

F02000001639

(Requestor's Name)

(Address)

(Address)

(City/State/Zip/Phone #)

☐ PICK-UP

☐ WAIT

☐ MAIL

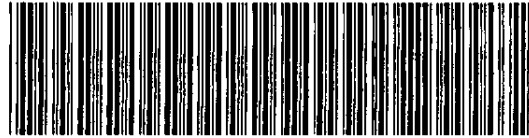
(Business Entity Name)

(Document Number)

Certified Copies _____ Certificates of Status _____

Special Instructions to Filing Officer:

Office Use Only



100202947981

04/25/11--01023--003 **35.00

FILED
SECRETARY OF STATE
DIVISION OF CORPORATION
11 APR 25 PM 2:26

withdr
C.COULLIETTE

APR 26 2011

EXAMINER

COVER LETTER

TO: Amendment Section
Division of Corporations

SUBJECT: C & H POOL PLASTERING, INC.

(Name of Corporation)

DOCUMENT NUMBER: F02000001639

The enclosed **withdrawal application** and fee are submitted for filing.

Please return all correspondence concerning this matter to the following:

PAUL CAMP

(Name of Person)

C & H POOL PLASTERING, INC

(Firm/Company)

312 EAST MALVERN HWY

(Address)

SLOCOMB, AL 36375

(City/State and Zip code)

For further information concerning this matter, please call:

PAUL CAMP

(Name of Person)

at (334) 798-1626

(Area Code & Daytime Telephone Number)

MAILING ADDRESS:

Amendment Section
Division of Corporations
P.O. Box 6327
Tallahassee, FL 32314

STREET ADDRESS:

Amendment Section
Division of Corporations
Clifton Building
2661 Executive Center Circle
Tallahassee, FL 32301

**APPLICATION BY FOREIGN CORPORATION FOR WITHDRAWAL OF
AUTHORITY TO TRANSACT BUSINESS OR CONDUCT AFFAIRS IN FLORIDA**

C & H POOL PLASTERING, INC

(Name of Corporation)

F02000001639

(Document Number of Corporation (if known))

ALABAMA

(Incorporated Under Laws of)

This corporation is no longer transacting business or conducting affairs within the State of Florida and hereby voluntarily surrenders its authority to transact business or conduct affairs in Florida.

This corporation revokes the authority of its registered agent in Florida to accept service on its behalf and appoints the Department of State as its agent for service of process based on a cause of action arising during the time it was authorized to transact business or conduct affairs in Florida.

The following is a current mailing address for the corporation:


312 EAST MALVERN HWY

(Mailing Address)

SLOCOMB, AL 36375

(City/ State /Zip)

The corporation agrees to notify the Department of State in the future of any change in its mailing address.


(Signature of a director, president or other officer - if in the hands of a receiver or other court appointed fiduciary, by that fiduciary)

04/20/2011

(Date)

PAUL CAMP

(Typed or printed name of person signing)

PRESIDENT

(Title of person signing)

FILING FEE \$35

FILED
SECRETARY OF STATE
DIVISION OF CORPORATIONS
11 APR 25 PM 2:28