F0200001346

10:	Registration Section Division of Corporations	
SUBJ	Mect: Morsey Inc.	
DOD.	(Name of corporation - must include suffix)	
Dear S	Sir or Madam:	
"Certif to trans	reclosed "Application by Foreign Corporation for Authorization to Transact Business in Florida", ficate of Existence", and check are submitted to register the above referenced foreign corporation esact business in Florida. The return all correspondence concerning this matter to the following: Cretta Rose (Name of Person) Morsey, Inc.	=
	(Firm/Company)	
	## P.O. Box 558 Galvert City, Ky 42029 City/State and Zip code) Color Color Color City City	
	(Address)	
	Calvert City, KY 42029	
	(City/State and Zip code) 6000507274503/08/0201038002 ******87.50 ******87.50	- 4 30
For fur	rther information concerning this matter, please call:	
<u></u>	retta Rose at (270) 395-4025 / 112	٠,
	(Name of Person) (Area Code & Daytime Telephone/Number)	
Registra Divisio 409 E. (Tallaha	ET ADDRESS: ration Section on of Corporations Gaines St. assee, FL 32399 ed is a check for the following amount: MAILING ADDRESS: Registration Section Division of Corporations P.O. Box 6327 Tallahassee, FL 32314)
□ \$70.	.00 Filing Fee \$ \$78.75 Filing Fee & \$78.75 Filing Fee & Certificate of Status Certified Copy Certificate of Status & Certified Copy Certified Copy	\

RESOLUTION OF BOARD OF DIRECTORS

(Please print or type)

A Live Peace	, do hereby certify					
I, the undersigned Gretta Rose (Name)						
that this Resolution of the Board of Directors of						
Morsey, Inc.						
(Corporate Name)						
a corporation duly organized and existing under the laws of the State of Kentucky						
was duly adopted on March 6, 1959	02 MAR -8 SECRETAR VLLAINASS ,					
Be it resolved, that Morsey, Inc. (Corporate	None (1)					
organized and existing in the State of Kentucky	hereby adopts the name CORDE					
	for use in Florida 💆 🖰 🕠					
Morsey, Inc. of Kentucky						
Dated: 3-19-2002 Signature of either Chairman, Vice Corporate Secretary Type or print a						

Make checks payable to Florida Department of State and mail to:
Division of Corporations
P.O. Box 6327
Tallahussee, FL 32314

INH519(1/00)

TITI ON 다.171

APPLICATION BY FOREIGN CORPORATION FOR AUTHORIZATION TO TRANSACT BUSINESS IN FLORIDA

IN COMPLIANCE WITH SECTION 607.1503, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO REGISTER A FOREIGN CORPORATION TO TRANSACT BUSINESS IN THE STATE OF FLORIDA.	
1. Morsey Inc.	
(Name of corporation; must include the word "INCORPORATED", "COMPANY", "CORPORATION" or words or abbreviations of like import in language as will clearly indicate that it is a corporation instead of a natural person or partnership if not so contained in the name at present.)	
2. Kentucky (State or country under the law of which it is incorporated) 3. 61-0566542 (FEI number, if applicable)	
4	
(Date of incorporation) (Duration: Year corp. will cease to exist or "perpetual")	
6	
(Date first transacted business in Florida. (Exemporation has not transacted business in Florida, insert "upon qualification.") (SEE SECTIONS 607.1501, 607.1502 and 817.155, F.S.)	
959 \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \	_
7. 959 Dr. Smith Lane, Calvert City, KY 4202 (Principal office address)	9
Do Con 550 O I I O VI (12.20)	
P.O. Box 558 Calvert City, KY 42029 (Current mailing address)	
(Current mailing address)	
8. General Contractor	
(D	73
m~ ·	<u> </u>
	j
Name: <u>CT Corporation System</u>	
Office Address: 1200 South Pine Island Rd.	
Plantation, Florida 33324 (City) (Zip code)	
(City) (Zip code)	
10. Registered agent's acceptance: Having been named as registered agent and to accept service of process for the above stated corporation at the pla designated in this application, I hereby accept the appointment as registered agent and agree to act in this capacity further agree to comply with the provisions of all statutes relative to the proper and complete performance of my duties, and I am familiar with and accept the obligations of my position as registered agent.	ce ;. 1

Carol Record, Asst. Secretary
11. Attached is a certificate of existence duly authenticated, not more than 90 days prior to delivery of this application to the Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction under the law of which it is incorporated.

(Registered agent's signature)

12. Names and business addresses of officers and/or directors:	
A. DIRECTORS	
Chairman: Mike Donohoo	
Address: 959 Dr. Smith Lane	•
Calvert City, KY 42029	
Vice Chairman:	
Address:	
Director: Billy Harper	
Address: 616 Northuiew	
Paducah, KY 42001	
Director: Margee Shuemaker	
Address: 616 Northview	
Paducah, KY 42001	
B. OFFICERS	0 TAI
President: Mike Donohoo	2 MA ECRR
_	FIL IR-8
Address: 959 Dr. Smith Lane	SEE'F B PM ILED
Calvert City, KY 42029	F ST
Vice President: <u>Jason Siener</u>	RID.
Address: <u>959 Dr. Smith Lane</u>	
Calvert City, KY 42029	
Secretary: Gretta Rose	
Address: 959 Dr. Smith Lane Calvert City, KY42	.029
Treasurer: Billy Harper	11
Address: 959 Dr. Smith Lane Calvert City, KY 4	2029
,,	
NOTE: If necessary, you may attach an addendum to the application listing additional officers and	Vor directors.
13. Lata 400 Corp 200.	
(Signature of Chairman, Vice Chairman, or any officer listed in number 12 of the a	pplication)
14. <u>Gretta Rose</u> , <u>Searetary</u> (Typed or printed name and capacity of person signing application)	
(2) pos or primos mano and capacity or person signing application)	



John Y. Brown III Secretary of State

Certificate of Existence

I, John Y. Brown III, Secretary of State of the Commonwealth of Kentucky, do hereby certify that according to the records in the Office of the Secretary of State,

MORSEY, INC.

is a corporation duly organized and existing under KRS Chapter 271B, whose date of incorporation is March 6, 1959 and whose period of duration is perpetual.

I further certify that all fees and penalties owed to the Secretary of State have been paid; that articles of dissolution have not been filed; and that the most recent annual report required by KRS 271B.16-220 has been delivered to the Secretary of State.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my Official Seal at Frankfort, Kentucky, this 15th day of February, 2002.

JOHN Y. BROWN III Secretary of State

Commonwealth of Kentucky jschwartz/0036511