## F0200000/284

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Office Use Only



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PAChange 9/9/08



## Regulatory Counsel Group, Inc.

Mortgage Licensing & Compliance Advisors

www.regulatorycounsel.com

August 28, 2008

Florida Department of State Division of Corporations P.O. Box 6327 Tallahassee, FL 32314

**RE:** Madison Mortgage Corporation

To Whom It May Concern:

This provides you with information on behalf of <u>Madison Mortgage Corporation</u> to record a change of registered agent. As their Agent, Regulatory Counsel Group, Inc. has enclosed the following:

- 1. A check in the a mount of \$35.00 (filing fee)
- 2. One (1) original Statement of Change Document (signed)
- 3. A self-addressed, stamped envelope to send approval back to my attention.

Please send all correspondence to:

Regulatory Counsel Group, Inc.

800 Abbey Court

Alpharetta, GA 30004

Thank you for your cooperation. If you have any questions, please contact me via phone at (770) 992-7779, via email at <u>llesser@regteam.com</u> or via fax at (770) 992-0779.

31100,019,

Lisa A. Lesser

Account Executive

Enclosures

## **COVER LETTER**

TO: Amendment Section Division of Corporations		
SUBJI	CCT: Madison Mortgage Corporation (Name of Corporation)	
DOCI	MENT NUMBER: F02000001284	
	closed Statement of Change of Registered Office/Agent and fee are submitted for filing.	
Please	return all correspondence concerning this matter to the following:	
	Lisa A Lesser	
	(Name of Contact Person)	
	Regulatory Counsel Group, Inc.	
	(Firm/Company)	
	800 Abbey Court	
	(Address)	
	Alpharetta, Georgia 30004	
	(City/State and Zip Code)	
For fur	ther information concerning this matter, please call:	
Lisa A	Lesser at (770 ) 992-7779	
	(Name of Contact Person) at (770 ) 992-7779 (Area Code & Daytime Telephone Number)	
Enclosed is a \$35.00 check made payable to the Department of State.		
	Mailing Address:Street Address:Amendment SectionAmendment SectionDivision of CorporationsDivision of CorporationsP.O. Box 6327Clifton BuildingTallahassee, FL 323142661 Executive Center CircleTallahassee, FL 32301	

## STATEMENT OF CHANGE OF REGISTERED OFFICE OR REGISTERED AGENT OR BOTH FOR CORPORATIONS

statement of cha	provisions of sections 607.0502, 617.0502, 607.1508, or 617.1508, Florida Statutes, this ingesting ingless of the State of GA in the comporation organized under the laws of the State of GA in the State of Florida.
	he corporation: Madison Mortgage Corporation
	office address: 2401 Lake Park Drive SE, Suite 355
	Georgia 30080-8812
3. The mailing a	ddress (if different):
4. Date of incorp	poration/qualification: 03/08/2002 Document number: F02000001284
	I street address of the current registered agent and registered office on file with the timent of State:
	CT Corporation System
	1200 South Pine Island Road
	Plantation, FL 33324
6. The name and (if changed):	street address of the new registered agent (if changed) and /or registered office
	NRAI Services, Inc.
	2731 Executive Park Drive, Suite 4
	(P.O. Box NOT acceptable) Weston, FL 33331
The street addre as changed will	ess of its registered office and the street address of the business office of its registered agent, be identical.
Such change wa authorized by th	as authorized by resolution duly adopted by its board of directors or by an officer so be board, or the corporation has been notified in writing of the change.
x Figure (Signatu	Fred Powell, President (Printed or typed name and title)
I further agree t of my duties, and document is bei	the appointment as registered agent and agree to act in this capacity. o comply with the provisions of all statutes relative to the proper and complete performance d I am familiar with and accept the obligation of my position as registered agent. Or, if this ng filed merely to reflect a change in the registered office address, I hereby confirm that the been notified in writing of this change.
	mature of Registered Agent)  8/28/08 (Date)
	half of an entity:
Scott Scher	-
	yped or Printed Name)

MAKE CHECKS PAYABLE TO FLORIDA DEPARTMENT OF STATE
MAIL TO: DIVISION OF CORPORATIONS, P.O. BOX 6327, TALLAHASSEE, FL 32314
CR2E045 (8/05)

\* \* \* FILING FEE: \$35.00 \* \* \*