# (CORPORATION(S) NAME)

Advantage Acquisition Corp	p.	
<del></del>		_
		121
······································		
		FEB CRI
		S (3)
		<b>₹</b>
· · · · · · · · · · · · · · · · · · ·		9: -9:
		<del>5</del> =
(X) Profit	() Amendment	$\mathcal{S}_{2}$
() Nonprofit	() 1 inchanch	() Merger () Mark () Other () Change of RA () UCC
(X) Foreign	() Dissolution/Withdrawal	() Mark
	() Reinstatement	() Mark
() Limited Partnership	() Annual Report	() Other
()LLC	() Name Registration	() Change of RA
() () ()	() Fictitious Name	() UCC = = = 0
() Certified Copy	() Photocopies	() CUS 22
() Call When Ready	() Call If Problem	() After 4:30
(x) Walk In	() Will Wait	(x) Pick Up
() Mail Out		
Name	2/25/02	Order#: 5095007
Availability		
Document		-02/26/0201002013
Examiner	-	Ref#: *****70.00 *****70.00
Updater		
Verifier		'
W.P. Verifier		Amount: \$

P

660 East Jefferson Street Tallahassee, FL 32301 Tel. 850 222 1092 Fax 850 222 7615

## APPLICATION BY FOREIGN CORPORATION FOR AUTHORIZATION TO TRANSACT BUSINESS IN FLORIDA

IN COMPLIANCE WITH SECTION 607.1503, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO REGISTER A FOREIGN CORPORATION TO TRANSACT BUSINESS IN THE STATE OF FLORIDA:

1.	Advantage Acquisition Corp. (Name of corporation: must include the word "INCORPORATED", "COMPANY", "CORPORATIO	<b>⊼</b> • ∩	r words or	
	abbreviations of like import in language as will clearly indicate that it is a corporation instead of a or partnership if not so contained in the name at present.)	natur	ral person	
			•	
2.	Maine 3. 01-0545250		,	
	(State or country under the law of which it is incorporated) (FEI number,	if ap	plicable)	
4.	December 5, 2000 5. Perpetual			
	(Date of incorporation) (Duration: Year corp. will cease to exist or	xist or "perpetual")		
			•	
6.	Upon Qualification (Date first transacted business in Florida. (See sections 607.1501, 607.1502, and 817.155, F.S.))		-	
	(See Sections 607.1502, and 817.155, F.S.))			
7	d'ac version à la	120		
•	126 Merrow Road, Auburn, Maine 04211-1330	83	Š.	
	(Current mailing address)	<b>⊘</b> 5	SATE OF A	
	·	2	YOU	
8.	·	ö	F ST	
	(Purpose(s) of corporation authorized in home state or country to be carried out in the state of	<u>~</u>	<u>- 42</u>	
	Florida)	. •	- <del>5</del> 5	
9.	Name and street address of Florida registered agent:			
	Name: C T Corporation System			
	Office Address: Island Road System, 1200 South Pine			
	Plantation , Florida, 33324 (Zip Code)			
10	Registered agent acceptance:			
Ha	ving been named as registered agent and to accept service of process for the above stated comor	ation	at the place	
uc.	agricted in this application. I hereby accept the appointment as registered agent and agree to act i	n thi	0.0000014. 1	
an	ther agree to comply with the provisions of all statutes relative to the proper and complete perform d I am familiar with and accept the obligation of my position as registered agent.	ance	of my duties,	
	T Corporation System			

(Registered agent's signature) (Officer)

(Type Name and Title of Officer)

(FL - 2189 - 11/16/94)

- 11. Attached is a certificate of existence duly authenticated, not more than 90 days prior to delivery of this application to the Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction under the law of which it is incorporated.
- 12. Names and addresses of officers and/or directors:

A.	DIRECTORS	
	Chairman: <u>See attached list of directors</u>	
	Address:	
	Vice Chairman: see attached list of directors	
	Address:	
		•
	Director: See attached list of directors	02 DIVI
	Address:	
		음식지
• •	Director:	AH 9:
	Address:	
· -		<del></del>
В.	OFFICERS	·
	President: See attached list of officers	
	Address:	- September 1
	Vice President:	
	Address:	
	Secretary:	
	Address:	

	Treasurer: _	·······						
	Address:							
	· · · · · · · · · · · · · · · · · · ·							
13.		1				,		officers
(Signal) application	ture of Chairman	r, Vice Ch	airman, or	any officer	listed in nu	mber 12 o	if the	
	s W. Lathrop.			son signing	application	-\- <u>-</u>	<del></del>	

#### Advantage Acquisition Corp.

Officers:	President	Charles W. Lathrop, Jr.	126 Merrow Road - P. O. Box Aubum N		04211-1330
	Treasurer	Peter J. McGrail	126 Merrow Road - P. O. Auburn	04211-1330	
	Secretary	Charles W. Lathrop, Jr.	126 Merrow Road - P. O. Box 1330 Auburn ME 04211-1330		
	Assistant Secretary	Peter J. McGrail	126 Merrow Road - P. O. Auburn	Box 1330 ME	) 04211-1330
Directors:	Daniel M.	126 Merrow Road - P. O. Box 1330 Auburn ME 04211-1330			
	Lawrence	R. Pugh	126 Merrow Road - P. O. Auburn	Box 1330 ME	04211-1330
	Hollis Rad	demacher	126 Merrow Road - P. O. Auburn	Box 1330 ME	04211-1330
	John R. V	Villis	126 Merrow Road - P. O. Auburn	Box 1330 ME	04211-1330
	Charles W	V. Lathrop, Jr.	126 Merrow Road - P. O. I Auburn	Box 1330 ME	04211-1330

SECRETARY OF STATE DIVISION OF CORPORATIONS

02 FEB 25 AM 9: 43

#### **State of Maine**



### Department of the Secretary of State

I, the Secretary of State of Maine, certify that according to the provisions of the Constitution and Laws of the State of Maine, the Department of the Secretary of State is the legal custodian of the Great Seal of the State of Maine which is hereunto affixed and of the records of organization, amendment and dissolution of corporations and annual reports filed by the same.

I further certify that ADVANTAGE ACQUISITION CORP. is a duly organized business corporation under the laws of the State of Maine and that the date of incorporation is December 05, 2000.

I further certify that said business corporation has filed annual records due to this Department, and that no action is now pending by or on behalf of the State of Maine to forfeit the charter and that according to the records in the Department of the Secretary of State, said corporation is a legally existing business corporation in good standing under the laws of the State of Maine at the present time.



In testimony whereof, I have caused the Great Seal of the State of Maine to be hereunto affixed. Given under my hand at Augusta, Maine, this fifteenth day of February 2002.

DAN GWADOSKY

Secretary of State

F CORPURATIONS 25 AM 9: 43