## -GOPORATION(S) NAME

| Nextgen Healthcare Informa            | tion Systems, Inc.        |   |
|---------------------------------------|---------------------------|---|
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| Profit                                | () A margin direction     | () Merger () Mark () Other () Change of RA () UCC |
| () Nonprofit                          | () Amendment              | () Merger   |
| (C)Foreign                            | () Dissolution/Withdrawal | () Mark C 27                                      |
| ,,                                    | () Reinstatement          | () Mark   |
| () Limited Partnership                | () Annual Report          | () Other<br>() Change of RA                       |
| ()LLC                                 | () Name Registration      | () Change of RA                                   |
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| () Certified Copy                     | () Photocopies            | () CUS 😸 🐱  |
| () Call When Ready                    | () Call If Problem        | () After 4:30                                     |
| (x) Walk In                           | () Will Wait              | (x) Pick Up                                       |
| () Mail Out                           | 75                        |   |
| Name                                  | 2/27/02                   | Order#: 5008373                                   |
| Availability                          |                           | 800005023798                                      |
| Document                              |                           | -02/27/0201032014<br>*****70.00 *****70.00        |
| Examiner                              |                           | ***** (U, UI)                                     |
| Updater                               | •                         |   |
| Verifier                              |                           |   |
| W.P. Verifier                         |                           | Amount: \$  |

660 East Jefferson Street Tallahassee, FL 32301 Tel. 850 222 1092 Fax 850 222 7615 800005023798--3 -02/27/02--01032--015 \*\*\*4600.00 \*\*\*4600.00

## APPLICATION BY FOREIGN CORPORATION FOR AUTHORIZATION TO TRANSACT **BUSINESS IN FLORIDA**

IN COMPLIANCE WITH SECTION 607.1503, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO REGISTER A FOREIGN CORPORATION TO TRANSACT BUSINESS IN THE STATE OF FLORIDA.

| 1. NEXTGEN             | HEALTHCARE INFORMATION  | SYSTEMS, INC.                 |  |                        |  |
|------------------------|---|-------------------------------|--|------------------------|--|
| (Name of co            | (Name of corporation; must include the word "INCORPORATED" "COMPANY" "CORPORATION"                                |                               |  |                        |  |
| WOLUS OF AUC           | words of approved on the import in language as will clearly indicate that it is a comparation in the state of the |                               |  |                        |  |
| natural perso          | on or partnership if not so contained   | in the name at pres           | ent.)  |                        |  |
|                        |   |                               | ,  |                        |  |
| 2. CALIFORN            | 1A  | _                             | . 22 070000  |                        |  |
|                        | ntry under the law of which it is inco  | 3.                            | 33-0702959   |                        |  |
| (0.0.0 0. 00.0         | ity ander the law of which it is inco   | orporated)                    | (FEI number, if applicable)  |                        |  |
| 4. 04/02/1996          |   | 5. PERPETU                    | AL   |                        |  |
| (I                     | Date of incorporation)  | (Duration                     | : Year corp. will cease to exist or "perpetual")   | <del></del> ' · ·      |  |
| 6. 04/08/1998          |   |                               | - <del>-</del> ,   |                        |  |
| (Date fi               | rst transacted business in Florida.)  | (SEE SECTIONS 6               | 07.1501, 607.1502 and 817.155, F.S.)   |                        |  |
|                        |   |                               | 7.1301, 007.1302 and 817.133, F.S.)  | S E                    |  |
| 7. <u>17822 E. 171</u> | TH ST STE 210, TUSTIN, CALIFO   | DRNIA 92780                   | a tag "  | F 55                   |  |
|                        |   |                               |  | DZ FIEB                |  |
|                        | (Ситем)   | . c <u>t . t</u>              | E : 1  | <u> </u>               |  |
|                        | (Current  | mailing address)              |  |                        |  |
|                        |   |                               |  | OF STATE ONE PM 12:136 |  |
| 8. SOFTWARE            | DEVELOPMENT FOR HEALTH  | CARE INDUSTRY                 | ?  | <b>元</b>               |  |
| (Purpos                | se(s) of corporation authorized in ho   | ome state or country          | to be carried out in state of Florida)   | - 등 등급                 |  |
|                        |   |                               |  | क हैं                  |  |
| 9. Name and s          | treet address of Florida regist   | ered agent: (P.C              | . Box or Mail Drop Box <u>NOT</u> acceptable)  |                        |  |
|                        |   |                               | ,  |                        |  |
| Name:                  | C T Corporation System  |                               | ي د يو د يو  | . 2.                   |  |
| Office Address         | : 1200 South Pine Island Road   |                               |  |                        |  |
| Office Address         | 1200 South Fine Island Road   |                               | <del>ela</del> ⊋ l'enemo l'el l'el vi  |                        |  |
|                        | Plantation  |                               | · · · · · · · · · · · · · · · · · · ·  |                        |  |
|                        | 1 mitation  | <u> </u>                      | Florida, 33324   |                        |  |
|                        |   |                               | (Zip code)   |                        |  |
| 10. Registered         | agent's acceptance:   |                               |  |                        |  |
| ,                      | agent s acceptance.   |                               |  |                        |  |
| Having been nan        | ned as registered agent and to age  | int comics of                 |  |                        |  |
| The top productions    | · ····································  | ι <i>νουπυτονοα' ααα</i> ντ α | is for the above stated corporation at the place<br>nd agree to act in this capacity. I further agre     | _                      |  |
| Di Origioi             | ** of an seathers retailed to the broi  | per and complete n            | nd agree to act in ints capacity. I further agre<br>erformance of my duties, and I am <u>f</u> amiliar w | e to comply            |  |
| the obligations of     |   | 140                           | Scot Ferraro   | th and accept          |  |
|                        | C T Corporation System  | MAY TOTAL                     | 4.   |                        |  |
|                        | <i></i>   | gy war                        | M) Assistant Secretar  | Ŋ                      |  |
|                        | (Registe  | red agent's signatu           | re)  |                        |  |
| 11 Attached is a       | cortificate of suitteen and   |                               |  |                        |  |
| Department of Sta      | te by the Secretary of State or other   | icated, not more the          | an 90 days prior to delivery of this application t   | o the                  |  |

Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction under the law of

12. Names and addresses of officers and/or directors: (Street address ONLY - P.O. Box NOT acceptable) FL019 - 9/2/99 C T System Online

which it is incorporated.

| A. DIRECTORS (Street address only - P.O. Box       |  |       |
|--|--|-------|
|  | lussein (Co-Chairs)  |       |
| Address: <u>17822 E 17th St #210 Tust</u>          | in CA 92780  | :     |
|  | Total Control of the        |       |
| Vice Chairman:                                     | and the second s       |       |
|  |  |       |
|  |  |       |
|  | Tawfick El-Bardai and Emad Zikry   |       |
|  | in CA 92780  |       |
|  |  | ·y    |
| Director:  |  |       |
| Address:   | <u> Andrew Grant Gra</u> |       |
|  |  |       |
| 2. Officials (Street address only - P.O. Bo        | X NOT acceptable)  |       |
|  |  | ; -4  |
| Address: 17822 E. 17th St Ste 210, Tustin CA 92780 |  |       |
|  |  |       |
| Vice President: n/a                                | 2 95-  | -     |
| Address:   | TO T   |       |
|  | ORAN<br>12   |       |
| Secretary: PAUL HOLT                               | 36 ONS   |       |
| Address: 17822 E. 17th St Ste 210, Tustin CA 92780 | ) - 1774   |       |
|  | <u> </u>   |       |
| Treasurer: PAUL HOLT                               |  | ور بر |
| Address: 17822 E. 17th St Ste 210, Tustin CA 92780 |  |       |
|  | <u> </u>   |       |
| NOTE: If necessary, you may attach an addendum to  | the application listing additional officers and/or directors.  |       |
| (Signature of Chairman, Vice Chairm                | nan, or any officer listed in number 12 of the application)  | •     |
| 14. PAUL HOLT, SECRETARY & CFO                     | Salar - Maria Caracter Control of the Control of th       | . , . |
| (Typed or printed r                                | name and capacity of person signing application)   |       |



## SECRETARY OF STATE CERTIFICATE OF STATUS DOMESTIC CORPORATION

I, BILL JONES, Secretary of State of the State of California, hereby certify:

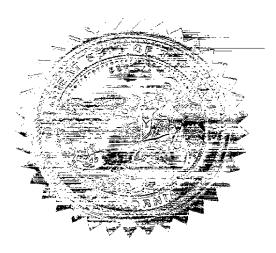
That on the 2ND day of APRIL, 1996, NEXTGEN HEALTHCARE INFORMATION SYSTEMS, INC. became incorporated under the laws of the State of California by filing its Articles of Incorporation in this office; and

That no record exists in this office of a certificate of dissolution of said corporation nor of a court order declaring dissolution thereof, nor of a merger or consolidation which terminated its existence; and

That said corporation's corporate powers, rights and privileges are not suspended on the records of this office; and

That according to the records of this office, the said corporation is authorized to exercise all its corporate powers, rights and privileges and is in good legal standing in the State of California; and

That no information is available in this office on the financial condition, business activity or practices of this corporation.



IN WITNESS WHEREOF, I execute this certificate and affix the Great Seal of the State of California this day of December 21, 2001.

BILL JONES Secretary of State

NP-24 A (Rev. 1-96)