F0200001623

(Requestor's Name)	_		
(Address)	_		
(Address)	_		
(City/State/Zip/Phone #)			
PICK-UP WAIT MAIL			
(Business Entity Name)			
(Document Number)			
Certified Copies Certificates of Status	_		
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CONTRACTOR CONTRACTOR

SECRETARY OF STATE TALLAHASSEE, FLORIDA

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COVER LETTER

TO: Amendment S Division of Co				
SUBJECT: Green and Gentry, CPAs, P.C.				
(Name of Corporation)				
DOCUMENT NUMBER: F02000001623				
The enclosed withdra	wal application and fee are submitted for filing.			
Please return all corre matter to the following	spondence concerning this			
ANTONIA L GENTRY				
(Name of Person)				
GREEN AND GENTRY, CPAs, P.C.				
(Firm/Company)				
751 SE PORT SAINT LUCIE BLVD				
(Address)				
PORT SAINT LUCIE, FL 34984				
(City/State and Zip code)				
For further informatio	n concerning this matter, please call:			
Antonia L Gentr	/at (772) /879-9770			
(Name	of Person) (Area Code & Daytime Telephone Number)			
	NG ADDRESS: ment Section STREET ADDRESS: Amendment Section			
Divisio	n of Companions			

Amendment Section
Division of Corporations
P.O. Box 6327
Tallahassee, FL 32314

Amendment Section
Division of Corporations
Clifton Building
2661 Executive Center Circle
Tallahassee, FL 32301

APPLICATION BY FOREIGN CORPORATION FOR WITHDRAWAL OF AUTHORITY TO TRANSACT BUSINESS OR CONDUCT AFFAIRS IN FLORIDA

Green and Gentry, C	DEAS, F.U.
(Name of Corpora	tion)
F020000016	23 ation (if known)
(Document Number of Corpor	ation (if known)
•	
TEXAS	
(Incorporated Under I	Laws of)
This corporation is no longer transacting business or conduct voluntarily surrenders its authority to transact business or conduct. This corporation revokes the authority of its registered ages	duct affairs in Florida.
appoints the Department of State as its agent for service of protime it was authorized to transact business or conduct affairs in	ocess based on a cause of action arising during the
The following is a current mailing address for the corporation	:
2739 BLUE GLEN	N LN
(Mailing Addres	
HOUSTON, TX	77073
(City/ State /Zi	p)
The corporation agrees to notify the Department of State in th	e future of any change in its mailing address. $\frac{11}{1} = \frac{1}{2} = \frac{1}{2}$
(Signature of a director, president of other officer - if in the hands of a receiver or other court appointed fiduciary, by that fiduciary)	(Date)
ANTONIA L GENTRY	VICE PRESIDENT
(Typed or printed name of person signing)	(Title of person signing)

FILING FEE \$35