Division

Florida Department of State

Division of Corporations Public Access System Katherine Harris, Secretary of State

Electronic Filing Cover Sheet

Note: Please print this page and use it as a cover sheet. Type the fax audit number (shown below) on the top and bottom of all pages of the document.

(((H02000045943 6)))

Note: DO NOT hit the REFRESH/RELOAD button on your browser from this page. Doing so will generate another cover sheet.

To:

Division of Corporations

Fax Number : (850) 205-0383

From:

SUZANNE M. MCCAUGHLIN

: CNL FINANCIAL GROUP, INC. Account Name

Account Number : 113615003626 Phone

: (407)650-1000 Fax Number : (407)650-1065

JIVIS!ON OF CORPORATION

FOREIGN PROFIT QUALIFICATION

CNL Retirement - GP/National Corp.

| Certificate of Status | 1 |
|-----------------------|---------|
| Certified Copy | 1 |
| Page Count | 03 |
| Estimated Charge | \$87.50 |

Department of State 2/28/2002 12:08 PAGE 1/1 RightFAX



FLORIDA DEPARTMENT OF STATE
Katherine Harris
Secretary of State

February 28, 2002

CNL FINANCIAL GROUP, INC.

SUBJECT: CNL RETIREMENT - GP/NATIONAL CORP.

REF: W02000005791

We received your electronically transmitted document. However, the document has not been filed. Please make the following corrections and refax the complete document, including the electronic filing cover sheet.

A certificate of existence or a certificate of good standing, dated no more than 90 days prior to the delivery of the application to the Department of State, duly authenticated by the secretary of state or other official having custody of the records in the jurisdiction under the laws of which it is incorporated/organized, must be submitted to this office. A translation of the certificate under oath of the translator must be attached to a certificate which is in a language other than the English language. A photocopy of this certificate is not acceptable.

Please return your document, along with a copy of this letter, within 60 days or your filing will be considered abandoned.

If you have any questions concerning the filing of your document, please call (850) 245-6094.

Agnes Lunt Document Specialist FAX Aud. #: H02000045943 Letter Number: 802A00012312

H02000045943 6

APPLICATION BY FOREIGN CORPORATION FOR AUTHORIZATION TO TRANSACT BUSINESS IN FLORIDA

IN COMPLIANCE WITH SECTION 607.1503, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO REGISTER A FOREIGN CORPORATION TO TRANSACT BUSINESS IN THE STATE OF FLORIDA.

| CNL Retirement - GP/National Corp. | | m (NEW SCIONE) | DATION" OF | |
|--|---|--|---|-------------------------------|
| (Name of corporation; must include the word "INCORPOR, words or abbreviations of like import in language as will cle natural person or partnership if not so contained in the name | ariy molesie i | MPANY", "CORPO hat it is a corporatio | n instead of a | |
| natural person of pariners supplied to the pariners of the par | | ial Esw | | |
| Delaware | 3. <u>Appl</u> | ied for (FEI number, | if applicable) | |
| State or country under the law of which it is incorporated) | | (FEE HUHOOL, | ii uppitenote) | |
| 1/30/2002 | 5. Perp | etual | ease to exist or "perf | |
| (Date of incorporation) | (Duration | n: Year corp. will c | ease to exist or "perf | רבן בים הליודמטסל |
| Upon qualification | | Luciaces in Florido | insert "Imon qualifi | ication.") |
| Date first transacted business in Florida. If corporation has (SEE SECTIONS 607.1 | not transacted 501, 607.1502 | 2 and \$17.155, F.S.) | , maerr upon quasa. | 00 |
| 450 S. Orange Avenue, Orlando FL 32 | 801 | | | |
| (Principal office | address) | | | |
| 4000 A 7 4 5T 20009 4000 | | | | |
| PO Box 4920, Orlando FL 32802-4920 (Curent mailing | address) | | | - |
| • | | | | |
| n of limited martners | ከተው | | | |
| (Purpose(s) of corporation authorized in home state | r country to b | | | (e) |
| (Purpose(s) of corporarion authorized in home state of Name and street address of Florida registered age | r country to b | | | |
| (Purpose(s) of corporation authorized in home state. Name and street address of Florida registered age Name: Phillip M. Anderson | r country to b | | | |
| (Purpose(s) of corporarion authorized in home state and street address of Florida registered age | r country to b | | | (e) |
| (Purpose(s) of corporation authorized in home state of Name and street address of Florida registered age Name: Phillip M. Anderson ffice Address: 450 S. Orange Avenue | r country to b | ox or Mail Drop B | ox <u>NOT</u> acceptabl | |
| (Purpose(s) of corporation authorized in home state. Name and street address of Florida registered age Name: Phillip M. Anderson | r country to b | | ox <u>NOT</u> acceptabl | e) |
| (Purpose(s) of corporation authorized in home state of Name and street address of Florida registered age Name: Phillip M. Anderson ffice Address: 450 S. Orange Avenue Orlando (City) O. Registered agent's acceptance: laving been named as registered agent and to accept esignated in this application, I hereby accept the appurther agree to comply with the provisions of all state at the state of the state | nt: (P.O. Bo | ox or Mail Drop B lorida 32801 (Zip code ocess for the above registered agent a | ox <u>NOT</u> acceptable or stated corporation or agree to act in complete perform | on at the pla this capacit |
| (Purpose(s) of corporation authorized in home state of Name and street address of Florida registered age Name: Phillip M. Anderson ffice Address: 450 S. Orange Avenue Orlando (City) O. Registered agent's acceptance: (aving been named as registered agent and to accept essignated in this application, I hereby accept the application of all states agents and to accept the application of all states. | service of printment as tes relative to the service of my pos | lorida <u>32801</u> (Zip code ocess for the above registered agent a lot the proper and sition as registeres | ox <u>NOT</u> acceptable or stated corporation or agree to act in complete perform | on at the pla this capacit |

11. Attached is a certificate of existence duly authenticated, not more than 90 days prior to delivery of this application to the Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction under the law of which it is incorporated.

C. .

H02000045943 6

| 13 | Morros and | harinee | addroceee of | officers and/or | directors: |
|----|--------------|-----------|---------------|-----------------|------------|
| 14 | . Maines and | . визшеза | MOTH GOVES AY | OTHECTS WHEN AT | on cross |

| A. DIREC | CTORS | | |
|---------------|--|----------|---------------|
| Chainnan: | James M. Seneff, Jr. | - | . |
| Address: | 450 S. Orange Avenue, Orlando FL 32801 | | N S |
| | | | CRE |
| Vice Chairn | nan; | 02 F | TARY |
| Address: _ | | <u> </u> | |
| | | 28 | |
| Dîrector: _ | Robert A. Bourne | , | |
| Address: _ | 450 S. Orange Avenue, Orlando FL 32801 | | |
| _ | | | |
| Director: | | | |
| | | <u>-</u> | |
| Add1699 | | | |
| B. OFFIC | CERS Robert A. Bourne | | |
| Address: | 450 S. Orange Avenue, Orlando FL 32801 | | |
| _ | | | |
| | ent: Bradley B. Rush | | |
| Address: _ | 450 S. Orange Avenue, Orlando FL 32801 | | |
| _ | | | |
| Secretary: | Lynn E. Rose | | |
| Address: _ | 450 S. Orange Avenue, Orlando FL 32801 | | |
| Treasurer: | Robert A. Bourne | | - |
| Address: | 450 S. Orange Avenue, Orlando FL 32801 | | |
| | _ | | _ |
| NOTE: I | f necessary, you may attach an addendum to the application listing additional officers and/or dire | ctors. | |
| 13 | AMUQUI 8 | | |
| | (Signature of Chairman, Vice Chairman, or any officer listed in number 12 of the application | on) | |
| 14. <u>Ph</u> | illip M. Anderson, Executive Vice President | | |
| | (Typed or printed name and capacity of person signing application) | | |

HO2000045943 6

James M. Seneff, Jr. 450 S. Orange Avenue Orlando FL 32801 Chief Executive Officer

Phillip M. Anderson 450 S. Orange Avenue Orlando FL 32801 Executive Vice President

Thomas J. Hutchison, III 450 S. Orange Avenue Orlando FL 32801 Executive Vice President

Linda A. Scarcelli 450 S. Orange Avenue Orlando FL 32801 Assistant Secretary SECRETARY OF STATE
TALLAHASSEE, FLORID

H02000045943 6

Delaware

The First State

I, HARRIET SMITH WINDSOR, SECRETARY OF STATE OF THE STATE OF DELAWARE, DO HEREBY CERTIFY "CNL RETIREMENT - GP/NATIONAL CORP." IS DULY INCORPORATED UNDER THE LAWS OF THE STATE OF DELAWARE AND IS IN GOOD STANDING AND HAS A LEGAL CORPORATE EXISTENCE SO FAR AS THE RECORDS OF THIS OFFICE SHOW, AS OF THE THIRTIETH DAY OF JANUARY, A.D. 2002.



Harriet Smith Windson, Secretary of State

AUTHENTICATION: 1587041

DATE: 01-30-02 H02000045943 6

8300 3486171

020061509