## FOZOOQQQQQQQ9/

| TO:                      | Registration Section 21 Division of Corporations |                                    |             |   |  | 10495<br>02/18/02-                     |          |  |
|--------------------------|--|------------------------------------|-------------|---|--|--|----------|--|
| SUBJ                     | ECT:   | COLLECTIBLE                        |             |   | ::: -                                  | ************************************** | J 7-7-   |  |
|                          |  | (Name                              | of corpo    | ration - must include s                           | uffix)                                 |  |          |  |
| Dear S                   | ir or Madam:                                     |                                    |             |   |  |  |          |  |
| "Certif                  |  | ice", and check are                |             | for Authorization to T<br>to register the above r |  |  |          |  |
| Please                   | return all corres                                | spondence concerni                 | ng this ma  | atter to the following:                           |  |  |          |  |
|                          | MITCH  | ELL D. O'DO                        | NNELL       |   |  |  |          |  |
|                          |  |                                    | (Nam        | e of Person)                                      | 4                                      | 4/18                                   | NIS.     |  |
|                          | SAVAG  | E, O'DONNEL                        | L, McN      | NULTY & AFFELD                                    | or 2                                   | 123                                    | <u> </u> |  |
|                          |  |                                    | (Firm       | (Company)   |  | 8                                      | 유등       |  |
|                          | 601 S  | outh Boulde                        |             |   |  |  |          |  |
|                          |  |                                    | (A          | Address)  |  | طابعه<br>حبین<br>دی                    | on Ai    |  |
| -                        | Tulsa  | , Oklahoma                         |             |   |  |  | 3 5      |  |
|                          |  |                                    | (City/Sta   | ate and Zip code)                                 |  | - '                                    | O.       |  |
| For fur                  | ther information                                 | n concerning this ma               | atter, plea | se call:  |  |  |          |  |
| Mitc                     | hell D. O  | 'Donnell                           | at (        | 599-8400  |  | -                                      |          |  |
|                          | (Name of Pers                                    |                                    | (Ar         | ea Code & Daytime Te                              | elephone Num                           | iber)                                  |          |  |
|                          |  |                                    |             |   |  |  |          |  |
|                          | ET ADDRESS:<br>ation Section                     |                                    |             | MAILING ADD  Registration Secti                   |  |  |          |  |
| Division of Corporations |  |                                    |             | Division of Corporations                          |  |  |          |  |
|                          | Gaines St.<br>ssee, FL 32399                     | 1                                  |             | P.O. Box 6327                                     | P.O. Box 6327<br>Tallahassee, FL 32314 |  |          |  |
|                          | -  |                                    |             | Tarianassoo, T.D.                                 | ) <b>2</b> 514                         |  |          |  |
| enciose                  | d is a check for                                 | the following amou                 | int:        |   |  |  |          |  |
| X \$70.                  | 00 Filing Fee                                    | ☐ \$78.75 Filing<br>Certificate of |             |   |  | .50 Filing Fe                          | -        |  |

## APPLICATION BY FOREIGN CORPORATION FOR AUTHORIZATION TO TRANSACT BUSINESS IN FLORIDA

IN COMPLIANCE WITH SECTION 607.1503, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO REGISTER A FOREIGN CORPORATION TO TRANSACT BUSINESS IN THE STATE OF FLORIDA.

| 1                     |                                    | COLLECTIBLE                                 | PRODUCTS, INC.  |                                   |                 |
|-----------------------|------------------------------------|---|---|-----------------------------------|-----------------|
| (Name of corr         | poration; must include the w       | ord "INCORPOR AT                            | FD" "COMPANY" "COP  | PORATION" or                      | , u             |
| words or appl         | eviations of like import in la     | anguage as will clearl                      | v indicate that it is a comore                              | ation instead of a                |                 |
| naturat person        | or partnership if not so cor       | itained in the name at                      | present.)   |                                   |                 |
|                       | ahoma                              | 3.  | 73-1623346  | •                                 |                 |
| (State or count       | ry under the law of which it       | is incorporated)                            |   | er, if applicable)                |                 |
|                       | ember 13, 2001                     | 5.  | Perpetual   |                                   |                 |
| (D;                   | ate of incorporation)              | -   | (Duration: Year corp. wil                                   | I cease to exist or "perpetual")  |                 |
| 6. <u>Upo</u>         | n Qualification                    |   | <u> 55. 5</u> . 5. 5. 5. 5. 5. 5. 5. 5. 5. 5. 5. 5. 5.      | •                                 | <del>.</del>    |
| (Date first trans     | sacted business in Florida. (SEE S | If corporation has not<br>SECTIONS 607.1501 | transacted business in Flori<br>, 607.1502 and 817.155, F.S | da, insert "upon qualification.") | •               |
| 7. 1900               | West New Orlea                     | ns - Suite<br>(Principal office addr        | 170, Broken Arr   | OW, OK 74012                      |                 |
| P. O.                 | . Box 25, Broke                    | n Arrow, OK                                 | 7,4013  |                                   | - <u>a</u> .    |
|                       |                                    | (Current mailing addr                       | ess)  |                                   |                 |
| To eno                | gage in any law                    | ful act or                                  | activity for wh   | ich corporations                  | · _             |
| 6. <u> </u>           | gantzed under t                    | ne General (                                | Orporation Act  | Of the State Archi                | way<br>Oklahoma |
| (Purpose              | (s) of corporation authorize       | d in home state or cou                      | intry to be carried out in state                            | te of Florida)                    | <del>*</del>    |
| 9. Name and <u>st</u> | reet address of Florida            | registered agent: (                         | P.O. Box or Mail Drop E                                     | Box NOT acceptable)               |                 |
| Name:                 | ALEX REECE                         |   | <u> </u>  | P                                 | 중독0<br>물일       |
| Office Address:       | 1912 NW 67th                       |   | <u> </u>  | T: 20                             | ATTE            |
|                       | Gainesville.                       | <u> </u>                                    | Florida 32653   | -                                 | ဟ               |
|                       | (City)                             |   | , Florida 32653<br>(Zip code                                | <del>)</del>                      |                 |
| l0. Registered a      | gent's acceptance:                 |   |   |                                   |                 |
| Having been nan       | ned as registered agent a          | ind to accept servic                        | e of process for the abov                                   | e stated corporation at the pl    | l               |
| scarguaton tu titti   | o appacamon, i nereny a            | ccent the annointm                          | PHI AS PAGISTARAD AGANT A                                   | nd armon to not in this           | • •             |
| minimum agree to t    | vinder wan the deadista            | ns of au statutes re                        | lative to the proper and c<br>my position as registered     | 20mm   040 = 0mf 0 mm = C         | <b>3</b> . –    |
|                       | minimi wiin una uccept             | ine obligations of                          | my position as registered                                   | l agent.                          |                 |
|                       | ( )                                |   |   |                                   |                 |
|                       | ( Slock                            | Klere                                       | <u>ر</u>  |                                   |                 |
| _                     | (R                                 | egistered agent's sign                      | ature)  | -                                 |                 |

11. Attached is a certificate of existence duly authenticated, not more than 90 days prior to delivery of this application to the Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction under the law of which it is incorporated.

## 12. Names and business addresses of officers and/or directors:

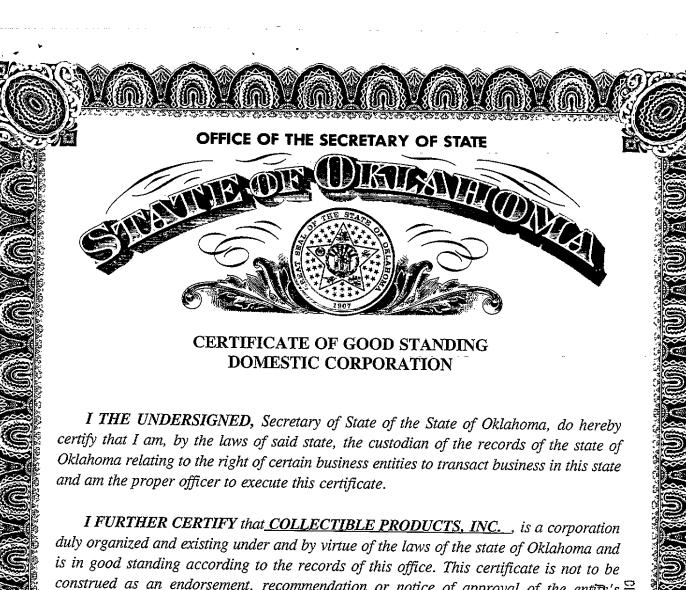
13. \_

## A. DIRECTORS Chairman: \_\_\_ Address: \_ Vice Chairman: \_\_\_ Address: \_ Director: JOHN W. HIGHFILL Address: P. O. Box 25 Broken Arrow, OK 74013 Director: ALEX REECE 1912 NW 67th Address: Gainesville, FL 32653 **B. OFFICERS** President: JOHN W. HIGHFILL Address: P. O. Box 25 Broken Arrow, OK 74013 Vice President: ALEX REECE Address: 1912 NW 67th Gainesvills, FL 32653 Secretary: ALEX REECE Address: 1912 NW 67th, Gainesville, FL 32653 JOHN W. HIGHFILL Treasurer: \_\_\_\_ P. O. Box 25, Broken Arrow, OK 74013 Address: \_\_\_\_ NOTE: If necessary, you may attach an addendam to the application listing additional officers and/or directors.

(Typed or printed name and capacity of person signing application)

JOHN W. Highfill, President

Signature of Chairman, Vice Chairman, or any officer listed in number 12 of the application)



construed as an endorsement, recommendation or notice of approval of the entity's financial condition or business activities and practices. Such information is not available from this office.

IN TESTIMONY WHEREOF, I have hereunto set my hand and caused to be affixed the Great Seal of the State of Oklahoma at the City of Oklahoma City, this 8th day of February, 2002.