F0200001071

TRANSMITTAL LETTER

Division of C			. ve	-
	'AL MANAGED CARE, IN	NC.		
SUBJECT:		poration - must include suffix)		_
w at 1.7.1		-		
Dear Sir or Madam:	-			
	nce", and check are submit	ion for Authorization to Transa ted to register the above refere		
Please return all corre	spondence concerning this	matter to the following:		
Suzanne W. Harr	ison			
Employers Advoca	(Na	ame of Person)	.00005023 -02/27/0201 *****78.75	5093 1037002 *****78.75
	(Fi	rm/Company)		
P.O. Box 2160				
		(Address)		
Tallahassee, FL	32316			
	(City)	/State and Zip code)		 · · ·
	, •	• ,		
For further informatio	n concerning this matter, p	lease call:		
Suzanne Harrison	at (850 671-2200	<u></u>	
(Name of Per	son) ((Area Code & Daytime Teleph	one Number) &	
STREET ADDRESS Registration Section Division of Corporatio 409 E. Gaines St Tallahassee, FL 3239 Enclosed is a check fo	ons	MAILING ADDRES Registration Section Division of Corporation P.O. Box 6327 Tallahassee, FL 3231	FEB 27 PM CRETARY OF ST LANASSEE, FIJ ons	
□ \$70.00 Filing Fee	☐ \$78.75 Filing Fee & Certificate of Status		☐ \$87.50 Filing Fee, Certificate of State Certified Copy	15 & 2/21

APPLICATION BY FOREIGN CORPORATION FOR AUTHORIZATION TO TRANSACT BUSINESS IN FLORIDA

IN COMPLIANCE WITH SECTION 607.1503, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO REGISTER A FOREIGN CORPORATION TO TRANSACT BUSINESS IN THE STATE OF FLORIDA.

REGISTER A FOR	EIGN COM OMITON TO TRANSPORT	-								
Total Mana	aged Care, Inc.						. , .	- .	e 1.5	
(Name of corpora	ation; must include the word "INCORPOR ations of like import in language as will c	ATED", "learly indic	COMPANS ate that it is	?", "CORPOR? a corporation i	ATION" nstead of	or fa				
natural person or	partnership if not so contained in the nan	ie at preser	16.)							
2. California	a under the law of which it is incorporated)	_3. <u>. 77</u>	_054780	3		<u> </u>		_		p**
(State or country										
4. 07/13/200	0 of incorporation)	_ 5. <u>P</u> ε	rpetual	n com will ceas	se to exis	t or "nerr	etual"	<u>)</u>		
`	,	(Du	ration: rea	r corp. will coas	SC IO CAIS	cox porp		,		
6. 08/13/200	1 cted business in Florida. If corporation ha			in Tilonida is	ncert Kun	on qualifi	cation	<u>")</u>		
(Date first transac	cted business in Florida. If corporation hat (SEE SECTIONS 607	is not trans .1501, 607	acted busine .1502 and 8	17.155, F.S.)	nserr up	on quann	Cutton	• ,		
7. 2650 Apal	achee Parkway, Tallahassee	, FL	32301					. .	2.	' -*
	(Principal offic Richert, Suite 101, Fresno	e address) - CA 93	722							
4270 W. I	(Current mailin	_		B 10 1				- ,		÷
	(Current mainn	g address)								
. Workers C	ompensation Case Managemen	ıt								
8. Workers C	s) of corporation authorized in home state	or country	to be carrie	ed out in state o	f Florida)			•	-
	<u>eet address</u> of Florida registered ag						R			
Name:	Lea Harrigan		-		* "	TE CE	<u> </u>			
Office Address:	2650 Apalachee Parkway		-	· ·	,	語	3 27			
	Tallahassee		, Florida	32301 (Zip code)	-	EE, FLORIDA	3			_
	(City)		F 1 .4	(Zip code)	<u> </u>	35				'
10 Posistared s	agent's acceptance:									
v	I we were returned against and to accom	t service (of process j	for the above	stated c	orporati	on at	the pl	ace 4. T	
	nea as registered agent and to decep is application, I hereby accept the ap comply with the provisions of all stat	nointin <i>o</i> n	t as revisie	rea aveni ani	i agree i	to met me	Tippin C	with the con-	ty. A	
further agree to	comply with the provisions of au stat familiar with and accept the obligat	ions of m	y position	as registered o	agent.					
meretony with a serie	J									

11. Attached is a certificate of existence duly authenticated, not more than 90 days prior to delivery of this application to the Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction under the law of which it is incorporated.

A. DIREC	TORS									
Chairman: _	William J. Van B	eurden	<u> </u>				=			ing Pe
	4270 W. Richert,	Suite 10	l, Fresno,	CA	93722	2				
Addices		ार्स हैं। इ.स.		##E."				·		- 5
	None	 ,		*			·-·	<u> </u>	- 1	
Vice Chairm	nan:			=			· · · · · · · · · · · · · · · · · · ·			- j-111 -
Address:				<u></u>			villa.	-, ,	+ 2	
_				<u></u>					- ,	-
Director: _	Robert M. McInto	sh							1	- , , , , , , , , , , , , , , , , , , ,
Address: _	4270 W. Richert,	Suite 10	1, Fresno	, CA	93722		-			- 35
		_								
	Steven C. Wigh	444		Test"		_			•	-
Director: _)1 France					-		
Address: _	4270 W. Richert,	Suite it	I, Fresho	, CA	73122	-	44*	F	1.	
_		- 					7.4		-	1 1
B. OFFIC	CERS									
President:	Robert M. McIntô	sh								. ; 4- =
	4270 W. Richert.	Suite I)1, Fresno	, CA				三 公	3	_
Address: _	V .						eri e		<u> </u>	
-	NT			al Maria.				47.0	ا ا	7.5.1
Vice Presid	lent: None			· · ·	-	:	2	Mo	- [II]	-
Address: _		<u> </u>	2,	<u></u>			E SPA P P PROPERTY	· 产S	2 -	<u>.</u>
_						-			<u></u> Л	.
Secretary:	Steven C. Wigh						24° 7	<u> </u>) - 1 - -	
Address: _	4270 W. Richert.	Suite 10			93722			······································	F 14 2	
	Towns M Cullen	<u>.</u>	 :		÷	` . ; .	\$*************************************	'		
Treasurer:	4270 W. Richert,	Suite 1	01. Fresno	. CA	93722		<u>#</u> ##		<i></i> ⁻₹	
Address: _	4270 11 112011020			-3-:	1	,				
NOTE:	If necessary, you may att	ach an∕adden	Aum to the ap	plicat <i>i</i>	/ on listing <u>s</u>	addition	nal officers	and/or direct	ors.	
MOTE:		//). (r	V						
13	(Signature of Cha		Chairman, or a	ny off	icer listed	in num	ber 12 of	he application	ı)	 , ₹.
T.2	aura M. Cullen, Tr		•	-						
14			e and capacity	of pe	rson signii	ng appl	ication)			-



SECRETARY OF STATE CERTIFICATE OF STATUS DOMESTIC CORPORATION

I, BILL JONES, Secretary of State of the State of California, hereby certify:

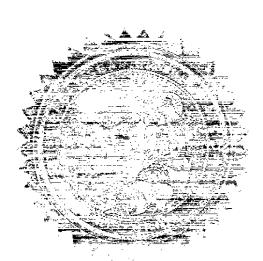
That on the 13th day of July, 2000, TOTAL MANAGED CARE, INC. became incorporated under the laws of the State of California by filing its Articles of Incorporation in this office; and

That no record exists in this office of a certificate of dissolution of said corporation nor of a court order declaring dissolution thereof, nor of a merger or consolidation which terminated its existence; and

That said corporation's corporate powers, rights and privileges are not suspended on the records of this office; and

That according to the records of this office, the said corporation is authorized to exercise all its corporate powers, rights and privileges and is in good legal standing in the State of California; and

That no information is available in this office on the financial condition, business activity or practices of this corporation.



IN WITNESS WHEREOF, I execute this certificate and affix the Greaf Seat of the State of California this day of January 30, 2002.

BILL JONES Secretary of State