

**F020000001991**

CORPORATION NAME

American Ecology Corporation

FILED  
02 APR 22 PM 4:05  
TALLAHASSEE, FLORIDA  
SECRETARY OF STATE

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-04/23/02-01001--005  
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| <input type="checkbox"/> Nonprofit           |   |   |
| <input checked="" type="checkbox"/> Foreign  | <input type="checkbox"/> Dissolution/Withdrawal | <input type="checkbox"/> Mark               |
|  | <input type="checkbox"/> Reinstatement          |   |
| <input type="checkbox"/> Limited Partnership | <input type="checkbox"/> Annual Report          | <input type="checkbox"/> Other              |
| <input type="checkbox"/> LLC                 | <input type="checkbox"/> Name Registration      | <input type="checkbox"/> Change of RA       |
|  | <input type="checkbox"/> Fictitious Name        | <input type="checkbox"/> UCC                |
| <input type="checkbox"/> Certified Copy      | <input type="checkbox"/> Photocopies            | <input type="checkbox"/> CUS                |
| <input type="checkbox"/> Call When Ready     | <input type="checkbox"/> Call If Problem        | <input type="checkbox"/> After 4:30         |
| <input checked="" type="checkbox"/> Walk In  | <input type="checkbox"/> Will Wait              | <input checked="" type="checkbox"/> Pick Up |
| <input type="checkbox"/> Mail Out            |   |   |

Name \_\_\_\_\_ 4/22/02 Order#: 52831 **BK**  
Availability \_\_\_\_\_  
Document \_\_\_\_\_  
Examiner: \_\_\_\_\_ Ref#: \_\_\_\_\_  
Updater \_\_\_\_\_  
Verifier \_\_\_\_\_  
W.P. Verifier \_\_\_\_\_  
Amount: \$ \_\_\_\_\_

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TALLAHASSEE, FLORIDA  
SECRETARY OF STATE  
DIVISION OF CORPORATIONS

MS

660 East Jefferson Street  
Tallahassee, FL 32301  
Tel. 850 222 1092  
Fax 850 222 7615

APPLICATION BY FOREIGN CORPORATION FOR AUTHORIZATION TO TRANSACT  
BUSINESS IN FLORIDA

FILED  
APR 22 PM 4:05  
SECRETARY OF STATE  
TALLAHASSEE, FLORIDA

IN COMPLIANCE WITH SECTION 607.1503, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO  
REGISTER A FOREIGN CORPORATION TO TRANSACT BUSINESS IN THE STATE OF FLORIDA.

1. AMERICAN ECOLOGY CORPORATION

(Name of corporation; must include the word "INCORPORATED", "COMPANY", "CORPORATION" or words or abbreviations of like import in language as will clearly indicate that it is a corporation instead of a natural person or partnership if not so contained in the name at present.)

2. Delaware

(State or country under the law of which it is incorporated)

3. 95-3889638

(FEI number, if applicable)

4. 3/23/87

(Date of incorporation)

5. Perpetual

(Duration: Year corp. will cease to exist or "perpetual")

6. April 2002

(Date first transacted business in Florida.) (SEE SECTIONS 607.1501, 607.1502 and 817.155, F.S.)

7. 805 West Idaho, Suite 200

Boise, Idaho 83702

(Current mailing address)

8. Treatment, transportation and disposal of low-level radioactive waste.

(Purpose(s) of corporation authorized in home state or country to be carried out in state of Florida)

9. Name and street address of Florida registered agent: (P.O. Box or Mail Drop Box **NOT** acceptable)

Name: CT Corporation System

Office Address: 1200 South Pine Island Road

Plantation, Florida, 33324

(Zip code)

10. Registered agent's acceptance:

*Having been named as registered agent and to accept service of process for the above stated corporation at the place designated in this application, I hereby accept the appointment as registered agent and agree to act in this capacity. I further agree to comply with the provisions of all statutes relative to the proper and complete performance of my duties, and I am familiar with and accept the obligations of my position as registered agent.*

CT Corporation System

(Registered agent's signature)

JACK CASKEY

ASSISTANT VICE PRESIDENT

11. Attached is a certificate of existence duly authenticated, not more than 90 days old, by the Secretary of State or other official having custody of corporate records in the jurisdiction under the law of which it is incorporated.

12. Names and addresses of officers and/or directors: (Street address **ONLY** - P.O. Box **NOT** acceptable)

**A. DIRECTORS (Street address only - P.O. Box NOT acceptable)**

Director: Rotchford L. Barker

Address: 805 W. Idaho, Suite 200, Boise, ID 83702

Director: Paul C. Bergson

Address: 805 W. Idaho, Suite 200, Boise ID 83702

Director: Keith D. Bronstein

Address: 805 W. Idaho, Suite 200, Boise, ID 83702

Director: Edward F. Heil

Address: 805 W. Idaho, Suite 200, Boise, ID 83702

----CONTINUED ON ATTACHMENT----

**B. OFFICERS (Street address only - P.O. Box NOT acceptable)**

President: / CEO Stephen A. Romano

Address: 805 W. Idaho, Suite 200, Boise, ID 83702

Vice President: (Sr.) / CFO / Treas. / Secy James R. Baumgardner

Address: 805 W. Idaho, Suite 200, Boise, ID 83702

Vice Pres. / Controller Michael J. Gilberg

Address: 805 W. Idaho, Suite 200, Boise, ID 83702

Asst. Secy Jeanette Norris Green

Address: 805 W. Idaho, Suite 200, Boise, ID 83702

**NOTE:** If necessary, you may attach an addendum to the application listing additional officers and/or directors.

13. Jeanette Norris Green  
(Signature of Chairman, Vice Chairman, or any officer listed in number 12 of the application)

14. Jeanette Norris Green, Assistant Secretary  
(Typed or printed name and capacity of person signing application)

**ATTACHMENT TO APPLICATION BY  
FOREIGN CORPORATION – FLORIDA**  
American Ecology Corporation

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**TALLAHASSEE, FLORIDA**

**Additional Directors (Item 12.A):**

Daniel Rostenkowski  
805 W. Idaho, Suite 200, Boise, ID 83702

Paul F. Schutt  
805 W. Idaho, Suite 200, Boise, ID 83702

Thomas A. Volini  
805 W. Idaho, Suite 200, Boise, ID 83702

# Delaware

*The First State*

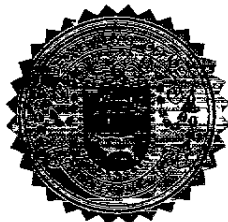
PAGE 1

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SECRETARY OF STATE  
TALLAHASSEE, FLORIDA

I, HARRIET SMITH WINDSOR, SECRETARY OF STATE OF THE STATE OF DELAWARE, DO HEREBY CERTIFY "AMERICAN ECOLOGY CORPORATION" IS DULY INCORPORATED UNDER THE LAWS OF THE STATE OF DELAWARE AND IS IN GOOD STANDING AND HAS A LEGAL CORPORATE EXISTENCE SO FAR AS THE RECORDS OF THIS OFFICE SHOW, AS OF THE SEVENTEENTH DAY OF APRIL, A.D. 2002.

AND I DO HEREBY FURTHER CERTIFY THAT THE ANNUAL REPORTS HAVE BEEN FILED TO DATE.

AND I DO HEREBY FURTHER CERTIFY THAT THE FRANCHISE TAXES HAVE BEEN PAID TO DATE.



*Harriet Smith Windsor*

Harriet Smith Windsor, Secretary of State

2121227 8300

AUTHENTICATION: 1726636

020244977

DATE: 04-17-02