## F02000001188

(Requestor's Name)			
(Address)			
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PICK-UP WAIT MAIL			
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or with.

## TRANSMITTAL LETTER

TO: Amendment Section Division of Corporations		
SUBJECT: MATCHPOINT MAN	RKETING, INC.	
(Name of corporation)		
DOCUMENT NUMBER: F020001	001188	
The enclosed withdrawal application and fee	are submitted for filing.	
Please return all correspondence concerning the matter to the following:	is	
Name of Person)		
(Name of Person)	_	
ACOSTA, INC.		
(Firm/Company)	<del></del>	
6600 CORPORATE CENTER PA	MKWAY	
,		
JACKSONVIUE, FL 3221		
(City/State and Zip code)		
For further information concerning this matter,	please call:	
DAWA AVERY	at ( 904) 281-9800	
(Name of Person)	(Area Code & Daytime Telephone Number)	
STREET ADDRESS:	MAILING ADDRESS:	
Amendment Section	Amendment Section	
Division of Corporations	Division of Corporations	
409 E. Gaines St.	P.O. Box 6327	
Tallahassee, FL. 32399	Tallahassee, FL. 32314	

## APPLICATION BY FOREIGN CORPORATION FOR WITHDRAWAL OF AUTHORITY TO TRANSACT BUSINESS OR CONDUCT AFFAIRS IN FLORIDA

MATCHPOINT	MARKETING, INC.	<u> </u>
	(Name of Corporation)	ALLAHAS
DELAW	ARE	ASS S
	(Incorporated Under Laws Of)	SEE, FL
This corporation is no longer transand hereby voluntarily surrenders		fairs within the State of Florida
This corporation revokes the authorized and appoints the Departme action arising during the time it was	nt of State as its agent for service	e of process based on a cause of
The following is a current mailing	address for the corporation:	
6600 CORPORATE	LENTER PARKWAN	J
	(Mailing Address)	
JAUKSONVIUG, 1	CL 32214	
	(City/ State /Zip)	
The corporation agrees to notify the address.	he Department of State in the fut	ure of any change in its mailing
Signature of the chairman or vice ch president, or any officer, or if the co receiver, trustee, or other court-appo	rporation is in the hands of a	Secretary
DREW W. PRUSI	•	Date 1 29/05