

**FILED**  
**Sep 08, 2003 8:00 am**  
**Secretary of State**

09-08-2003 90315 025 \*\*\*550.00

**2003 FOR PROFIT CORPORATION  
 UNIFORM BUSINESS REPORT (UBR)**

**DOCUMENT # F02000001819**

1. Entity Name  
**ERROL R. HALPERIN, P.C.**



Principal Place of Business  
 203 N. LASALLE STREET  
 CHICAGO, IL 60601

Mailing Address  
 203 N. LASALLE STREET  
 CHICAGO, IL 60601

2. Principal Place of Business  
 Suite, Apt. #, etc.  
 City & State

3. Mailing Address  
 Suite, Apt. #, etc.  
 City & State



CHECK HERE IF MAKING CHANGES

4. FEI Number **36-3170806** Applied For  
 Not Applicable

5. Certificate of Status Desired  **\$8.75** Additional Fee Required

6. Name and Address of Current Registered Agent  
**MCINTOSH, ANDREW L**  
**C/O PIPER MARBURY RUDNICK & WOLFE LLP**  
**101 EAST KENNEDY BOULEVARD, SUITE 2000**  
**TAMPA, FL 33602**

7. Name and Address of New Registered Agent  
 Name  
 Street Address (P.O. Box Number Is Not Acceptable)  
 City **FL** Zip Code

8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent.

SIGNATURE \_\_\_\_\_ (NOTE: Registered Agent signature required when reinstating)  
 Signature, typed or printed name of registered agent and title if applicable. DATE

**FILE NOW!!! FEE IS \$150.00**  
 After May 1, 2003 Fee will be \$550.00  
 Amended UBR is \$61.25  
 Make Check Payable to Florida Department of State

9. Election Campaign Financing Trust Fund Contribution.  **\$5.00** May Be Added to Fees

**10. OFFICERS AND DIRECTORS**

**11. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 11**

TITLE NAME STREET ADDRESS CITY-ST-ZIP	DPST HALPERIN, ERROL R 203 N. LASALLE STREET CHICAGO, IL 60601	<input type="checkbox"/> Delete
TITLE NAME STREET ADDRESS CITY-ST-ZIP		<input type="checkbox"/> Delete
TITLE NAME STREET ADDRESS CITY-ST-ZIP		<input type="checkbox"/> Delete
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TITLE NAME STREET ADDRESS CITY-ST-ZIP		<input type="checkbox"/> Change <input type="checkbox"/> Addition
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TITLE NAME STREET ADDRESS CITY-ST-ZIP		<input type="checkbox"/> Change <input type="checkbox"/> Addition

12. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address, with all other like empowered.

SIGNATURE: Errol Halperin  
 SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

9/4/03 312/368-4033  
 Date Daytime Phone #

CR2E034 (10/02)

*Attachment*

**Piper Rudnick**

80145925  
# F020001819  
Suite 2000  
101 East Kennedy Boulevard  
Tampa, Florida 33602-5149  
main 813.229.2111 fax 813.229.1447

JUDITH E. COVEY, CLAS  
judith.covey@piperrudnick.com  
direct 813.222.5932 fax 813.371.1117

September 5, 2003

UPS NEXT DAY AIR

Divisions of Corporations  
409 East Gaines Street  
Tallahassee, Florida 32399

Re: Errol R. Halperin, P.C.

Ladies & Gentlemen:

Enclosed for filing is the 2003 Uniform Business Report for Errol R. Halperin, P.C. A check in the amount of \$550 is also enclosed representing your fee for this filing.

Please call if you have any questions.

Sincerely,

**PIPER RUDNICK LLP**



Judith E. Covey, CLAS  
Paralegal

/jc  
442835.1

Enclosures

cc: Errol R. Halperin, Esq.  
Andrew L. McIntosh, Esq.