.

If you have any questions concerning the filing of your document, please call (850) 245-6913.

Letter Number: 003A00016155

Diane Cushing Corporate Specialist

## APPLICATION BY FOREIGN CORPORATION FOR WITHDRAWAL OF AUTHORITY TO TRANSACT BUSINESS OR CONDUCT AFFAIRS IN FLORIDA

Killam Management and Operational Services, Inc.

	(Name of Corporation)		
New Jersey			
	(Incorporated Under Laws Of)	<u> </u>	<del></del>
This corporation is no longer transand hereby voluntarily surrenders			
This corporation revokes the au behalf and appoints the Departm action arising during the time it v	ent of State as its agent for ser	rvice of process	based on a cause
The following is a current mailin	g address for the corporation:		60 t 2
27 Bleeker Street			
	(Mailing Address)		WALLS 30
Millburn, NJ 07041	Attn: Legal Departn	nent	
	(City/ State /Zip)		
The corporation agrees to notify address.	the Department of State in the	e future of any o	change in its maili
Human latte		Presiden	t
Signature of the chairman or vice of president, or any officer, or if the receiver, trustee, or other court-ap	chairman of the board, corporation is in the hands of a pointed fiduciary, by that fiduciary.	Title	··· <u> </u>
Thomas L. Patterson		March	, 2003
Typed or printed name		Date	