## 2009 FOR PROFIT CORPORATION ANNUAL REPORT

## DOCUMENT# F02000000881

MYERS, GEORGE

ONE ERDMAN PLACE

MADISON, WI 53717

Name:

Address:

City-St-Zip:

Entity Name: ERDMAN ARCHITECTURE & ENGINEERING COMPANY

FILED Mar 16, 2009 Secretary of State

| The state of the s |  |                                   |   |  |  |
|--|--|-----------------------------------|---|--|--|
| Current Principal Place of Business:   |  |                                   | New Principal Place                         | New Principal Place of Business:   |  |
|  | MAN PLACE<br>WI 53717                                  |                                   |   |  |  |
| Current Mailing Address:   |  |                                   | New Mailing Address                         | New Mailing Address:   |  |
| P.O. BOX 4<br>MADISON,   | 44975<br>, WI 53744                                    |                                   |   |  |  |
| FEI Number:  | 39-2043580   | FEI Number Applied For ( )        | FEI Number Not Applicable ( )               | Certificate of Status Desired ( )  |  |
| Name and Address of Current Registered Agent: Name and Address of New Regis  |  |                                   |   | f New Registered Agent:  |  |
| NRAL SERVICES, INC.<br>526 E PARK AVE<br>TALLAHASSEE, FL 32301 US  |  |                                   | 2731 EXECUTIVÉ PAI<br>SUITE 4               | NRAL SERVICES, INC.<br>2731 EXECUTIVE PARK DRIVE<br>SUITE 4<br>WESTON, FL 33331 US |  |
| The above in the State   |  | submits this statement for the pr | urpose of changing its registered           | d office or registered agent, or both,   |  |
| SIGNATURE:   |  |                                   |   | 03/16/2009   |  |
|  | Electron   | ic Signature of Registered Age    | nt  | Date   |  |
| Election Can   | npaign Financing                                       | Trust Fund Contribution ( ).      |   |  |  |
| OFFICERS AND DIRECTORS:  |  |                                   | ADDITIONS/CHANGI                            | ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS:                                       |  |
| Title:<br>Name:<br>Address:<br>City-St-Zip:  | VP D ( )<br>ASCHENBRENI<br>ONE ERDMAN I<br>MADISON, WI | PLACE                             | Title:<br>Name:<br>Address:<br>City-St-Zip: | () Change () Addition  |  |
| Title:<br>Name:<br>Address:<br>City-St-Zip:  | PD ()<br>HELIN, KURTIS<br>ONE ERDMAN<br>MADISON, WI    | PLACE                             | Title:<br>Name:<br>Address:<br>City-St-Zip: | () Change () Addition  |  |
| Title:<br>Name:<br>Address:<br>City-St-Zip:  | VP D ( )<br>SAUNDERS, SO<br>ONE ERDMAN<br>MADISON, WI  | PLACE                             | Title:<br>Name:<br>Address:<br>City-St-Zip: | ( ) Change ( ) Addition  |  |
| Title:<br>Name:<br>Address:<br>City-St-Zip:  | ST ()<br>WOYKE, ELI<br>ONE ERDMAN<br>MADISON, WI       |                                   | Title:<br>Name:<br>Address:<br>City-St-Zip: | () Change () Addition  |  |
| Title:   | VPD ()   | Delete                            | Title:                                      | ( ) Change ( ) Addition  |  |

I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Chapter 119, Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears above, or on an attachment with an address, with all other like empowered.

Name:

Address:

City-St-Zip:

SIGNATURE: KURTIS HELIN PRES 03/16/2009