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Florida Department of State
Division of Corporations
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To:

Division of Corporations
Fax Number : (850) 617-6380

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From:

Account Name : CORPDIRECT AGENTS, INC.
Account Number : 110450000714
Phone : (850) 222-1173
Fax Number : (850) 224-1640

DISSOLUTION OR WITHDRAWAL
NEXTGEN HEALTHCARE INFORMATION SYSTEMS, INC.

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COVER LETTER

TO: Amendment Section
Division of Corporations

SUBJECT: NEXTGEN HEALTHCARE INFORMATION SYSTEMS, INC.
(Name of Corporation)

DOCUMENT NUMBER: F02000001039

The enclosed withdrawal application and fee are submitted for filing.

Please return all correspondence concerning this matter to the following:

Laurie Biegel

(Name of Person)

Rutan & Tucker, LLP

(Firm/Company)

611 Anton Blvd., Ste. 1400

(Address)

Costa Mesa, CA 92626

(City/State and Zip code)

For further information concerning this matter, please call:

Laurie Biegel

(Name of Person)

at (714)

662-4660

(Area Code & Daytime Telephone Number)

MAILING ADDRESS:

Amendment Section
Division of Corporations
P.O. Box 6327
Tallahassee, FL 32314

STREET ADDRESS:

Amendment Section
Division of Corporations
Clifton Building
2661 Executive Center Circle
Tallahassee, FL 32301

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**APPLICATION BY FOREIGN CORPORATION FOR WITHDRAWAL OF
AUTHORITY TO TRANSACT BUSINESS OR CONDUCT AFFAIRS IN FLORIDA**NEXTGEN HEALTHCARE INFORMATION SYSTEMS, INC.

(Name of Corporation)

F02000001039

(Document Number of Corporation (if known))

California

(Incorporated Under Laws of)

This corporation is no longer transacting business or conducting affairs within the State of Florida and hereby voluntarily surrenders its authority to transact business or conduct affairs in Florida.

This corporation revokes the authority of its registered agent in Florida to accept service on its behalf and appoints the Department of State as its agent for service of process based on a cause of action arising during the time it was authorized to transact business or conduct affairs in Florida.

The following is a current mailing address for the corporation:

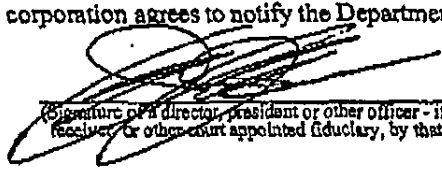
18111 Von Karman Avenue, Suite 700

(Mailing Address)

Irvine, CA 92612

(City/ State /Zip)

The corporation agrees to notify the Department of State in the future of any change in its mailing address.


(Signature of a director, president or other officer - if in the hands of a receiver or other court appointed fiduciary, by that fiduciary)

James Sullivan

(Typed or printed name of person signing)

4-20-2012

(Date)

Secretary

(Title of person signing)

FILING FEE \$35

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