# F02000001/06

#### TRANSMITTAL LETTER

TO: Registration Section	
Division of Corporations	,
SUBJECT: Crown Consulting, Inc.	
SUBJECT: Crown Consulting, Inc.  (Name of corporation - must include suffix)	
	<u> </u>
Dear Sir or Madam:	
mo P	0
The enclosed "Application by Foreign Corporation for Authorization to Transact Business in Florida".  "Cartificate of Existence" and check are submitted to register the above referenced foreign corporation	
Certificate of Existence, and check are submitted to register the above referenced foreign corporation.	
to transact business in Florida.	-
Please return all correspondence concerning this matter to the following:	
20000489761	28
H. David Carmichael, Chief Financial Officer -02/11/0201007	002
(Name of Person) 本本本本語 (LIDI 本本本	**86.5U
Crown Consulting, Inc. (Firm/Company)	militaria managan
(Firm/Company)	
1133 21st Street, NW, Suite 300	
(Address)	**
, , , ,	
Washington, DC 20036	क्षा चार्या साम्यासम्बद्धाः । स्थान
(City/State and Zip code)	1111
For further information concerning this matter, please call:	
Tot further information concerning this matter, prouse out.	
	•
David Carmichael, CFO at ( 202 ) 785-2600 Ext. 3013	
(Name of Person) (Area Code & Daytime Telephone Number)	
. 1	<b>/</b> /
	(1)(1)
STREET ADDRESS: MAILING ADDRESS:	
Registration Section Registration Section	
Division of Corporations  Division of Corporations	
409 E. Gaines St. P.O. Box 6327	
Tallahassee, FL 32399 Tallahassee, FL 32314	
Enclosed is a check for the following amount:	
PHOTOGOGY TO IT OTTOWN MAY AND	
□ \$70.00 Filing Fee □ \$78.75 Filing Fee & □ \$78.75 Filing Fee & ▼ \$87.50 Filing Fee,	
Certificate of Status Certified Copy Certificate of Status &	

February 27, 2002

Tammi Cline Florida Department of State P.O. Box 6327 Tallahassee, FL 32314

Subject: Crown Consulting, Inc. Ref. Number: W02000004165

Dear Ms. Cline:

Enclosed, please find Crown Consulting Inc.'s corporate resolution adopting an alternative name for use in the state of Florida.

Should you have any question please contact David Carmichael at (202) 785-2600 Ext. 3013.

Sincerely.

Kelly Rollins

Executive Assistant

enclosure

D2 MAR -4 PM 2: 24
SECRETARY OF STATE
SALLAHASSEE, FLORIDA

1133 21st Street, N.W. - Suite 300 - Washington, DC 20036 Phone: (202) 785-2600 Fax: (202) 785-2626

February 26, 2002

## WRITTEN CONSENT OF THE SOLE DIRECTOR IN LIEU OF A MEETING OF THE BOARD OF DIRECTORS OF CROWN CONSULTING, INC.

In lieu of the Meeting of the Board of Directors of Crown Consulting, Inc., a Maryland close corporation ("Corporation"), the undersigned, being the Sole Director of the Corporation, hereby consents, pursuant to Section 4-402 of the Corporation and Associated Articles of the Annotated Code of Maryland, to the adoption of the following resolutions, such resolutions to have the same force and effect as if adopted at a duly meeting of the Board of Directors:

The following resolution was adopted:

WHEREAS, the Company is desirous on doing business in the State of Florida, and our current name Crown Consulting, Inc. is not available,

NOW, THEREFORE, it is RESOLVED that Crown Consulting, Inc. will adopt the name Crown CI, Inc. for the purpose of doing business in the State of Florida.

IN WITNESS WHEREOF, the undersigned Sole Director of the Corporation has adopted the forgoing resolution effective as of February 26, 2002.

Executed this 26th Day of February 2002.

WITNESS:

President & Director

## APPLICATION BY FOREIGN CORPORATION FOR AUTHORIZATION TO TRANSACT BUSINESS IN FLORIDA

IN COMPLIANCE WITH SECTION 607.1503, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO REGISTER A FOREIGN CORPORATION TO TRANSACT BUSINESS IN THE STATE OF FLORIDA.

REGISTER A FORE	IGN COM OMITON TO THE					
•	Crown Consulting, Inc.					
	ions of like import in language as will ext artnership if not so contained in the name	at r	D", "COMPANY", "CORPORATION" or indicate that it is a corporation instead of a present.)			
		3	52-1541418	~~ <u>{</u>	<u> </u>	
2. Maryland	nder the law of which it is incorporated)	_ J.	(FEI number, if applicable)		021	
(State or country in	ider the law of which it is most		Downstual	圣帝		
4. October 10	, 1987 of incorporation)	5.	Perpetual  (Duration: Year corp. will cease to exist or "perpetual	<b>* * * * * * * * * *</b>	MAR -4 PM 2:2	
			•	1110	-0	1
6. Upon Qual	ification xx	5 70	transacted business in Florida, insert "upon qualification 607.1502 and 817.155, F.S.)	n.33	-X	`
	(SEE SECTIONS OF)		· <b>)</b> · ·	SET	5	
_ 1133 21st	Street, N.W., suite 300	Ĭ	Washington, DC 20036	<b>→</b>	<u></u>	
7	(Principal office	ado	iress)			
Same as	above address					
	(Current mailin	g ad	dress)			
8. Informat	ion Technology and Aviati	on_	Consulting		-	
(Purpose(s	of corporation authorized in home state	or	country to be carried out in section			
9. Name and str	eet address of Florida registered a	gent	: (P.O. Box or Mail Drop Box NOT acceptable)			
Name:	CORPORATION SERVICE COMP				-	
	1201 HAYS STREET					
Office Address:						
	TALLAHASSEE		, Florida <u>32301</u> (Zip code)			
	(City)		(Zip 5000)			
			, , , , , , , , , , , , , , , , , , ,	at the t	lace	
10. Registered	agent's acceptance. med as registered agent and to accep	pt se	rvice of process for the above stated corporation intment as registered agent and agree to act in thi	s capac	ity. I	
designated in th	is application, I hereby accept the a	ppoi	rvice of process for the above stated corporation intment as registered agent and agree to act in thi es relative to the proper and complete performand as of my position as registered agent.	ce of my	V	
further agree to	comply with the provisions of all st	nur	es retuitive to the proper than the series of my position as registered agent.			
duties, and I an	t familiar with and accept the obugu					
	Marinet M. O-	.00	7			
	Margaret M. Do uth Reps. (Registered 2	oeni	's signature)			
$\alpha$	· · · · · · · · · · · · · · · · · · ·		and the second delegated of the second	applica	ation t	o
	_		than on days affor to delivery or the	4 4		

11. Attached is a certificate of existence duly authenticated, not more than 90 days prior to delivery of this application to the Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction under the law of which it is incorporated.

#### 12. Names and business addresses of officers and/or directors:

	Afzal I. Khan	
.ddress: _	14632 Cutstone Way Silver Spring, MD 20905	
_		
ice Chair	man:	<del></del>
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_	<u> </u>	<del>_</del>
rector: _	FÖ PS	<u> </u>
	TET ASS	<del>5</del>
	SS	<del>-</del> -
_		<del></del>
rector: _		<u>::</u>
ldress: _		2
ldress: 1	4632 Cutstone Way, Silver Spring, MD 20905	
ce Presid	lent: David Budin	
dress: _	6913 Ridgewood Avenue, Chevy Chase, MD 20815	<u></u> -
ئ	See attached adendum for additional Vice Presidents	
	H. David Carmichael	
dress.	5621 Cavalier Woods Avenue, Clifton, VA 20124	·
		, <u>sin</u>
	Afzal I. Khan	3 .
dress:	14632 Cutstone Way, Silver Spring, MD 20905	
OTE: H	f necessary, you may attach an addendum to the application listing additional officers and/or directors.	
	Afral 2 Ch	
	(Signature of Chairman, Vice Chairman, or any officer listed in number 12 of the application)	
	Afzal I. Khan, President & CEO	
	(Typed or printed name and capacity of person signing application)	

# FOREIGN CORPORATION FOR AUTHORIZATION TO TRANSACT BUSINESS IN FLORIDA

#### ADDENDUM:

Vice President: William Keith - 28719 Outram Street, Easton, MD 21601

Vice President: Catherine Myers – 8 Lea Pond Court, Montgomery Village, MD 20886

Vice President: Thomas Styc - 1461 N. Highview Lane #105, Alexandria, VA 22311

02 MAR -4 PM 2: 24
SECRETARY OF STATE
TAIL AHASSEF FI DEIDA

### STATE OF MARYLAND

## Department of Assessments and Taxation

I, PAUL ANDERSON OF THE STATE DEPARTMENT OF ASSESSMENTS AND TAXATION OF THE STATE OF MARYLAND, DO HEREBY CERTIFY THAT THE DEPARTMENT, BY LAWS OF THE STATE, IS THE CUSTODIAN OF THE RECORDS OF THIS STATE RELATING TO THE FORFEITURE OR SUSPENSION OF CORPORATIONS, OR OF CORPORATIONS TO TRANSACT BUSINESS IN THIS STATE, AND THAT I AM THE PROPER OFFICER TO EXECUTE THIS CERTIFICATE.

I FURTHER CERTIFY THAT CROWN CONSULTING, INC. IS A CORPORATION DULY INCORPORATED AND EXISTING UNDER AND BY VIRTUE OF THE LAWS OF MARYLAND AND THE CORPORATION HAS FILED ALL ANNUAL REPORTS REQUIRED, HAS NO OUTSTANDING LATE FILING PENALTIES ON THOSE REPORTS, AND HAS A RESIDENT AGENT. THEREFORE, THE CORPORATION IS AT THE TIME OF THIS CERTIFICATE IN GOOD STANDING WITH THIS DEPARTMENT AND DULY AUTHORIZED TO EXERCISE ALL THE POWERS RECITED IN ITS CHARTER OR CERTIFICATE OF INCORPORATION, AND TO TRANSACT BUSINESS IN MARYLAND.

IN WITNESS WHEREOF, I HAVE HEREUNTO SUBSCRIBED MY SIGNATURE AND AFFIXED THE SEAL OF THE STATE DEPARTMENT OF ASSESSMENTS AND TAXATION OF MARYLAND AT BALTIMORE ON THIS JANUARY 31, 2002.

Paul B. Anderson Charter Division

Paul B. Under



301 West Preston Street, Baltimore, Maryland 21201
Telephone Balto. Metro (410) 767-1340 / Outside Balto. Metro (888) 246-5941
MRS (Maryland Relay Service) (800) 735-2258 TT/Voice
Fax (410) 333-7097