

# 2005 FOR PROFIT CORPORATION ANNUAL REPORT

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                                                                    |         |  |                                                                                                                                                                                     |                                                                                                                                                                                       |                                                                                         |  |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------|---------|--|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------|--|
| <b>DOCUMENT # F02000001095</b><br>1. Entity Name<br><b>PACE THEATRICAL GROUP, INC.</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                                                                                    |         |  |                                                                                                                                                                                     |                                                                                                                                                                                       | <b>FILED</b><br><br>05 JAN 31 PM 3:38<br><br>SECRETARY OF STATE<br>TALLAHASSEE, FLORIDA |  |
| Principal Place of Business<br><b>2000 WEST LOOP SOUTH<br/>HOUSTON, TX 77027</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                                                                    |         |  | Mailing Address<br><b>220 WEST 42ND STREET<br/>NEW YORK, NY 10036</b>                                                                                                               |                                                                                                                                                                                       |                                                                                         |  |
| 2. Principal Place of Business<br><br>Suite, Apt. #, etc.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                                                                                    |         |  | 3. Mailing Address<br><br>Suite, Apt. #, etc.                                                                                                                                       |                                                                                                                                                                                       |                                                                                         |  |
| City & State                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                                                                                    |         |  | City & State                                                                                                                                                                        |                                                                                                                                                                                       |                                                                                         |  |
| Zip                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                                                                    | Country |  | Zip                                                                                                                                                                                 |                                                                                                                                                                                       | Country                                                                                 |  |
| 6. Name and Address of Current Registered Agent<br><br><b>CORPORATION SERVICE COMPANY<br/>1201 HAYS STREET<br/>TALLAHASSEE, FL 32301</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                                                                                    |         |  | 7. Name and Address of New Registered Agent<br><br>Name<br><br>Street Address (P.O. Box Number is Not Acceptable)<br><br>City <span style="float: right;"><b>FL</b> Zip Code</span> |                                                                                                                                                                                       |                                                                                         |  |
| 8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent.                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                                                                                    |         |  |                                                                                                                                                                                     |                                                                                                                                                                                       |                                                                                         |  |
| SIGNATURE <u><i>Deborah D. Skipper</i></u><br><small>Signature, typed or printed name of registered agent and fee if applicable.</small>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                                                                                    |         |  | <b>Deborah D. Skipper</b><br><b>Asst. V. Pres.</b><br><small>(Not a registered agent signature required when reinstating)</small>                                                   |                                                                                                                                                                                       | <u>1/31/2005</u><br><small>DATE</small>                                                 |  |
| <b>FILE NOW!!! FEE IS \$150.00</b><br><b>After May 1, 2005 Fee will be \$550.00</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                                                                    |         |  | 9. Election Campaign Financing<br>Trust Fund Contribution. <input type="checkbox"/> <b>\$5.00</b> May Be Added to Fees                                                              |                                                                                                                                                                                       |                                                                                         |  |
| <b>10. OFFICERS AND DIRECTORS</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                                                                                    |         |  | <b>11. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 11</b>                                                                                                                        |                                                                                                                                                                                       |                                                                                         |  |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | CEOC<br>BECKER, BRIAN<br>2000 WEST LOOP SOUTH<br>HOUSTON, TX 77027 <input type="checkbox"/> Delete                 |         |  | TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                      | <input type="checkbox"/> Change <input type="checkbox"/> Addition                                                                                                                     |                                                                                         |  |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | D<br>MAYS, L. LOWRY<br>200 EAST BASSE ROAD<br>SAN ANTONIO, TX 78209 <input type="checkbox"/> Delete                |         |  | TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                      | <input type="checkbox"/> Change <input type="checkbox"/> Addition                                                                                                                     |                                                                                         |  |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | D<br>MAYS, MARK P<br>200 EAST BASSE ROAD<br>SAN ANTONIO, TX 78209 <input type="checkbox"/> Delete                  |         |  | TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                      | 400045732604 <input type="checkbox"/> Change <input type="checkbox"/> Addition                                                                                                        |                                                                                         |  |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | D<br>MAYS, RANDALL T<br>200 EAST BASSE ROAD<br>SAN ANTONIO, TX 78209 <input type="checkbox"/> Delete               |         |  | TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                      | <input type="checkbox"/> Change <input type="checkbox"/> Addition                                                                                                                     |                                                                                         |  |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | SVCA<br>HILL, HERBERT W<br>200 EAST BASSE ROAD<br>SAN ANTONIO, TX 78209 <input checked="" type="checkbox"/> Delete |         |  | TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                      | EVP, Gen'l Counsel & Secy <input checked="" type="checkbox"/> Change <input checked="" type="checkbox"/> Addition<br><b>Dale A. Head</b><br>2000 West Loop South<br>Houston, TX 77027 |                                                                                         |  |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | SVPF<br>HILL, JULIANA F<br>200 EAST BASSE ROAD<br>SAN ANTONIO, TX 78209 <input checked="" type="checkbox"/> Delete |         |  | TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                      | CFO <input checked="" type="checkbox"/> Change <input checked="" type="checkbox"/> Addition<br><b>Kathy Willard</b><br>2000 West Loop South<br>Houston, TX 77027                      |                                                                                         |  |
| 12. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address, with all other like empowered. |                                                                                                                    |         |  |                                                                                                                                                                                     |                                                                                                                                                                                       |                                                                                         |  |
| <b>SIGNATURE:</b> <u><i>Dale A. Head</i></u><br><small>SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR</small>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                                                                                    |         |  | <b>Dale A. Head</b>                                                                                                                                                                 |                                                                                                                                                                                       | <u>1/25/2005</u> <b>917-421-5773</b><br><small>Date Daytime Phone #</small>             |  |



CORPORATION SERVICE COMPANY

ACCOUNT NO. : 072100000032

REFERENCE : 172220 4375356

AUTHORIZATION :

*Patricia Pigott*

COST LIMIT : \$ 150.00

ORDER DATE : January 28, 2005

ORDER TIME : 11:11 AM

ORDER NO. : 172220-020

CUSTOMER NO: 4375356

CUSTOMER: Ms. Christina V. Lynge  
Clear Channel Entertainment  
5th Floor  
220 West 42nd Street  
New York, NY 10036

ANNUAL REPORT FILING

NAME: PACE THEATRICAL GROUP, INC.

XX ANNUAL REPORT

PLEASE RETURN THE FOLLOWING AS PROOF OF FILING:

       CERTIFIED COPY  
XX PLAIN STAMPED COPY  
       CERTIFICATE OF GOOD STANDING

CONTACT PERSON: Amanda Haddan - Ext. 2955

EXAMINER'S INITIALS: \_\_\_\_\_

RECEIVED  
DEPARTMENT OF STATE  
DIVISION OF CORPORATIONS  
2005 JAN 31 AM 10:11  
NOT INTENDED  
TO ACKNOWLEDGE  
SUFFICIENCY OF FILING