| TO: Registration Section Division of Corporations | | | | |
|--|--|--|--|--|
| SUBJECT: Pricele\$\$ Rent-A-Car, Inc. | | | | |
| (Name of corporation - must include suffix) | | | | |
| Dear Sir or Madam: | | | | |
| The enclosed "Application by Foreign Corporation for Authorization to Transact Business in Florida", "Certificate of Existence", and check are submitted to register the above referenced foreign corporation to transact business in Florida. | | | | |
| Please return all correspondence concerning this matter to the following: | | | | |
| Kenneth L. Blum, Sr. | | | | |
| (Name of Person) 300047582338 -01/11/02-01021009 | | | | |
| Pricele\$\$ Rent-A-Car, Inc. ******70.00 *******70.00 (Firm/Company) | | | | |
| | | | | |
| 17133 Erica Rose Court W62-1193 (Address) | | | | |
| 20000476823381 | | | | |
| | | | | |
| (City/State and Zip code) ***2300.00 ***2300.00 | | | | |
| For further information concerning this matter, please call: | | | | |
| Mitra Ghahramanlou at (410) 581-5755 ext. 143 | | | | |
| (Name of Person) (Area Code & Daytime Telephone Number) | | | | |
| | | | | |
| STREET ADDRESS: Registration Section Division of Corporations 409 E. Gaines St. Tallahassee, FL 32399 MAILING ADDRESS: Registration Section Division of Corporations P.O. Box 6327 Tallahassee, FL 32314 | | | | |
| Enclosed is a check for the following amount: | | | | |
| ▼ \$70.00 Filing Fee | | | | |



FLORIDA DEPARTMENT OF STATE Katherine Harris Secretary of State

January 15, 2002

KENNETH L. BLUM, SR. 17133 ERICA ROSE COURT BOCA RATON, FL 33496

SUBJECT: PRICELESS RENT-A-CAR, INC.

Ref. Number: W02000001143

We have received your document for PRICELESS RENT-A-CAR, INC. and your check(s) totaling \$70.00. However, the document has not been filed and is being retained in this office for the following:

Pursuant to section 607.1502(4), 617.1502(4) or 608.502(4), Florida Statutes, this office collects a civil penalty of \$1000 for each year this entity transacted business or conducted its affairs in Florida prior to qualification and the appropriate annual report/uniform business report fees that would have been due this office had the entity qualified the year it began operations in this state. The amount due this office to cover both annual report/uniform business report and penalty fees is \$2300.00.

Enclosed please find a copy of section 607.1501, 617.1501, or 608.502, Florida Statutes, which lists those activities that do not constitute transacting business in this state. If after reviewing this section you determine erroneous information was inserted on the application, a notarized affidavit containing the following information must be submitted: 1.) a statement indicating erroneous information was listed on the application; and 2.) the correct date the corporation began transacting business in Florida prior to the year the application was submitted did not constitute transacting business pursuant to section 607.1501, 617.1501 of 608.502, Florida Statutes.

If you have any questions concerning the filing of your document, please call (850) 245-6097.

Michael Mays Document Specialist

Letter Number: 502A00001981

APPLICATION BY FOREIGN CORPORATION FOR AUTHORIZATION TO TRANSACT **BUSINESS IN FLORIDA**

IN COMPLIANCE WITH SECTION 607.1503, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO REGISTER A FOREIGN CORPORATION TO TRANSACT BUSINESS IN THE STATE OF FLORIDA.

| 1. Pricele\$\$ Rent-A-Car, Inc. | | | | |
|---|--|--|--|--|
| (Name of corporation; must include the word "INCORPOR words or abbreviations of like import in language as will clear natural person or partnership if not so contained in the name | early indicate that it is a corporation instead of a | | | |
| 2. Maryland (State or country under the law of which it is incorporated) | 352-2195132 | | | |
| (State of country under the law of which it is incorporated) | (FEI number, if applicable) | | | |
| 409/30/99 | 5N/A | | | |
| (Date of incorporation) | (Duration: Year corp. will cease to exist or "perpetual") | | | |
| 609/30/99 | | | | |
| (Date first transacted business in Florida. If corporation has (SEE SECTIONS 607.13) | not transacted business in Florida, insert "upon qualification.") 501, 607.1502 and 817.155, F.S.) | | | |
| 7. 10324 South Dolfield Road, Owing (Principal office a | ngs Mills, MD 21117 address) | | | |
| 10324 South Dolfield Road, Owin | ngs Mills, MD 21117 | | | |
| (Current mailing a | address) | | | |
| 8. Any all Laufil as | cliuit:s | | | |
| (Purpose(s) of corporation authorized in home state or country to be carried out in state of Florida) | | | | |
| 9. Name and <u>street address</u> of Florida registered agen | t: (P.O. Box or Mail Drop Box NOT acceptable) | | | |
| Name: Kenneth L. Blum, Sr. | <u> </u> | | | |
| Office Address: 17133 Erica Rose Court | | | | |
| Boca Raton, FL | F1 | | | |
| (City) | (Zip code) | | | |
| 10. Registered agent's acceptance: | i | | | |

Having been named as registered agent and to accept service of process for the above stated corporation at the place designated in this application, I hereby accept the appointment as registered agent and agree to act in this capacity. I further agree to comply with the provisions of all statutes relative to the proper and complete performance of my duties, and I am familiar with and accept the obligations of my position as registered agent.

11. Attached is a certificate of existence duly authenticated, not more than 90 days prior to delivery of this application to the Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction under the law of which it is incorporated.

12. Names and business addresses of officers and/or directors:

A. DIRECTORS

| Chairman: | Kenneth L. BLum, Sr. | |
|---------------|---|--|
| Address: | 10324 South Dolfield Road | |
| | Owings Mills, MD 21117 | |
| Vice Chairm | nan: William L. Richter | |
| Address: | 10324 South Dolfield Road | |
| | Owings Mills, MD 21117 | |
| Director: | Alan L. Aufzien | |
| Address: | 10324 South Dolfield Road | |
| | Owings Mills, MD 21117 | |
| Director: | Thomas J. Volpe | |
| Address: | 10324 South Dolfield Road | _ |
| | Owings Mills, MD 21117 | - |
| B. OFFICI | ERS | |
| President: | Kenneth L. Blum, Jr. | |
| Address: | 10324 South Dolfield Roads | -2 |
| | Owings Mills, MD 21117 | D2 SEC |
| Vice Presider | nt: | |
| | | ज । |
| | | read 1 2 2000 |
| Secretary: | Kenneth L. Blum, Jr. | |
| Address: | 10324 South Dolfield Road | - |
| freasurer: | Owings Mills, MD 21117 | |
| Address: | | |
| NOTE: If n | necessary, you may attach an addendum to the application listing additional description of the application listing additional description | To the second se |
| 1 | // (Signature of Chairman, Vice Chairman, or any officer listed in nu | mber 12 of the application) |
| 4 | Kenneth L. Blum, Sr., Chairman | |
| | (Typed or printed name and capacity of person signing app | olication) |

STATE OF MARYLAND Department of Assessments and Taxation

I, PAUL ANDERSON OF THE STATE DEPARTMENT OF ASSESSMENTS AND TAXATION OF THE STATE OF MARYLAND, DO HEREBY CERTIFY THAT THE DEPARTMENT, BY LAWS OF THE STATE, IS THE CUSTODIAN OF THE RECORDS OF THIS STATE RELATING TO THE FORFEITURE OR SUSPENSION OF CORPORATIONS, OR OF CORPORATIONS TO TRANSACT BUSINESS IN THIS STATE, AND THAT I AM THE PROPER OFFICER TO EXECUTE THIS CERTIFICATE.

I FURTHER CERTIFY THAT PRICELESS RENT-A-CAR, INC. IS A CORPORATION DULY INCORPORATED AND EXISTING UNDER AND BY VIRTUE OF THE LAWS OF MARYLAND AND THE CORPORATION HAS FILED ALL ANNUAL REPORTS REQUIRED, HAS NO OUTSTANDING LATE FILING PENALTIES ON THOSE REPORTS, AND HAS A RESIDENT AGENT. THEREFORE, THE CORPORATION IS AT THE TIME OF THIS CERTIFICATE IN GOOD STANDING WITH THIS DEPARTMENT AND DULY AUTHORIZED TO EXERCISE ALL THE POWERS RECITED IN ITS CHARTER OR CERTIFICATE OF INCORPORATION, AND TO TRANSACT BUSINESS IN MARYLAND.

IN WITNESS WHEREOF, I HAVE HEREUNTO SUBSCRIBED MY SIGNATURE AND AFFIXED THE SEAL OF THE STATE DEPARTMENT OF ASSESSMENTS AND TAXATION OF MARYLAND AT BALTIMORE ON THIS DECEMBER 06, 2001.

Paul B. Anderson Charter Division

Paul B. Under

SECRETARY OF STATE

