

# FD20000001754

## TRANSMITTAL LETTER

TO: Registration Section  
Division of Corporations

200005171692--4  
-03/27/02--01046--001  
\*\*\*\*\*70.00 \*\*\*\*\*70.00

SUBJECT: Heritage Community Services, Inc.  
(Name of Corporation - must include suffix)

Dear Sir or Madam:

The enclosed "Application by Foreign Not for Profit Corporation for Authorization to Conduct its Affairs in Florida", "Certificate of Existence", and check are submitted to register the above referenced not for profit corporation to conduct its affairs in Florida.

Please return all correspondence concerning this matter to the following:

James E. Terry

(Name of Person)

Heritage Community Services, Inc.

(Firm/Company)

2810 Ashley Phosphate Rd, Suite B10

(Address)

N. Charleston, SC 29418-6406

(City/State and Zip Code)

For further information concerning this matter, please call:

James E. Terry  
(Name of Person)

at ( 843 ) 863-0508 ext 127  
(Area Code & Daytime Telephone Number)

**STREET ADDRESS:**  
Registration Section  
Division of Corporations  
409 E. Gaines St.  
Tallahassee, FL 32399

**MAILING ADDRESS:**  
Registration Section  
Division of Corporations  
P.O. Box 6327  
Tallahassee, FL 32314

Enclosed is a check for the following amount:

☒ \$70.00 Filing Fee

☐ \$78.75 Filing Fee &  
Certificate of Status

☐ \$78.75 Filing Fee &  
Certified Copy

☐ \$87.50 Filing Fee,  
Certificate of Status &  
Certified Copy

Name	
Availability	
Examiner	LF
Updater	
Verifier	
Acknowledgement	

FILED  
02 APR -9 AM 10:02  
SECRETARY OF STATE  
TALLAHASSEE, FLORIDA

F02-1754

789/644/547/671

W02-9884



FLORIDA DEPARTMENT OF STATE

Katherine Harris  
Secretary of State

April 2, 2002

JAMES E TERRY  
HERITAGE COMMUNITY SERVICES, INC.  
2810 ASHLEY PHOSPHATE RD STE B10  
N CHARLESTON, SC 29418-6406

SUBJECT: HERITAGE COMMUNITY SERVICES, INC.  
Ref. Number: W02000009084

We have received your document for HERITAGE COMMUNITY SERVICES, INC. and your check(s) totaling \$70.00. However, the enclosed document has not been filed and is being returned for the following correction(s):

The date first transacted business in Florida within the meaning of s. 607.1501 or 608.501, F.S., must be set forth in section 6 of the application. If the corporation/limited liability company has not yet transacted business in Florida within this meaning, please insert the words "upon qualification" in lieu of a date. (Note: Pursuant to s. 607.1502(4), F.S., this office collects a civil penalty of \$1000 for each year other than the application filing year, that a foreign corporation or limited liability company transacts business in this state without authority along with the past annual report/uniform business report fees due to this office.)

The document must be signed by the chairman, any vice chairman of the board of directors, its president, or another of its officers.

Please return your document, along with a copy of this letter, within 60 days or your filing will be considered abandoned.

If you have any questions concerning the filing of your document, please call (850) 245-6097.

Lakysha Francis  
Document Examiner

Letter Number: 802A00019255

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02 APR -9 AM 10:02  
DEPT. OF STATE  
TALLAHASSEE, FLORIDA

**APPLICATION BY FOREIGN NOT FOR PROFIT CORPORATION FOR AUTHORIZATION TO  
CONDUCT ITS AFFAIRS IN FLORIDA**

*IN COMPLIANCE WITH SECTION 617.1503, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO  
REGISTER A FOREIGN NOT FOR PROFIT CORPORATION FOR AUTHORIZATION TO CONDUCT ITS AFFAIRS IN  
THE STATE OF FLORIDA:*

1. Heritage Community Services, Inc.

(Name of corporation: must include the word "INCORPORATED" or "CORPORATION" or words or abbreviations of like import in language as will clearly indicate that it is a corporation instead of a natural person or partnership if not so contained in the name at present. "Company" or "Co." may not be used as a corporate suffix by a nonprofit corporation.)

2. South Carolina

(State or country under the law of which it is incorporated)

3. 57-1037309

(FEI number, if applicable)

4. December 20, 1995

(Date of Incorporation)

5. Perpetual

(Duration: Year corp. will cease to exist or "perpetual")

6. upon qualification

(Date corporation first conducted Affairs in Florida - See sections 617.1501, 617.1502, and 817.155, F.S.)

7. 2810 Ashley Phosphate Rd, Suite B10, N. Charleston, SC 29418-6406

(Principal office address)

Same as above

(Current mailing address)

8. Prevention of Adolescent Sexual Activity through Character-Based Abstinence Education  
(Purpose(s) of corporation authorized in home state or country to be carried out in the state of Florida)

9. Name and street address of Florida registered agent: (P.O. Box or Mail Drop Box **NOT** acceptable)

Name: Jay Alan Bonner

Office Address: 7592 159th Court North

Palm Beach Gardens

(City)

Florida

33418

(Zip Code)

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SECRETARY OF STATE  
TALLAHASSEE, FLORIDA

10. Registered agent's acceptance:

*Having been named as registered agent and to accept service of process for the above stated corporation at the place designated in this application, I hereby accept the appointment as registered agent and agree to act in this capacity. I further agree to comply with the provisions of all statutes relative to the proper and complete performance of my duties, and I am familiar with and accept the obligations of my position as registered agent.*

Jay Alan Bonner 3-21-2002  
(Registered agent's signature)

11. Attached is a certificate of existence duly authenticated, not more than 90 days prior to delivery of this application to the Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction under the law of which it is incorporated.

12. Names and addresses of officers and/or directors:

A. DIRECTORS (Additional listing attached)

Chairman: Brandt Shelbourne

Address: 116 S. Oak St  
Summerville, SC 29483

Vice Chairman:

Address:

Director: Oliver Addison

Address: 8393 Chatsworth St  
Charleston Heights, SC 29406

Director: Ted Jones

Address: C/O Stall High School, 7749 Pine Hurst St  
N. Charleston, SC 29420

B. OFFICERS

President: Anne M. Badgley

Address: 13 Monte Sano Ct,  
Hanahan, SC 29406

Vice President:

Address:

CEO  
Secretary: James E. Terry

Address: 111 Charlie Lane, Summerville, SC 29483

Treasurer:

Address:

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SECRETARY OF STATE  
TALLAHASSEE, FLORIDA

NOTE: If necessary, you may attach an addendum to the application listing additional officers and/or directors.

13.   
(Signature of Chairman, Vice Chairman, or any officer listed in number 12 of the application)

14. James E. Terry, Chief Financial Officer  
(Typed or printed name and capacity of person signing application)

Heritage Community Services  
Board Members

12. Addendum to names and addresses of officers and/or directors:

Thomas Hartnett  
Harnett Reality  
134 Meeting Street Suite 120  
Charleston, SC 29401

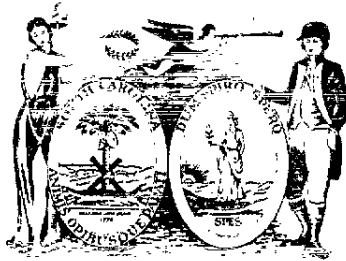
Tom MacDonald  
16 Seahorse Court  
Isle of Palms, SC 29451

Mary Myers  
3005 Trotters Club Way  
Summerville, SC 29483

Frances Scott  
PO Box 126  
Summerville, SC 29484

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SECRETARY OF STATE  
TALLAHASSEE, FLORIDA

# *The State of South Carolina*



## *Office of Secretary of State Jim Miles* **Certificate of Existence, Non-Profit Corporation**

**I, Jim Miles, Secretary of State of South Carolina Hereby certify that:**

HERITAGE COMMUNITY SERVICES, A Non-Profit Corporation duly organized under the laws of the State of South Carolina on December 20th, 1995, has as of the date hereof filed as a non-profit corporation for religious, educational, social, fraternal, charitable or other eleemosynary purpose, and has paid all fees, taxes and penalties owed to the Secretary of State, that the Secretary of State has not mailed notice to the company that it is subject to being dissolved by administrative action pursuant to section 33-31-1404 of the South Carolina code and that the non-profit corporation has not filed articles of dissolution as of the date hereof.

Given under my Hand and the Great Seal of  
the State of South Carolina this 26th day of  
February, 2002.

FILED  
APR - 9 AM 10:02  
SECRETARY OF STATE  
COLUMBIA, SOUTH CAROLINA

A handwritten signature of Jim Miles in black ink.

Jim Miles, Secretary of State