F02000001077

TRANSMITTAL LETTER

| FO: Registration Section Division of Corporation | | | | | |
|--|---------------------------------------|---|--|--|----------------------------------|
| SUBJECT: | Powerlift, Inc. | | | | |
| | (Name of corp | oration - must inclu | ide suffix) | | |
| Dear Sir or Madam: | | _ | | | |
| The enclosed "Application 'Certificate of Existence' to transact business in Flo | ', and check are submitt | on for Authorization ed to register the ab | 1 to Transact Busin nove referenced for | ness in Florida", reign corporation | |
| Please return all correspo | ndence concerning this | matter to the follow | ving: | | |
| James D. Kraus | | | | | |
| | (Na | ame of Person) | | • | |
| Buckingham, Doolit | tle & Burroughs, | LLP | | | _ |
| | | rm/Ĉompany) | | | |
| 50 S. Main Street, | P.O. Box 1500 | =- | - | | |
| | · · · · · · · · · · · · · · · · · · · | (Address) | == | | - |
| Akron, OH 44309-15 | 500 | | | | |
| | | State and Zip code | ·) | - : | |
| For further information of | concerning this matter, p | olease call: | -0 | 050239 12/27/02010 *****70.00 * | 02 956007 *****70.0 |
| James D. Kraus | at (| 330) | . 2 | 258-6483_ | |
| (Name of Perso | on) (| 330) (Area Code & Day | time Telephone Ni | umber) | |
| STREET ADDRESS: Registration Section Division of Corporation 409 E. Gaines St. Tallahassee, FL 32399 Enclosed is a check for XX \$70.00 Filing Fee | | Registrati Division of P.O. Box Tallahass | ee, FL 32314 ling Fee & 🖳 S | SECRETARY OF STATISTING Esercificate of St. Certificate Copy | |
| | | | | | |

APPLICATION BY FOREIGN CORPORATION FOR AUTHORIZATION TO TRANSACT BUSINESS IN FLORIDA

IN COMPLIANCE WITH SECTION 607.1503, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO REGISTER A FOREIGN CORPORATION TO TRANSACT BUSINESS IN THE STATE OF FLORIDA.

| 1. Powerlift, Inc. (Name of corporation; must include the word "INCORPO words or abbreviations of like import in language as will natural person or partnership if not so contained in the natural person." | clearly indicate that it is a corporation instead of a | | | | | |
|--|---|--|--|--|--|--|
| 2. Ohio = | 3. 30-0040600 | | | | | |
| (State or country under the law of which it is incorporated | (FEI number, if applicable) | | | | | |
| 4. 1/29/02 | 5. perpetual | | | | | |
| (Date of incorporation) | (Duration: Year corp. will cease to exist or "perpetual") | | | | | |
| 6. 3/1/02 | - | | | | | |
| (Date first transacted business in Florida. If corporation h | nas not transacted business in Florida, insert "upon qualificat ion.") 07.1501, 607.1502 and 817.155, F.S.) | | | | | |
| 7. P.O. Box 812759 | - | | | | | |
| (Principal offi | ice address) | | | | | |
| Boca Raton, Florida 33481 | | | | | | |
| (Current mailing | g address) | | | | | |
| | | | | | | |
| 8. All lawful purposes | | | | | | |
| (Purpose(s) of corporation authorized in home state | e or country to be carried out in state of Florida) | | | | | |
| 9. Name and street address of Florida registered a | agent: (P.O. Box or Mail Drop Box NOT acceptable) | | | | | |
| Name: Stephen B. Hughes | | | | | | |
| Office Address: 5007 Northwest 24th Circ | =- ··· ·· ·· ·· ·· ·· ·· ·· ·· ·· ·· ·· · | | | | | |
| Boca Raton | , Florida <u>33431</u> = | | | | | |
| (City) | (Zip code) | | | | | |

10. Registered agent's acceptance:

Having been named as registered agent and to accept service of process for the above stated corporation at the place designated in this application, I hereby accept the appointment as registered agent and agree to act in this capacity. I further agree to comply with the provisions of all statutes relative to the proper and complete performance of my duties, and I am familiar with and accept the obligations of my position as registered agent.

(Registered agent's signature)

11. Attached is a certificate of existence duly authenticated, not more than 90 days prior to delivery of this application to the Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction under the law of which it is incorporated.

12. Names and business addresses of officers and/or directors:

| A. DIREC | TORS | | - | | | |
|--------------|------------------------------|-------------------|------------------------------|---------------|--------------------|-------------|
| Chairman: _ | | | | | | |
| Address: | | | | | | |
| | | | - | | | |
| Vice Chairm | an: | <u> </u> | | | | |
| Address: | | | | _ | | |
| | | | | | | |
| Director: | Stephen B. Hughes | | | | | |
| Address: | 5007 Northwest 24th (| Circle | <u> </u> | | | |
| | Boca Raton, Florida | 33431 | TIE | | | |
| Director: _ | | | | | | |
| Address: | | | | | | |
| | | | 3-1 | | | |
| B. OFFIC | ERS | | | | 02 SEC | |
| President: _ | Stephen B. Hughes | | | | | 1 |
| Address: | 5007 Northwest 24th | Circle | | | - 高 2 F | - - |
| _ | Boca Raton, Florida | 33431 | | | - 199 <u>- 19</u> | <u> </u> |
| Vice Preside | ent: | | | | 95 2 11 1 | |
| Address: | | | -an- | | <u> </u> | |
| | | | | | | |
| Secretary: _ | Patricia C. Hughes | | | | | |
| Address: _ | 5007 Northwest 24th | Circle, Boca | Raton, Florida | 33431 | | |
| Treasurer: | Patricia C. Hughes | | | | | |
| Address: _ | 5007 Northwest 24th | Circle, Boca | Raton, Florida | 33431 | | |
| | | | 44 .4 44 .4 140 | 1 - 60 | and/andimeters | |
| NOTE: If | necessary, you may attach an | addendum to the a | ipplication listing addition | nonai omicers | and/or directors. | |
| 13 | (Signature of Chairman, | Vice Chairman, or | r any officer listed in a | umber 12 of t | he application) | |
| 14 | Stophen B Hughes. F | resident. | | | | |
| I-T | (Typed or printe | d name and capaci | ty of person signing ap | plication) | | |

1.7.723

UNITED STATES OF AMERICA, STATE OF OHIO, OFFICE OF THE SECRETARY OF STATE.

I, J. Kenneth Blackwell, do hereby certify that I am the duly elected, qualified and present acting Secretary of State for the State of Ohio, and as such have custody of the records of Ohio and Foreign corporations; that said records show POWERLIFT, INC., an Ohio corporation, Charter No. 1293393, having its principal location in Akron, County of Summit, was incorporated on January 29, 2002 and is currently in GOOD STANDING upon the records of this office.

WITNESS my hand and official seal at

Columbus, Ohio on

February 19, 2002

J. Kenneth Blackwell Secretary of State

