## FOR PROFIT CORPORATION

**UNIFORM BUSINESS REPORT (UBR)** DOCUMENT # F0200001336

SIGNATURE:



## FILED May 05, 2003 8:00 am Secretary of State 05-05-2003 91805 008 \*\*\*150.00

5.01.2003

913 685 0871

Daytime Phone #

| Community Capital Mortgage                        |   |   |   |   |  |  |
|---|---|---|---|---|--|--|
| ,<br>,  | DO NOT WRITE  | IN THIS S   | PACE  | V   |  |  |
| 2. Principal Place of Business 3. Mailing Address |   |   |   |   |  |  |
|   |   | Same as numbe   | r 2   |   |  |  |
| Suite, Apt. #, etc.<br>655                        |   | Suite, Apt. #, etc.   |   | DO NOT WRITE IN THIS SPACE  |  |  |
| City & Stat                                       |   | City & State  |   | 4. FEI Number 48-1225296  | Applied For Not Applicable   |  |
| Zip<br>33634                                      | Country<br>Hillsborough   | Zip   | Country   | 5. Certificate of Status Desired · [  | \$8.75 Additional Fee Required   |  |
| ngilan gr   |   |   | Name  | 7. Name and Address of Current Reg  | istered Agent  |  |
|   | DO NOT W  | DITE  |   | Compliance Specialist   |  |  |
|   | DO NOT W  |   | Street Address (  | P.O. Box Number is Not Acceptable)  |  |  |
| IN THIS SPACE                                     |   |   | 2331 Hanso  | 2331 Hanson Pl  |  |  |
| • •   |   |   | City Tallahas   | ssee  | FL Zio Code<br>32301   |  |
|   | named entity submits this statement for<br>tions of registered agent.   | r the purpose of changing   | ts registered office or register  | ed agent, or both, in the State of Florida  | i. I am familiar with, and accept.   |  |
| SIGNATURE   | Signature, typed or printed name of registered agent  | and title if applicable. (N   | OTE: Registered Agent signature required  | when reinstating)   | DATE   |  |
|   | nuary 1 - May 1. Fee is \$150.00<br>After May 1, Fee is \$550.00<br>Amended UBR is \$61.25<br>Payable to Florida Department of        | State   |   | Election Campaign Financi     Trust Fund Contribution.  | ng \$5.00 May Be   |  |
| 10.   | OFFICERS AND  |   | \$ 18 ° 18 ° 18 ° 18 ° 18 ° 18 ° 18 ° 18  |   |  |  |
| TMLE<br>NAME<br>STREET ADDRESS<br>CHY-ST-ZIP      | Izaak Patten P<br>2017 Skimmer Ct East #42<br>Clearwater Fl 33762   | 2   | ITILE NAME STREET ADDRESS SCHY_ST_ZIP   |   |  |  |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP             | Jeff Basler V<br>11322 w 129th st<br>Overland Park Ks 66213   |   | TITLE NAME STREET ADORESS OTHER STEEL   |   | ***  |  |
| TITLE<br>NAME<br>STREET ADDRESS                   | · · · · · · · · · · · · · · · · · · ·   |   | TITLE NAME STREET ADDRESS   | DO NOT W  | RITE   |  |
| CITY-ST-ZIP TIFLE NAME STREET ADDRESS CITY-ST-ZIP |   | ·   | CITY-ST-ZIP  TITLE  NAME  STREET ADDRESS  CITY-ST-ZIP   | IN THIS SI  | PACE   |  |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP    |   |   | STITLE NAME STREET ADDRESS CITY-ST-ZIP  |   |  |  |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP             |   |   | HILE NAME STREET ADDRESS CTY-ST-ZP  |   |  |  |
| 12. I hereby<br>indicated<br>of the co            | certify that the information supplied with<br>t on this report or supplemental report is<br>reporation or the receiver or trustee emp | this filing does not qualify<br>true and accurate and tha<br>powered to execute this re | for the exemption stated in Se<br>at my signature shall have the<br>bort as required by Chapter 6 | ction 119.07(3)(i), Florida Statutes. I furt<br>same legal effect as if made under oath<br>07, Florida Statutes; and that my name | her certify that the information<br>; that I am an officer or director<br>appears in Block 10 or on an |  |