

# 2003 UNIFORM BUSINESS REPORT (UBR)

DOCUMENT# F02000001720

FILED  
Apr 09, 2003  
Secretary of State

Entity Name: HANSON PIPE & PRODUCTS, INC.

## Current Principal Place of Business:

2680 BISHOP DRIVE, #225  
SAN RAMON, CA 94583

## New Principal Place of Business:

## Current Mailing Address:

2680 BISHOP DRIVE, #225  
SAN RAMON, CA 94583

## New Mailing Address:

1333 CAMPUS PARKWAY  
NEPTUNE, NJ 07753

FEI Number: 54-0179210

FEI Number Applied For ( )

FEI Number Not Applicable ( )

Certificate of Status Desired ( )

## Name and Address of Current Registered Agent:

C T CORPORATION SYSTEM  
1200 SOUTH PINE ISLAND ROAD  
PLANTATION, FL 33324 US

## Name and Address of New Registered Agent:

The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.

SIGNATURE:

Electronic Signature of Registered Agent

Date

Election Campaign Financing Trust Fund Contribution ( ).

## OFFICERS AND DIRECTORS:

Title: CDP ( ) Delete  
Name: KITZMILLER, JAMES K  
Address: 3500 MAPLE AVENUE, SUITE 1180  
City-St-Zip: DALLAS, TX 75219

Title: VSD ( ) Delete  
Name: HYER, MICHAEL H  
Address: 2680 BISHOP DRIVE, SUITE 225  
City-St-Zip: SAN RAMON, CA 94583

Title: T ( ) Delete  
Name: DONAHUE, MICHAEL J  
Address: 1333 CAMPUS PARKWAY  
City-St-Zip: NEPTUNE, NJ 07753

Title: ( ) Delete  
Name:  
Address:  
City-St-Zip:

Title: ( ) Delete  
Name:  
Address:  
City-St-Zip:

Title: ( ) Delete  
Name:  
Address:  
City-St-Zip:

## ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS:

Title: ( ) Change ( ) Addition  
Name:  
Address:  
City-St-Zip:

Title: ( ) Change ( ) Addition  
Name:  
Address:  
City-St-Zip:

Title: ( ) Change ( ) Addition  
Name:  
Address:  
City-St-Zip:

Title: VCFO ( ) Change (X) Addition  
Name: ALDRIDGE, JOE W  
Address: 3500 MAPLE AVE., STE 1180  
City-St-Zip: DALLAS, TX 75219

Title: V ( ) Change (X) Addition  
Name: BLECHA, JOAN  
Address: 4190 US HWY 17 SOUTH  
City-St-Zip: GREEN COVE SPRINGS, FL 32043

Title: AS ( ) Change (X) Addition  
Name: HUTCHINSON, JOHN M  
Address: 1333 CAMPUS PARKWAY  
City-St-Zip: NEPTUNE, NJ 07753

I hereby certify that the information supplied with this filing does not qualify for the for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears above, or on an attachment with an address, with all other like empowered.

SIGNATURE: JOHN M. HUTCHINSON

AS

04/09/2003

Electronic Signature of Signing Officer or Director

Date



CARROLL L. LAGRAFFE - AS  
2680 BISHOP DRIVE, STE 225  
SAN RAMON, CA 94583

SALLY M. KARANZAS - AS  
ONE OXFORD CENTER, STE 3000  
PITTSBURGH, PA 15219

CECIL C. AVERY - AS  
1333 CAMPUS PARKWAY  
NEPTUNE, NJ 07753

THOMAS A. WHEELAN - V  
11201 FM 529  
HOUSTON, TX 77041

PATRICK J. MORRISON - V  
2900 TERMINAL AVE.  
RICHMOND, VA 23234

DENNIS G. DICKEY - V  
1003 N. MACARTHUR BLVD.  
GRAND PRAIRIE, TX 75050

GREGORY P. CORROW - V  
3450 N. 27TH AVE.  
PHOENIX, AZ 85017

JILL M. BLUNDON - AS  
ONE OXFORD CENTER - STE 3000  
PITTSBURGH, PA 15219