# CT FROM 2000001892

| CORPORATION(S) NAME       |                           | 28                                        |
|---------------------------|---------------------------|-------------------------------------------|
| CLT Development Corp.     |                           | APR 16 PM # 48                            |
|                           |                           | 7 6 ES                                    |
|                           |                           | FR PO                                     |
|                           |                           | 6 ± ±                                     |
|                           |                           | 375                                       |
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|                           |                           | <u>-04/16/0201</u> 058004                 |
|                           |                           | ******70.00 *****70.00                    |
|                           | - Alle                    |                                           |
| () Profit<br>() Nonprofit | () Amendment              | () Merger                                 |
| Foreign                   | () Dissolution/Withdrawal | () Mark                                   |
|                           | () Reinstatement          |                                           |
| () Limited Partnership    | () Annual Report          | () Other                                  |
| ()LLC                     | () Name Registration      | () Change of RA                           |
|                           | () Fictitious Name        | () UCC                                    |
| () Certified Copy         | () Photocopies            | () CUS                                    |
| () Call When Ready        | () Call If Problem        | () After 4:30                             |
| (x) Walk In               | () Will Wait              | (x) Pick Up                               |
| () Mail Out               |                           |                                           |
| Name                      | 4/16/02                   | Order#: 5255346 RECEIVED  Ref#: 710751416 |
| Availability              | 4/10/02                   | Order#: 5255346                           |
| Document                  |                           | #83 <b>a</b> 2                            |
| Examiner                  | Me                        | 7.00                                      |
| Updater                   |                           | Ref#: → Foff ≥ Z                          |
| Verifier                  |                           |                                           |
| W.P. Verifier             | •                         | Amount: \$                                |

BK "

660 East Jefferson Street Tallahassee, FL 32301 Tel. 850 222 1092 Fax 850 222 7615

#### TRANSMITTAL LETTER

| TO:      | Registration Section Division of Corporations                                            |                          |                                | DN 4. 48 EFLORIDA EFLORIDA                   |        |                                                   |                  |                                                                 |
|----------|------------------------------------------------------------------------------------------|--------------------------|--------------------------------|----------------------------------------------|--------|---------------------------------------------------|------------------|-----------------------------------------------------------------|
|          | DIVIDA                                                                                   |                          | -                              |                                              |        |                                                   |                  | DANE TO                                                         |
| SUBJ     | ECT: .                                                                                   | CLT                      | DEVELOPMENT                    |                                              |        |                                                   | <del></del>      | 7                                                               |
|          |                                                                                          |                          | (Nan                           | ne of corpo                                  | ratio  | n - must include suffix)                          |                  |                                                                 |
| Dear S   | ir or Ma                                                                                 | dam:                     |                                |                                              |        |                                                   |                  |                                                                 |
| "Certif  | iclosed "<br>ficate of sact busi                                                         | Existen                  | ce", and check ar              | Corporation<br>e submitted                   | for A  | Authorization to Transa egister the above referen | ict Bu<br>nced f | siness in Florida",<br>oreign corporation                       |
| Please   | return a                                                                                 | ll corres                | spondence concer               | ning this m                                  | atter  | to the following:                                 |                  |                                                                 |
|          |                                                                                          | Cynth                    | ia Rubio                       | <u>.                                    </u> |        |                                                   |                  |                                                                 |
|          |                                                                                          | Duke :                   | Energy Corpo                   | (Nam<br>ration                               | ne of  | Person)                                           |                  |                                                                 |
|          |                                                                                          |                          |                                | (Firm                                        | /Con   | npany)                                            |                  | ·                                                               |
|          |                                                                                          | 422 S                    | . Church St.                   | , PB05E                                      |        |                                                   |                  |                                                                 |
|          |                                                                                          |                          |                                |                                              | Addre  | ess)                                              |                  |                                                                 |
|          |                                                                                          | Char1                    | otte, NC 282                   | 202                                          |        |                                                   |                  |                                                                 |
|          |                                                                                          |                          |                                | (City/St                                     | ate a  | nd Zip code)                                      |                  |                                                                 |
|          |                                                                                          |                          |                                |                                              |        |                                                   |                  |                                                                 |
| For fur  | ther info                                                                                | rmation                  | concerning this                | matter, plea                                 | ase ca | all:                                              |                  |                                                                 |
|          | Cynthi                                                                                   | a Rub                    | io                             | at ( 704                                     |        | 373-4665                                          |                  |                                                                 |
|          | (Name                                                                                    | of Pers                  | son)                           | (Aı                                          | rea C  | ode & Daytime Teleph                              | one N            | umber)                                                          |
|          |                                                                                          |                          |                                |                                              |        |                                                   |                  |                                                                 |
|          | STREET ADDRESS: MAILING ADDRESS:                                                         |                          |                                |                                              |        |                                                   |                  |                                                                 |
| _        | rgistration Section Registration Section vision of Corporations Division of Corporations |                          |                                |                                              |        |                                                   |                  |                                                                 |
| 409 E.   | Gaines S                                                                                 | Gaines St. P.O. Box 6327 |                                |                                              |        |                                                   |                  |                                                                 |
| l'allaha | assee, FI                                                                                | . 32399                  | ,                              |                                              |        | Tallahassee, FL 32314                             | 4                |                                                                 |
| Enclos   | ed is a cl                                                                               | neck for                 | the following an               | nount:                                       |        |                                                   |                  |                                                                 |
| □ \$70   | .00 Filin                                                                                | g Fee                    | ☐ \$78.75 Filir<br>Certificate |                                              |        | \$78.75 Filing Fee &<br>Certified Copy            |                  | 687.50 Filing Fee,<br>Certificate of Status &<br>Certified Copy |

### APPLICATION BY FOREIGN CORPORATION FOR AUTHORIZATION TO TRANSACE BUSINESS IN FLORIDA

IN COMPLIANCE WITH SECTION 607.1503, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO FREGISTER A FOREIGN CORPORATION TO TRANSACT BUSINESS IN THE STATE OF FLORIDA.

|                   | VELOPMENT CORP.                                                                          |           |                    |                                              |   |
|-------------------|------------------------------------------------------------------------------------------|-----------|--------------------|----------------------------------------------|---|
| words or abbre    | oration; must include the word "INCORPOR viations of like import in language as will cle | early i   | ndicate that it is |                                              |   |
| natural person    | or partnership if not so contained in the name                                           | e at pr   | esent.)            |                                              |   |
|                   | Carolina                                                                                 | _ 3       | 56-139385          | 51                                           | _ |
| (State or country | y under the law of which it is incorporated)                                             |           | ()                 | (FEI number, if applicable)                  |   |
| 4. Decembe        | er 20, 1983                                                                              | 5         | Perpetu            | ıal                                          | _ |
| (Da               | te of incorporation)                                                                     | (         | Duration: Year     | ar corp. will cease to exist or "perpetual") |   |
|                   | alification                                                                              |           |                    | ***                                          |   |
| (Date first trans | acted business in Florida. If corporation has<br>(SEE SECTIONS 607.1                     |           |                    |                                              |   |
|                   |                                                                                          |           | 007.1302 and 81    | 517.155, F.S.)                               |   |
| 7. 400 S.         | Tryon St., Charlotte, NC 2820                                                            |           |                    |                                              |   |
|                   | (Principal office                                                                        | addres    | ss)                |                                              |   |
| <u>422 S.</u>     | Church St., Charlotte, NC 282                                                            | 202_      |                    |                                              |   |
| •                 | (Current mailing                                                                         | addres    | ss)                | <del>-</del> -                               |   |
|                   |                                                                                          |           |                    |                                              |   |
|                   | tate development                                                                         |           |                    |                                              |   |
| (Purpose          | (s) of corporation authorized in home state o                                            | or cour   | itry to be carried | ed out in state of Florida)                  |   |
| 9. Name and st    | reet address of Florida registered age                                                   | nt: (I    | P.O. Box or M      | Mail Drop Box <u>NOT</u> acceptable)         |   |
| NI                | CT Corporation System                                                                    |           |                    |                                              |   |
| Name:             | or corporation system                                                                    |           | <del></del> / -    |                                              |   |
| Office Address:   | 1200 South Pine Island                                                                   |           | <u></u>            |                                              | - |
|                   | Plantation                                                                               |           | , Florida          | 33324                                        |   |
|                   | (City)                                                                                   |           |                    | (Zip code)                                   |   |
| Office Address:   | Plantation                                                                               | a fad and | , Florida _        | 33324<br>(Zip code)                          |   |

#### 10. Registered agent's acceptance:

Having been named as registered agent and to accept service of process for the above stated corporation at the place designated in this application, I hereby accept the appointment as registered agent and agree to act in this capacity. I further agree to comply with the provisions of all statutes relative to the proper and complete performance of my duties, and I am familiar with and accept the obligations of my position as registered agent.

CREgistered agent's signature)

DALE W. MORRIS

ASSISTANT VICE PRESIDENT

11. Attached is a certificate of existence duly authenticated, not more than 90 days prior to delivery of this application to the Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction under the law of which it is incorporated.

| 12. Names       | and business addresses of officers and/or directors:                              | 02<br>1A                            |
|-----------------|-----------------------------------------------------------------------------------|-------------------------------------|
| A. DIRECTORS    |                                                                                   | 富書                                  |
| Chairman: _     | Robert S. Lilien                                                                  | ELALISS IN THE                      |
| Address:        | 400 S. Tryon St.                                                                  | 16 g <b>0</b>                       |
|                 | Charlotte, NC 28202                                                               |                                     |
| Vice Chairm     | an:                                                                               |                                     |
| Address:        |                                                                                   |                                     |
|                 |                                                                                   |                                     |
| Director:       | R. Wayne McGee                                                                    |                                     |
| Address:        | 400 S. Tryon St.                                                                  |                                     |
| <del></del>     | Charlotte, NC 28202                                                               |                                     |
| Director:       |                                                                                   |                                     |
| Address:        |                                                                                   |                                     |
| _               |                                                                                   |                                     |
| B. OFFIC        | ERS                                                                               |                                     |
|                 | Robert S. Lilien                                                                  |                                     |
| Address:        | 400_S. Tryon St.                                                                  |                                     |
|                 | Charlotte, NC 28202                                                               |                                     |
| Vice Preside    | nt: Fred A. Byers                                                                 |                                     |
| Address:        | 400 S. Tryon St.                                                                  |                                     |
|                 | Charlote, NC 28202                                                                |                                     |
| Secretary: _    | Henry C. Lomax, Jr.                                                               |                                     |
| Address:        | 400 S. Tryon St., Charlotte, NC 28202                                             |                                     |
| Treasurer: _    | R. Wayne McGee                                                                    |                                     |
| Address:        | 400 S. Tryon St., Charlotte, NC 28202                                             |                                     |
| <b>NOTE:</b> If | necessary, you may attach an addendum to the application listing ad               | ditional officers and/or directors. |
| <del></del>     | (Signature of Chairman, Vice Chairman, or any officer listed in                   | number 12 of the application)       |
| 14. <u>R</u>    | Obert S. Lilien, President  (Typed or printed name and capacity of person signing | application)                        |



## North Carolina Department of the Secretary of State

#### CERTIFICATE OF EXISTENCE

I, ELAINE F. MARSHALL, Secretary of State of the State of North Carolina, do hereby certify that

#### CLT DEVELOPMENT CORP.

is a corporation duly incorporated under the laws of the State of North Carolina, having been incorporated on the 1st day of January, 1984, with its period of duration being Perpetual.

I FURTHER certify that, as of the date set forth hereunder, the said corporation's articles of incorporation are not suspended for failure to comply with the Revenue Act of the State of North Carolina; that the said corporation is not administratively dissolved for failure to comply with the provisions of the North Carolina Business Corporation Act; that its most recent annual report required by N.C.G.S. 55-16-22 has been delivered to the Secretary of State; and that the said corporation has not filed articles of dissolution as of the date of this certificate.



IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal at the City of Raleigh, this 5th day of April, 2002.

Claime J. Marshall
Secretary of State

Certification Number: 6023034-1 Page: 1 of 1 Ref.# 4799801
Verify this certificate online at www.secretary.state.nc.us/Verification.