F020000001907

TO: Registration Section Division of Corporations
SUBJECT: CENTRAL ENO CORP.
(Name of corporation - must include suffix)
Dear Sir or Madam:
The enclosed "Application by Foreign Corporation for Authorization to Transact Business in Florida", "Certificate of Existence", and check are submitted to register the above referenced foreign corporation to transact business in Florida.
Please return all correspondence concerning this matter to the following: 7000052734772
CENTRAL ENO CORP. (Firm/Company)
1711 S. CENTRAL AVE.
(Address)
LOS ANGELES, CA 90021
(City/State and Zip code)
For further information concerning this matter, please call: 7
HEWOG ω. YOUN at (213) 427 - 9595
HEWG W. YOW at (213) 427 - 9595 (Name of Person) (Area Code & Daytime Telephone Number)
STREET ADDRESS: Registration Section Division of Corporations 409 E. Gaines St. Tallahassee, FL 32399 MAILING ADDRESS: Registration Section Division of Corporations Pivision of Corporations P.O. Box 6327 Tallahassee, FL 32314
Enclosed is a check for the following amount:
☐ \$70.00 Filing Fee ☐ \$78.75 Filing Fee & ☐ \$78.75 Filing Fee & ☐ \$87.50 Filing Fee, Certificate of Status Certified Copy Certified Copy Certified Copy

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APPLICATION BY FOREIGN CORPORATION FOR AUTHORIZATION TO TRANSACT BUSINESS IN FLORIDA

IN COMPLIANCE WITH SECTION 607.1503, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO REGISTER A FOREIGN CORPORATION TO TRANSACT BUSINESS IN THE STATE OF FLORIDA.

	TRAL END ion; must include the word					a service
words or abbreviat	ions of like import in lang	uage as will clearl	v indicate that it is	s a corporation inste	ON" or ad of a	
~	artnership if not so contain		~~~	10 71 77	· •	
2. <u>CALIFO</u> (State or country un	DRN(A) Ider the law of which it is i	ncornorated)	. <u>45 -</u>	HO+6+3 FEI number, if appli	ashla)	
_	1998			ETUAL	Cable)	
(Date of	f incorporation)	3	(Duration: Year		to exist or "perpe	etual")
	12002			-		,
(Date first transacted	d business in Florida. If c (SEE SE	orporation has not CTIONS 607.150	transacted busine 1, 607.1502 and	ess in Florida, insert 817.155, F.S.)	"upon qualificat	ion.")
7. 17-11	S. CENTRA	L AVE.	LOS	ANGELES	. CA	#00F
	(P	rincipal office add	iress)			NEC.
····	//		<u> </u>			SION OF CO
	(Cur	rent mailing addre	ess)			5 G
8. OPERA	TOW OF F	ETAL C	EUTHING	STORE		AM II: 53
(Purpose(s) o	of corporation authorized is	n home state or co	untry to be carrie	d out in state of Flo	rida)	- 25
9. Name and <u>stree</u>	t address of Florida re	gistered agent	(P.O. Box or	Mail Drop Box <u>N</u>	OT_acceptable	
_	Ineisis Fric			<i>p</i> .	-	•
Office Address: 1		St #28	<u>34</u>		_	
	MIAM		. Florida	33179		
	(City)		, , , , , , , , , , , , , , , , ,	(Zip code)		
10. Registered age	nt's acceptance:					
Having been named designated in this a	d as registered agent ar	id to accept ser	vice of process	for the above stat	ed corporation	at the place
juriner agree to con	pplication, I hereby ac nply with the provision	s of all statutes	relative to the	nroner and comp	loto norfarman	is capacity. I ace of mv
duties, and I am fan	niliar with and accept	the obligations	of my position	as registered agei	nt.	y
•	_	Λ				
	Wasie	Strie	S			• 1
	(Re	gistered agent's s	ignature)			•

11. Attached is a certificate of existence duly authenticated, not more than 90 days prior to delivery of this application to the Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction under the law of which it is incorporated.

12. Names and business addresses of officers and/or directors:

Chairman: _	JAMES	S. PARK	<u> </u>				
Address:	1711 5.	CENTRAL	AVE.	٢٥٢	ANGELES,	<u>C</u> A	300H
Vice Chairma	n:	Add to the same of		-		· · · · · · · · · · · · · · · · · · ·	
Address:	· · · · · · · · · · · · · · · · · · ·						
Director:					-		DIVIS 100
							APP 1
							5 CON 10
			han aga ng malam n		only the second		ယ်း
	JAMES	S. PARK			ANGELES	CA	9002J
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		· · · · · · · · · · · · · · · · · · ·	<u></u>		· · ·	· · ·	·
ecretary:		S. PARK					
Address:	1741 S.	CENTRAL	AVE.	Loc	ANGELES	, CA	9062
reasurer:		S. PARK CENTRAL	AVE.	rol	ANGELEC	, C2	4 90021
NOTE: If no	-W-	attach an addendum	>				
4.		Chairman, Vice Chair		ficer listed in		pplication	1)



SECRETARY OF STATE

CERTIFICATE OF STATUS DOMESTIC CORPORATION

I, BILL JONES, Secretary of State of the State of California, hereby certify:

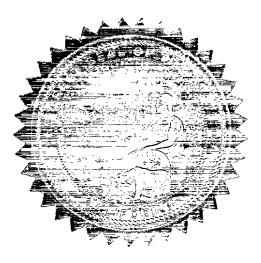
That on the 5TH day of MARCH, 1998, CENTRAL ENO CORP. became incorporated under the laws of the State of California by filing its Articles of Incorporation in this office; and

That no record exists in this office of a certificate of dissolution of said corporation nor of a court order declaring dissolution thereof, nor of a merger or consolidation which terminated its existence; and

That said corporation's corporate powers, rights and privileges are not suspended on the records of this office; and

That according to the records of this office, the said corporation is authorized to exercise all its corporate powers, rights and privileges and is in good legal standing in the State of California; and

That no information is available in this office on the financial condition, business activity or practices of this corporation.



IN WITNESS WHEREOF, I execute this certificate and affix the Great Seal of the State of California this day of March 28, 2002.

BILL JONES Secretary of State