

F02000001395

TRANSMITTAL LETTER

TO: Registration Section
Division of Corporations

SUBJECT: SCHILLER AMERICA, INC.
(Name of corporation - must include suffix)

Dear Sir or Madam:

The enclosed "Application by Foreign Corporation for Authorization to Transact Business in Florida", "Certificate of Existence", and check are submitted to register the above referenced foreign corporation to transact business in Florida.

Please return all correspondence concerning this matter to the following:

H. David Luff
(Name of Person)
Law Offices of H. David Luff P.A.
(Firm/Company)
1407 E. Robinson St.
(Address)
Orlando, FL 32801
(City/State and Zip code)

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*****70.00 *****70.00

For further information concerning this matter, please call:

H. David Luff at (407) 926 8708
(Name of Person) (Area Code & Daytime Telephone Number)

STREET ADDRESS:
Registration Section
Division of Corporations
409 E. Gaines St.
Tallahassee, FL 32399

MAILING ADDRESS:
Registration Section
Division of Corporations
P.O. Box 6327
Tallahassee, FL 32314

Enclosed is a check for the following amount:

- ☒ \$70.00 Filing Fee ☐ \$78.75 Filing Fee & Certificate of Status ☐ \$78.75 Filing Fee & Certified Copy ☐ \$87.50 Filing Fee, Certificate of Status & Certified Copy

FILED
MAR 15 AM 10:20
SECRETARY OF STATE
TALLAHASSEE, FLORIDA

Number
Name
Availability
Document Examiner
Updater
Updater Verifier
Acknowledgement
W. P. Verifier

**APPLICATION BY FOREIGN CORPORATION FOR AUTHORIZATION TO TRANSACT
BUSINESS IN FLORIDA**

IN COMPLIANCE WITH SECTION 607.1503, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO
REGISTER A FOREIGN CORPORATION TO TRANSACT BUSINESS IN THE STATE OF FLORIDA.

1. SCHILLER AMERICA, INC.

(Name of corporation; must include the word "INCORPORATED", "COMPANY", "CORPORATION" or words or abbreviations of like import in language as will clearly indicate that it is a corporation instead of a natural person or partnership if not so contained in the name at present.)

2. CALIFORNIA

(State or country under the law of which it is incorporated)

3. 33-0328918

(FEI number, if applicable)

4. DECEMBER 20, 1988

(Date of incorporation)

5. Perpetual

(Duration: Year corp. will cease to exist or "perpetual")

6. January 1, 2002

(Date first transacted business in Florida. If corporation has not transacted business in Florida, insert "upon qualification.")
(SEE SECTIONS 607.1501, 607.1502 and 817.155, F.S.)

7. 11300 N.W. 41st. Street, Miami, FL 33178 (Administrative & Sales Office)
(Principal office address)

6572 Kirkland Circle, Huntington Beach, CA 92647-5626

(Current mailing address)

8. Accounting, Payroll, Legal, Banking & Tax Matters

(Purpose(s) of corporation authorized in home state or country to be carried out in state of Florida)

9. Name and street address of Florida registered agent: (P.O. Box or Mail Drop Box NOT acceptable)

Name: H. David Luff

Office Address: 1407 E. Robinson Street

Orlando

(City)

, Florida 32801

(Zip code)

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TALLAHASSEE, FLORIDA

10. Registered agent's acceptance:

Having been named as registered agent and to accept service of process for the above stated corporation at the place designated in this application, I hereby accept the appointment as registered agent and agree to act in this capacity. I further agree to comply with the provisions of all statutes relative to the proper and complete performance of my duties, and I am familiar with and accept the obligations of my position as registered agent.



(Registered agent's signature)

11. Attached is a certificate of existence duly authenticated, not more than 90 days prior to delivery of this application to the Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction under the law of which it is incorporated.

12. Names and business addresses of officers and/or directors:

A. DIRECTORS

Chairman: Alfred A. Schiller,
Address: Altgasse 68, 6341 Baar, Switzerland

Vice Chairman: _____

Address: _____

Director: Alfred A. Schiller
Address: Altgasse 68, 6341 Baar, Switzerland

Director: _____

Address: _____

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TALLAHASSEE, FLORIDA

B. OFFICERS

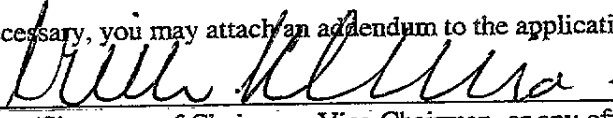
President: Andrew S. Jobson
Address: 1175 HWY A1A, Apt. 507, Satellite Beach, FL 32937-2417

Vice President: _____

Address: _____

Secretary: Erich Schmid
Address: 6572 Kirkland Circle, Huntington Beach, CA 92647-5626
Treasurer: Erich Schmid
Address: 6572 Kirkland Circle, Huntington Beach, CA 92647-5626

NOTE: If necessary, you may attach an addendum to the application listing additional officers and/or directors.

13. 
(Signature of Chairman, Vice Chairman, or any officer listed in number 12 of the application)

14. Erich Schmid, Secretary-Treasurer
(Typed or printed name and capacity of person signing application)



**SECRETARY OF STATE
CERTIFICATE OF STATUS
DOMESTIC CORPORATION**

I, BILL JONES, Secretary of State of the State of California, hereby certify:

That on the **20th day of December, 1988, SCHILLER AMERICA, INC.** became incorporated under the laws of the State of California by filing its Articles of Incorporation in this office; and

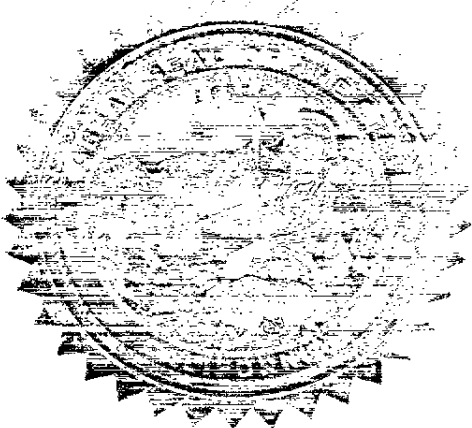
That no record exists in this office of a certificate of dissolution of said corporation nor of a court order declaring dissolution thereof, nor of a merger or consolidation which terminated its existence; and

That said corporation's corporate powers, rights and privileges are not suspended on the records of this office; and

That according to the records of this office, the said corporation is authorized to exercise all its corporate powers, rights and privileges and is in good legal standing in the State of California; and

That no information is available in this office on the financial condition, business activity or practices of this corporation.

IN WITNESS WHEREOF, I execute this
certificate and affix the Great Seal
of the State of California this day
of March 6, 2002.



Bill Jones
BILL JONES
Secretary of State

jb