## **2003 FOR PROFIT CORPORATION UNIFORM BUSINESS REPORT (UBR)**

## F02000001198 **DOCUMENT #**

P & O GLOBAL TECHNOLOGIES, INC.



**FILED** Jan 23, 2003 8:00 am Secretary of State 01-23-2003 90163 015 \*\*\*150.00

| Principal Place of Business<br>90-10 COLIN DRIVE 19 1 147 2 19 1<br>HOLBROOK NY 11741 |                                   |                                       | Mailing Address 90-10 COLIN DRIVE HOLBROOK NY 11741 |  |                              | ***  | Salara da analara da a   |                  |                            |  |
|---|-----------------------------------|---------------------------------------|---|--|------------------------------|--|--|------------------|----------------------------|--|
| Principal Place of Business     3. Mailing Address                                    |                                   |                                       |   |  |                              | -  | SOS SENE   | ni dret          |                            |  |
| Suite, Apt. #, etc.   |                                   |                                       | Suite, Apt. #, etc.                                 |  |                              |  | #CONTROL (** 17 November 19 N  |                  |                            |  |
| City & State  |                                   |                                       | City & State  |  |                              |  | 4. FEI Number 11-3278352   |                  | pplied For                 |  |
| Zip Country   |                                   | Country                               | Zip Co  |  | Country                      |  | 5. Certificate of Status Desired   | \$8.75 Ac        | ot Applicable<br>Iditional |  |
|   |                                   |                                       | 1   |  | <del>,</del>                 |  |  | Fee Requir       | ed                         |  |
| <del></del>   | 6. Name                           | and Address of Current                | Registered Agen                                     | <u>t</u>   | Name                         | 7  | 7. Name and Address of New Register  | ed Agent_        |                            |  |
| PHILLIPS, EISINGER, KOSS, ROTHSTEIN ET AL   |                                   |                                       |   |  |                              | The second of a second of a second of the se |  |                  |                            |  |
| ATT: DENNIS EISINGER  |                                   |                                       |   |  |                              | Street Address (P.O. Box Number is Not Acceptable)   |  |                  |                            |  |
| 4000 HOLLYWOOD BLVD   |                                   |                                       |   |  |                              | _  |  |                  |                            |  |
| HOLLYWOOD FL 33021  |                                   |                                       |   |  | City                         | <u>.</u>   |  | Zip Cod          | de                         |  |
|   | e named entity<br>tions of regist |                                       | r the purpose of o                                  | hanging its reg  | istered office or regi       | istered  | agent, or both, in the State of Florida.   | am familiar with | , and accept               |  |
| SIGNATURE   |                                   | or printed name of registered agent a | and title if applicable.                            | (NOTE: Re  | gistered Agent signature red | juired whe   | nen reinstating) DA  | TE.              |                            |  |
|   | ILE NOWII                         | ! EEE IS \$150.00                     | <del></del>   | <del></del>  |                              |  |  |                  |                            |  |
| FILE NOW!!! FEE IS \$150.00<br>After May 1, 2003 Fee will be \$550.00                 |                                   |                                       |   |  |                              |  | Election Campaign Financing     Trust Fund Contribution.   | ~                | 00 May Be                  |  |
|   | k Payable to                      | Florida Department of                 |   |  |                              |  | Trast f and domagation.  |                  | 0.101.663                  |  |
| 10.   | DOTO                              | OFFICERS AND                          |   |  | 11.                          |  | ADDITIONS/CHANGES TO OFFICERS  | AND DIRECTOR     | S IN 11                    |  |
| TITLE<br>NAME   | PCTD<br>  SENG, CH                | AN T                                  | LJ  | Delete   | TITLE                        |  |  | Change           | Addition                   |  |
| STREET ADDRESS  | 90-10 COL                         |                                       |   | · ·  | NAME<br>STREET ADDRESS       |  |  |                  | Í                          |  |
| CITY-ST-ZIP   | HOLBROO                           |                                       |   |  | CITY-ST-ZIP                  |  |  |                  | [                          |  |
| TITLE   | VSD                               |                                       |   | Delete   | TITLE                        |  |  | ☐ Change         | Addition                   |  |
| NAME  | ROBERTS,                          |                                       |   | ŀ  | NAME                         |  |  |                  |                            |  |
| STREET ADDRESS<br>CITY-ST-ZIP   | 90-10 COL<br>HOLBROO              |                                       |   |  | STREET ADDRESS CITY-ST-ZIP   |  |  |                  | İ                          |  |
| TITLE   | D                                 |                                       |   | Delete   | TITLE                        |  |  | ☐ Change         | Addition                   |  |
| NAME  | CHOONG,                           | SIEW C                                | J   | Detete   | NAME                         |  |  | [_] Change       | Addition                   |  |
| STREET ADDRESS  | 90-10 COL                         | IN DRIVE                              |   | - THE CONTRACT OF THE PERSON O | STREET ADDRESS               |  | and the second s | ي, يخسي          |                            |  |
| CITY-ST-ZIP   | HOLBROO                           | K NY                                  |   |  | CITY-ST-ZIP                  |  | ·  |                  |                            |  |
| TITLE   | CANDIED                           | IAM                                   |   | Delete   | TITLE                        |  |  | Change           | ☐ Addition                 |  |
| NAME<br>STREET ADDRESS  | SANDLER,<br>90-10 COL             |                                       |   |  | NAME<br>STREET ADDRESS       |  |  |                  |                            |  |
| CITY-ST-ZIP   | HOLBROO                           |                                       |   |  | CITY-ST-ZIP                  |  |  |                  |                            |  |
| TITLE   |                                   |                                       |   | Delet <b>e</b>   | TITLE                        | <u>-</u>   | <del></del>  | Change           | ☐ Addition                 |  |
| NAME  | ļ                                 |                                       |   | l  | NAME                         |  |  |                  |                            |  |
| STREET ADDRESS  |                                   | ,                                     |   |  | STREET ADDRESS               |  |  |                  |                            |  |
| CITY-ST-ZIP   | <del> </del>                      |                                       |   |  | CITY-ST-ZIP                  |  |  |                  |                            |  |
| TITLE<br>NAME   | {                                 |                                       |   | Delete   | TITLE<br>NAME                |  |  | ☐ Change         | ☐ Addition                 |  |
| STREET ADDRESS  | [                                 |                                       |   | ľ  | STREET ADDRESS               |  |  |                  |                            |  |
| 1   |                                   |                                       |   |  | CITY-ST-ZIP                  |  |  |                  |                            |  |
| 40 11 6   |                                   |                                       |   |  |                              |  |  |                  |                            |  |

I hereby certify that the information supplied with this filling does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address, with all other like empowered.

SIGNATURE: