1:36 PM FR HOLLAND & KNIGHT 305 7897799 TO 27490#95000#3600 P FEB 25 2002 Division of 9 Florida Department of State Division of Corporations Public Access System Katherine Harris, Secretary of State Electronic Filing Cover Sheet Note: Please print this page and use it as a cover sheet. Type FEB the fax audit number (shown below) on the top and bottom of all 25 (((H02000039893 1))) Note: DO NOT hit the REFRESH/RELOAD button on your browser from this page. Doing so will generate another cover sheet. Division of Corporations : (850)205-0383 TOI Fax Number AL I Account Name : JAN MARK LIMITED Account Number : 12000000112 From: : (305)789-7758 NOISIAIR (305) 789-7799 22 phone Fax Number カ EB 711 Q A FOREIGN PROFIT QUALIFICATI Marola Inc. m \* Æ  $\overline{11}$ يت , **\*** \* \* 300 Marola Inc. 0 Certificate of Status 1 Certified Copy 03 Page Count \$78.75 Estimated Charge 2 https://ccfss1.dos.state.fl.us/scripts/efilcovr.exe a a construction of the second sec ------

FEB 25 2002 1:37 PM FR HOLLAND & KNIGHT 305 7897799 TO 27490#95000#3600 P.06



#### FLORIDA DEPARTMENT OF STATE Katherine Harris Secretary of State

February 20, 2002

JAM MARK LIMITED

1

SUBJECT: MAROLA INC. REF: W02000004904



We received your electronically transmitted document. However, the document has not been filed. Please make the following corrections and refax the complete document, including the electronic filing cover sheet.

The name designated in your document is not available. Therefore, the corporation must adopt an alternate name for use in the state of Florida. To adopt an alternate name the corporation must submit a corporate resolution by the board of directors adopting the alternate name for use in the state of Florida. Please note the corporate resolution must be signed by the chairman, vice chairman, or an officer of the corporation. The alternate name must contain a corporate suffix. Such suffixes include: Corporation, Corp., Incorporated, Inc., Company, and CO.

Please RETURN ALL DOCUMENTATION to the ATTENTION of the DOCUMENT SPECIALIST indicated.

The document is illegible and not acceptable for imaging.

Please return your document, along with a copy of this letter, within 60 days or your filing will be considered abandoned.

If you have any questions concerning the filing of your document, please call (850) 245-6094.

Agnes Lunt Document Specialist FAX Aud. #: H02000039893 Letter Number: 702A00010412

Division of Corporations - P.O. BOX 6327 - Tallahassee, Florida 32314

## WRITTEN CONSENT OF THE BOARD OF DIRECTORS OF MAROLA INC.

The undersigned, being all of the members of the Board of Directors of MAROLA INC., a Delaware corporation (hereinafter "Corporation"), hereby consent to and adopt the following resolutions by written consent, in lieu of a special meeting of the Board of Directors; this instrument shall have the same force and effect as if the actions herein referred to had been taken at a timely called and duly held meeting of the Board of Directors of the Corporation and direct that this written consent be filed with the minutes of the proceedings of the Board of Directors of the Corporation.

WHEREAS, the Board of Directors believes that it is in the best interest of the Corporation to obtain a Certificate of Authority to transact business in the State of Florida.

NOW, THEREFORE, IT IS

**RESOLVED**, that the Corporation be, and hereby is, authorized and  $\bigotimes$  directed file an Application by Foreign Corporation for Authorization to Transact Business in Florida, substantially in the form attached  $\bigotimes$  hereto as Exhibit "A" (the "Application"); and it is

FURTHER RESOLVED, that Luis Alvarez-Renta in his capacity as President of the Corporation be, and hereby is, authorized and directed to execute the Application and to file such Application with the Florida Department of State; and it is

FURTHER RESOLVED, that should the Corporation's name "Marola Inc." not be available for use in the State of Florida, the Corporation shall use the name "Marola International Inc." for the purpose of transacting business in the State of Florida; and it is

FURTHER RESOLVED, that the officers and directors of the Corporation be, and each of them are hereby authorized and directed, in the name and on behalf of the Corporation, to make or cause to be made, and to execute and deliver, any and all documents, instruments and certifications and to do or cause to be done all such acts and things, and to take all such steps, as any one or more officers may at any time or times deem necessary or desirable in connection with, and otherwise in order to carry out the full intent and purposes of the foregoing resolution; and it is

FURTHER RESOLVED, that this written consent may be executed in counterparts and by facsimile, each of which shall be deemed an original and an effective execution of this written consent, and all of FEB 25 2002 1:38 PM FR HOLLAND & KNIGHT 305 7897799 TO 27490#95000#3600 P.08

which together shall constitute one authorization of the resolutions set forth in this written consent.

IN WITNESS WHEREOF the undersigned have executed this consent on the \_\_\_\_\_ day of February, 2002.

Luis Jose Garcia Armenteros 3 FEB 25

MIA1 #1114557 v1

FEB 25 2002 1:36 PM FR HOLLAND & KNIGHT 305 7897799 TO 27490#95000#3600 P.02 1/2371996 21:28 305-441-048/

H02000039893 1

## APPLICATION BY FOREIGN CORPORATION FOR AUTHORIZATION TO TRANSACT BUSINESS IN FLORIDA

### IN COMPLIANCE WITH SECTION 607.1503, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO REGISTER A FOREIGN CORPORATION TO TRANSACT BUSINESS IN THE STATE OF FLORIDA.

L. Marola Ind	c.			
words or abbre	oration: must include the word "INCORPOR- sviations of like import in language as will ele or paramership if not so contained in the name	ATED", "COMPANY", "CORPORATION" or arly indicate that it is a corporation instead of a eat present)		
2. Delaware	· · ·	3. 51-0393289		
	y under the law of which it is incorporated)	(FEI number, if applicable)		
4. January 13	3, 1997	5. perpetual		
(Da	ne of incorporation)	(Duration: Year corp. will cease to exist or "perperual")		
6. upon filir				
(Date first mans	acted business in Florida. If corporation has a (SEE SECTIONS 607.1)	not transacted business in Florida, insert "upon qualification.") 501, 607.1502 and 817.155, F.S.)		SECF
7. c/o 701 Br	cickell Ave., Suite 3000, Miami	, Florida 33131	0	AET
	(Principal office a	iddress)	3	
c/0 701 Br	cickell Ave., Suite 3000, Miami	, Florida 33131	FEB	- in Ser
The Corpor under the S.	(Current mailing a ration is organized to engage i laws of the United States and	in any activity or business nermitted	25	F STATE
(Purpose	(s) of corporation authorized in home state or	country to be carried out in state of Florida)		
9. Namé ànd <u>s(</u>	reei address of Florida registered agen	t: (P.O. Box or Mail Drop Box NOT acceptable)		
Name:	Intrastate Ragistered Agent Co	Driveration		
Office Address:	701 Brickell Ave., Suite 3000			
	Miami			
	(City)	(Zip code)		

10. Registered agent's acceptance:

Having been named as registered agent and to accept service of process for the above stated corporation at the place designated in this application, I hereby accept the appointment as registered agent and agree to act in this capacity. I further agree to comply with the provisions of all statutes relative to the proper and complete performance of my dutics, and I am familiar with and accept the obligations of my position as registered agent.

Intrastare Registered Reput Corporation					
(Registered agent's signance)	Steven	H,	Hagen,	- Více	President

11. Attached is a certificate of existence duly authenticated, not more than 90 days prior to delivery of this application to the Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction under the law of which it is incorporated.

H02000039893 1

B 25 2002 1:37 PM FR HOLLAND & KNIGHT *01/23/1395 21:28 305-441-0487	305 7897799		#3600 Page 0 Fage 0	4
		H02000039893 1		
12. Names and business addresses of officers and/or director	5:			
A. DIRECTORS		-		
Chaimon See attached rider				
Address:				
Vies Chainnan:		· • • • • • • • •		
Address:				
		<u> </u>		
Director:	\	······································	<u></u>	
Address:				1
·				ALL
Director:			20	AH
Address:			•	ARY
				EF
B. OFFICERS				
Deviden Son attrained video				RIDA
President Sen attached rider		<u></u>		-
Address:			·	
	<u></u>			
Vice President:			<u>_</u>	
Address:			<u>R.11184 - 1187</u>	
Secretary:		a a constant of the second		
Address:			<del>_</del> _	
Treasurer:				
Address:				
NOTE: If necessary, you never attach an addendum to the applicati				
13 (Signature of Cheirman, Vice Chairman, or any off	Gan theat is a second			
14. Luiz Alvanez-Renta, President	ncer listed in number 1	Z of the application)		
(Typed or printed name and capacity of per	rson signing application	л)	<u> </u>	

H02000039893 1

FEB 25 2002 1:37 PM FR HOLLAND & KNIGHT 305 7897799 TO 27490#95000#3600 P.04 H02000039893 1

# RIDER OF OFFICERS AND DIRECTORS

OF

## MAROLA INC.

**Director and President** 

Luis Alvarez-Renta c/o 701 Brickell Ave. Suite 3000 Miami, Florida 33131

Jose Garcia Armenteros c/o 701 Brickell Ave.

Miami, Florida 33131

**Director and Vice President** 

Secretary

Steven H. Hagen c/o 701 Brickell Ave. Suite 3000 Miami, Florida 33131

MIAI #1118784 v1

Suite 3000



FEB 25 2002 1:37 PM FR HOLLAND & KNIGHT 305 7897799 TO 27490#95000#3600 P.05



PAGE 1

The First State

I, HARRIET SMITH WINDSOR, SECRETARY OF STATE OF THE STATE OF DELAWARE, DO HEREBY CERTIFY "MAROLA INC." IS DULY INCORPORATED UNDER THE LAWS OF THE STATE OF DELAWARE AND IS IN GOOD STANDING AND HAS A LEGAL CORPORATE EXISTENCE SO FAR AS THE RECORDS OF THIS OFFICE SHOW, AS OF THE FOURTEENTH DAY OF FEBRUARY, A.D. 2002.

AND I DO HEREBY FURTHER CERTIFY THAT THE SAID "MAROLA INC." WAS INCORPORATED ON THE THIRTEENTH DAY OF JANUARY, A.D. 1997.

AND I DO HEREBY FURTHER CERTIFY THAT THE ANNUAL REPORTS HAVE BEEN FILED TO DATE.

AND I DO HEREBY FURTHER CERTIFY THAT THE FRANCHISE TAXES

22 66



2705557 8300 020099638

Harnet Smith Windso Harriet Smith Windsor, Secretary of State

AUTHENTICATION: 1614214 DATE: 02-14-02 H02000039893 1