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() Call When Ready	() Call If Problem	() After 4:30
(x) Walk In	() Will Wait	(x) Pick Up
() Mail Out		
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Updater		
Verifier		•
W.P. Verifier		Amount: \$

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660 East Jefferson Street
Tallahassee, FL 32301
Tel. 850 222 1092
Fax 850 222 7615

APPLICATION BY FOREIGN CORPORATION FOR AUTHORIZATION TO TRANSACT **BUSINESS IN FLORIDA**

IN COMPLIAN REGISTER A 1	NCE WITH SECTION 607.1503, FOREIGN CORPORATION TO	3, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO O TRANSACT BUSINESS IN THE STATE OF FLORIDA:	
WOIGS OF ADDI	poration; must include the word "IN	Significant Control of the Control o	
2. Alabama		3. 63-1258218 Pro 5	
(State or count	ry under the law of which it is inco	corporated) (FEI number, if applicable)	•
4. <u>9/8/2000</u>		5. Perpetual	
	ate of incorporation)	(Duration: Year corp. will cease to exist or "perpetual")	•
		(SEE SECTIONS 607.1501, 607.1502 and 817.155, F.S.)	
7. 1305 Hermita			
Unntavilla Al	25901		Ī
Huntsville, Al		t mailing address)	' -
	•		
8. See attached E			
(Purpose	e(s) of corporation authorized in hor	ome state or country to be carried out in state of Florida)	-
9. Name and st	reet address of Florida registe	tered agent: (P.O. Box or Mail Drop Box NOT acceptable)	
Name:	Paul L. Floody	·	-
Office Address:	3100 Fairways Drive		
	Homestead	, Florida, 33035	
		(Zip code)	
10. Registered	agent's acceptance:		
with the provision	s of all statutes relative to the prop my position as registered agent Paul L. Floody	ept service of process for the above stated corporation at the place designated in s registered agent and agree to act in this capacity. I further agree to comply sper and complete performance of my duties, and I am familiar with and accept agent's signature)	
11 American		• •	
11. Attached is a c Department of State which it is incorpored	of of the occietary of State of Differ	ticated, not more than 90 days prior to delivery of this application to the er official having custody of corporate records in the jurisdiction under the law of	

P.62784 8649888404

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CT CORPORATION

12. Names and addresses of officers and/or directors: (Street address ONLY - P.O. Box NOT acceptable)

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ddress:	
	100 N
ce Chairman:	
ldress:	
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ector:	· · · · · · · · · · · · · · · · · · ·
dress:	
rector:	
dress:	
OFFICERS (Street address only - P.O. Box NOT acceptable)	
ident: John B. Whitmire	
	5.54 L
TI	
President:	
ress:	
tary: Kathleen F. Whitmire	
ess: 1305 Hermitage Avenue	
Cos1505 iterimage Avenue	
Unptaville AI 25001	
Huntsville, AL 35801	<u> </u>
Huntsville, AI 25901	

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EXHIBIT A

The purposes for which this Corporation is organized are:

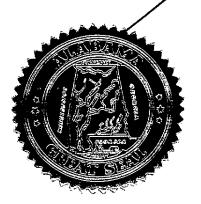
- 2.01 To engage in the acquisition, lease, sale, assignment, financing, investment, and ownership of transportation equipment.
- 2.02 To borrow and lend money; to invest and hold stock in other transportation equipment companies; to pledge, guarantee, collateralize and secure the debt of other transportation equipment leasing companies with assets of the Corporation; to otherwise own, operate and manage an operating entity to provide alternative sources of income.
- 2.03 To transact such business as necessary to the operation of such, including any and all business authorized under the Alabama Business Corporation Act.
- 2.04 To engage in the transaction of any or all-lawful business for which corporations may be incorporated under the laws of Alabama.
- 2.05 The foregoing clauses shall be construed as purposes for which the Corporation is organized, in addition to those powers specifically conferred upon the Corporation by law, and it is hereby expressly provided that the foregoing specific powers shall not be held to limit or restrict in any manner the powers of the Corporation otherwise granted by law.

STATE OF ALABAMA

I, Jim Bennett, Secretary of State of the State of Alabama, having custody of the Great and Principal Seal of said State, do hereby certify that

the domestic corporation records on file in this office disclose that Whitmire Solutions, Inc. incorporated in Madison County, Huntsville, Alabama on September 8, 2000. I further certify that the records do not disclose that said Whitmire Solutions, Inc. has been dissolved.

MAR 20 PM 3: 57
REIAN OF STATE
AHASSEK FLORIDA



In Testimony Whereof, I have hereunto set my hand and affixed the Great Seal of the State, at the Capitol, in the City of Montgomery, on this day.

March 15, 2002

Sin Banner

Jim Bennett

Secretary of State