# F02000001001

## TRANSMITTAL LETTER

TO:

Registration Section

Division of Corporations
SUBJECT: Digital Controls Corp  (Name of corporation - must include suffix)
Dear Sir or Madam:
The enclosed "Application by Foreign Corporation for Authorization to Transact Business in Florida", "Certificate of Existence", and check are submitted to register the above referenced foreign corporation to transact business in Florida.
Please return all correspondence concerning this matter to the following:  Teresa M. Cundiff  Teresa M. Cundiff  Teresa M. Cundiff
(Name of Person)
, ,
Pickrel, Schaeffer & Ebeling Co., L.P.A.
(Firm/Company)
2700 Kettering Tower
(Address)
Dayton, OH 45423-2700
(City/State and Zip code)
For first or information concerning this matter places call.
For further information concerning this matter, please call:
Teresa M. Cundiff at ( 937 ) 223-1130
(Name of Person) (Area Code & Daytime Telephone Number
STREET ADDRESS: Registration Section Division of Corporations 409 E. Gaines St. Tallahassee, FL 32399 Enclosed is a check for the following amount:  The section Proceedings of Corporations P.O. Box 6327 Tallahassee, FL 32314  Enclosed is a check for the following amount:
☐ \$78.75 Filing Fee & ☐ \$78.75 Filing Fee & ☐ \$78.75 Filing Fee & ☐ \$87.50 Filing Fee,  Certificate of Status Certified Copy  Certified Copy  Certified Copy

### ACTION BY WRITTEN CONSENT OF THE BOARD OF DIRECTORS OF DIGITAL CONTROLS CORPORATION

Pursuant to the authority of Section 1701.54 of the Ohio Revised Code, the undersigned, being all the members of the Board of Directors of the Corporation, do hereby take the following actions and adopt the resolutions set forth herein, as of the 1207 day of 1804 action, 200 12.

RESOLVED, that it has been determined to be in the best interest of the Board of Directors to qualify to do business in the state of Florida; and

FURTHER RESOLVED, that the name to be used in Florida is "Technology Services Group, Inc." with a cross-reference being made to Digital Controls Corporation; and

FURTHER RESOLVED, that the officers of this Corporation, or any one of them, be and hereby are authorized and directed to do what is needed for the qualification of this Corporation to be authorized to do business in Florida and to execute any and all documents necessary for such qualification.

Lames M. Currin

Michael L. Denny

Charles V. Landreville

# APPLICATION BY FOREIGN CORPORATION FOR AUTHORIZATION TO TRANSACT BUSINESS IN FLORIDA

IN COMPLIANCE WITH SECTION 607.1503, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO REGISTER A FOREIGN CORPORATION TO TRANSACT BUSINESS IN THE STATE OF FLORIDA. (Name of corporation; must include the word "INCORPORATED", "COMPANY", "CORPORATION" or words or abbreviations of like import in language as will clearly indicate that it is a corporation instead of a natural person or partnership if not so contained in the name at present.) Ohiolasa (State or country under the law of which it is incorporated) (Date of incorporation) Upon Qualification (Date first transacted business in Florida. If corporation has not transacted business in Florida, insert "upon qualification.") (SEE SECTIONS 607.1501, 607.1502 and 817.155, F.S.) 305 Pioneer Boulevard, Springboro, OH 45066 (Principal office address) 305 Pioneer Boulevard, Springboro, OH 45066 (Current mailing address) (Purpose(s) of corporation authorized in home state or country to be carried out in state of Florida) 9. Name and street address of Florida registered agent: (P.O. Box or Mail Drop Box NOT acceptable) CT Corporation System Name: 1200 S. Pine Island Rd. Office Address: Plantation 10. Registered agent's acceptance: Having been named as registered agent and to accept service of process for the above stated corporation at the place designated in this application, I hereby accept the appointment as registered agent and agree to act in this capacity. I further agree to comply with the provisions of all statutes relative to the proper and complete performance of my duties, and I am familiar with and accept the obligations of my position as registered agent.

11. Attached is a certificate of existence duly authenticated, not more than 90 days produced the Department of State, by the Secretary of State or other official having custody of contract of this application to the Department of State, by the Secretary of State or other official having custody of contract of this application to the Department of State, by the Secretary of State or other official having custody of contract of this application to the Department of State, by the Secretary of State or other official having custody of contract of the Department of State, by the Secretary of State or other official having custody of contract of the Department of State, by the Secretary of State or other official having custody of contract of the Department of State, by the Secretary of State or other official having custody of contract of the Department of State, by the Secretary of State or other official having custody of contract of the Department of State, by the Secretary of State or other official having custody of contract of the Department of State or other official having custody of contract of the Department of State or other official having custody of contract of the Department of State or other official having custody of contract of the Department of State or other official having custody of contract of the Department of State or other official having custody of contract of the Department of State or other official having custody of contract of the Department of State or other official having custody of contract of the Department of State or other official having custody of contract or other official having custody of contract of the Department of State or other official having custody of contract or other official having custody or other official having custody or other official having custody or other official having custody

## 12. Names and business addresses of officers and/or directors:

A. DIRECTO	JKS			
Chairman:	James M. Currin			
Address:	305 Pioneer Blvd.		••	
	Springboro, OH 45066			لخيلات بيورد ي
Vice Chairman:				
Address:		<del></del>		<u>.</u>
Director:	James M. Currin			
Address:	305 Pioneer Blvd.	<u> </u>		Total
	Springboro, OH 45066			
Director:	Charles V. Landreville			
Address:	305 Pioneer Blvd.			
	Springboro, OH 45066	· · · · · · · · · · · · · · · · · · ·		·
B. OFFICE	RS			
President:		ng dansa sa sa sa	- 1 S C -	-
Address:		· · · · · · · · · · · · · · · · · · ·		
_			FILI B 22	
Vice President:				<del>-</del> ;
Address:				Lu-ii.
<u></u>			<b>夏州 示</b>	
Secretary:	Charles V. Landreville		<del></del>	<u> </u>
Address:	305 Pioneer Blvd., Springboro, OH 45066		<del></del>	:
Treasurer:	James M. Currin		<del></del>	<del>.</del>
Address:	305 Pioneer Blvd., Springboro, OH 45066			<b>-</b> <u>.</u> .
NOTE: If no	Janu M. Cum			_
7/	(Signature of Chairman, Vice Chairman, or any officer listed in		•	
14.	(Typed or printed name and capacity of person signing	application)	<del>7~</del>	<u> </u>
		*		

# ADDENDUM TO APPLICATION BY FOREIGN CORPORATION FOR AUTHORIZATION TO TRANSACT BUSINESS IN FLORIDA

12.

### A. DIRECTORS

Director:

Michael L. Denny

Address:

305 Pioneer Blvd.

Springboro, OH 45066

#### **B. OFFICERS**

Chief Executive Officer:

Michael L. Denny

Address:

305 Pioneer Blvd., Springboro, OH 45066

Executive Vice President:

James M. Currin

Address:

305 Pioneer Blvd., Springboro, OH 45066

Senior Vice President:

Charles V. Landreville

Address:

305 Pioneer Blvd., Springboro, OH 45066

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# UNITED STATES OF AMERICA, STATE OF OHIO, OFFICE OF THE SECRETARY OF STATE.

I, J. Kenneth Blackwell, do hereby certify that I am the duly elected, qualified and present acting Secretary of State for the State of Ohio, and as such have custody of the records of Ohio and Foreign corporations; that said records show DIGITAL CONTROLS CORPORATION, an Ohio corporation, Charter No. 881077, having its principal location in Springboro, County of Warren, was incorporated on September 21, 1994 and is currently in GOOD STANDING upon the records of this office.



WITNESS my hand and official seal

Columbus, Ohio on

January 30, 2002

J. Kenneth Blackwell Secretary of State