A.K.

ER FCAOOOOOOS OHIE! 707

ACCOUNT INTERNAL	ECADOGO	VV		7
ACCOUNT NUMBER REFERENCE:	2033905-	.		
(Swb Account)			10000000000000000000000000000000000000	· · · · · · · · · · · · · · · · · · ·
DATEL	4-5		AND SECTION OF THE PARTY OF THE	
requestor 'IIAABI_	Lexis Docum	ient Service	25 K & 2	
			7. O.	
DDDIŒSS!				: <u>E</u>
<u> </u>		<u></u>		<u>.</u> ==
TELEPHONE: (1	
COULYCL HYPE!			 /	t =
COMPORNATION NAME I	Coleman Cat	le Inc.		· = : ·
· - -			· · · · · · · · · · · · · · · · · · ·	.3.
oculalia linumen: —— (11 abb110ap10)	~	Marie Control		· <u>. · . - </u>
UTHORIZATION:	gridua J. Wood	bodyard	torgolf.	1
: CERTIFIED COPY (1-9)	0.	71.	
•	TATÚS (1-9)	8000	05196108-	E
) Call When Doady) Walk In Mall Out	() Call if Pr () Will Halt		Aftur 4:30 Plox Up	
		₩.	•	

05 VBK -2 BM S:05 SECEINED

APPLICATION BY FOREIGN CORPORATION FOR AUTHORIZATION TO TRANSACT BUSINESS IN FLORIDA

IN COMPLIANCE WITH SECTION 607.1503, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO REGISTER A FOREIGN CORPORATION TO TRANSACT BUSINESS IN THE STATE OF FLORIDA.				
1. Coleman Cable, Inc.				
(Name of corporation; must include the word "INCORPORATED", "COMPANY", "CORPORATION" or words or abbreviations of like import in language as will clearly indicate that it is a corporation instead of a natural person or partnership if not so contained in the name at present.)				
2. Delaware 3 36-4410887				
(State or country under the law of which it is incorporated) (FEI number, if applicable)				
4. August 13, 1999 5. perpetual				
4. August 13, 1999 5. perpetual (Duration: Year corp. will cease to exist or "perpetual")				
, , , , , , , , , , , , , , , , , , ,				
6. upon qualification (Date first transacted business in Florida. If corporation has not transacted business in Florida, insert "upon qualification.")				
(SEE SECTIONS 607.1501, 607.1502 and 817.155, F.S.)				
7. 1586 S. Lakeside Drive, Waukegan, IL 60085				
(Principal office address)				
same				
(Current mailing address)				
8. manufacture and sell wire & cable (Purpose(s) of corporation authorized in home state or country to be carried out in state of Florida)				
9. Name and street address of Florida registered agent: (P.O. Box or Mail Drop Box NOT acceptable)				
Name: Lexis Document Services Inc.				
Office Address: 3953 W.W. Kelley Rd				
Tallahassee G132311 mi				
Tallahassee F132311, Florida (Zip code)				
(City) (Zip code)				
10. Registered agent's acceptance: Having been named as registered agent and to accept service of process for the above stated corporation at the place designated in this application, I hereby accept the appointment as registered agent and agree to act in this capacity. I further agree to comply with the provisions of all statutes relative to the proper and complete performance of my duties, and I am familiar with and accept the obligations of my position as registered agent.				
(Røgistered agent's signature)				

11. Attached is a certificate of existence duly authenticated, not more than 90 days prior to delivery of this application to the Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction under the law of which it is incorporated.

12. Names and business addresses of officers and/or directors: A. DIRECTORS KKANAXXX Director: Nachum Stein Address: 1586 S. Lakeside Drive, Waukegan, IL 60085 Address: 1586 S. Lakeside Drive, Waukegan, IL 60085 Director: <u>Gary Yetman</u> Address: 1586 S. Lakeside Drive, Waukegan, IL 60085 Director: **B. OFFICERS** President: Gary Yetman Address: 1586 S. Lakeside Drive, Waukegan, IL 60085 Vice President/Secretary/Treasurer: Richard N. Burger Address: 1586 S. Lakeside Drive, Waukegan, IL 60085 Secretary: ___ Address: __ NOTE: If necessary, you may attach an addendum to the application listing additional officers and/or directors. (Signature of Chairman, Vice Chairman, or any officer listed in number 12 of the application) Richard N. Burger, Vice President

(Typed or printed name and capacity of person signing application)

Delaware The First State



I, HARRIET SMITH WINDSOR, SECRETARY OF STATE OF THE STATE OF DELAWARE, DO HEREBY CERTIFY "COLEMAN CABLE, INC." IS DULY INCORPORATED UNDER THE LAWS OF THE STATE OF DELAWARE AND IS IN GOOD STANDING AND HAS A LEGAL CORPORATE EXISTENCE SO FAR AS THE RECORDS OF THIS OFFICE SHOW, AS OF THE TWENTY-SIXTH DAY OF MARCH, A.D. 2002.

AND I DO HEREBY FURTHER CERTIFY THAT THE SAID "COLEMAN CABLE, INC. " WAS INCORPORATED ON THE THIRD DAY OF AUGUST, A.D.

AND I DO HEREBY FURTHER CERTIFY THAT THE FRANCHISE TAXES HAVE BEEN PAID TO DATE.

AND I DO HEREBY FURTHER CERTIFY THAT THE ANNUAL REPORTS HAVE BEEN FILED TO DATE.



Harriet Smith Windsor, Secretary of State

AUTHENTICATION: 1688405