## Florida Department of State

Division of Corporations Public Access System Katherine Harris, Secretary of State

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To:

Division of Corporations

Fax Number : (850)205-0383

From:

Account Name : FLORIDA INCORPORATORS, INC.

Account Number: 075350000473 Phone: (305)379-7907 Fax Number: (305)402-3141



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## FOREIGN PROFIT QUALIFICATION

Obtego, Inc.

Certificate of Status	0
Certified Copy	1
Page Count	04
Estimated Charge	\$78.75

#### H02000045008

# APPLICATION BY FOREIGN CORPORATION FOR AUTHORIZATION TO TRANSACT BUSINESS IN FLORIDA

IN COMPLIANCE WITH SECTION 607.1503, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO REGISTER A FOREIGN CORPORATION TO TRANSACT BUSINESS IN THE STATE OF FLORIDA.

1. Cotego, Inc	<u>,                                    </u>					
(Name of corpor	ration; must include the word "INCORPOR	ATE	D", "COMPANY	7", "CORPORATION" or		
words or abbrev	iations of like import in language as will cle r partnership if not so contained in the name	earty e at t	indicate mat it is resent.)	a corporation misteau of a		₹s
Imulai passon o	. Premiorous is not no occurrence in the second	1				
2. Chio		_ 3.	31-1802506			≥₹
(State or country	under the law of which it is incorporated)		Œ	FEI number, if applicable)	8	NAS NAS
4. October 2,		5.				SSE
(Date	e of incorporation)		(Duration: Year	corp. will cease to exist or "p	erpetual	_ [Lu ⊂
6. Upon qualit	fication				26	7
(Date first transa	cted business in Florida. If corporation has (SEE SECTIONS 607.1	s not 1501,	transacted busine 607.1502 and 81	ss in Florida, insert "upon qua !7.155, F.S.)	lification.")	FLORIDA
7. 219 Market	Street, Brookville, Chio 45309-02	220				$\rightarrow$
	(Principal office	addı	ess)	•		
219 Market	Street, Brookville, Chio 45309-02	20				
	(Current mailing		ess)			
To engage :	in any lawful act or activity for t	whic	h corporations	s may be formed		
(Purpose(	s) of corporation authorized in home state of	or co	untry to be carried	d out in state of Florida)		
, ,	•			•		
9. Name and str	<u>eet address</u> of Florida registered age	nt:	(P.O. Box or M	ail Drop Box <u>NOT</u> accepts	ible)	
Name:	Florida Treorporators, Inc.			_		
Office Address:	1221 Brickell Avenue, Suite 900	_	- <u>-</u> -			
	Miani		, Florida _	33131		
	(City)		<b>-</b>	(Zip code)		•
	igent's acceptance: ned as registered agent and to accept s	o armei	aa af waa aace fa	or the above stated corners	dion at the r	lano
	s application, I hereby accept the appo					
	comply with the provisions of all statu					
duties, und I am	familiar with and accept the obligation	ns o	f my position as	s registered agent.		
F	lorida Incorporators, Inc.					
	0		<del>_</del>			
By:	m					
-	brk Hankins (Registered agent	t's si	gnature)			
P	resident		· · · · ·			

11. Attached is a certificate of existence duly authenticated, not more than 90 days prior to delivery of this application to the Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction under the law of which it is incorporated.

FLORIDA INCORPORATORS, INC. 1221 BRICKELL AVE, STE. 900 MIAMI, FL 33131 (305) 379-7907

2/26/2002 3:20 PM FROM: FII (305)-402-3141 Florida Incorporators, Inc. To: 1-850-205-0383		PAGE: 003 OF 004		
H02000045008		ALL SEC		
12. Names and business addresses of officers and/or directors:	02	RET.		
A. DIRECTORS	2	ARY SSE		
Chairman: Reyeord C. Clark	8	F.9.		
,	<del>- 166</del>	05		
Address:219 Market Street		<del>-8</del> -		
	<del></del>			
Vice Chairman: John-Isaac Clark	·	<del></del>		
Address: 219 Market Street		**		
Brookville, CH_45309-0220				
Address:				
Discourse		·····		
Director:  Address:	······································			
Address:				
B. OFFICERS				
President: Raymond C. Clark  Address: 219 Market Street		<u> </u>		
Brooks/ille, OH 45309-0220				
Vice President:N/A Address:				
Autress.	<del></del>			
Secretary:John-Isaac Clark		<del></del>		
Address: - 219 Market Street, Brookville, Chio 45309-0220				
Treasurer: Gary Lee Kartsky	<del></del>			
Address: 219 Market Street, Brookville, Onio 45309-0220				
NOTE: If necessary, you may attach an addendum to the application listing additional officers and/or d	lirectors.			
13.				
- (Signature of Chairman, Vice Chairman, or any officer listed in number 12 of the applic	ation)			
14. John-Isaac Clark, Secretary		····		

### H02000045008

# UNITED STATES OF AMERICA, STATE OF OHIO, OFFICE OF THE SECRETARY OF STATE.

SECRETARY OF STATE TALLAHASSEE, FLORIDA

I, J. Kenneth Blackwell, do hereby certify that I am the duly elected, qualified and present acting Secretary of State for the State of Ohio, and as such have custody of the records of Ohio and Foreign corporations; that said records show OBTEGO, INC., an Ohio Corporation, Charter No. 125713I, having its principal location in Brookville, County of Montgomery, was incorporated on October 2nd, 2001 and is currently in GOOD STANDING upon the records of this office.

WITNESS my hand and official seal
at Columbus, Ohio on
February 12, 2002

Conneth Blackmell

J. Kenneth Blackwell Secretary of State