Jan-03-0309 88 Leich & Associates, CPA 813 254 265 2 CM Registration Section

Division of Corporations Taylor Woodrow, Inc. (Name of corporation - must include suffix) Dear Sir or Madam: The enclosed "Application by Foreign Corporation for Authorization to Transact Business in Florida", "Certificate of Existence", and check are submitted to register the above referenced foreign corporation to transact business in Florida. Please return all correspondence concerning this matter to the following: Patricia Saviano (Name of Person) Taylor Woodrow, Inc. (Firm/Company) 8430 Enterprise Circle, Suite 100 (Address) Bradenton, F1 34202 (City/State and Zip code) 300004918083--6 For further information concerning this matter, please call: -02/14/02--01012--001 *****87.50 *****87.50 Patricia Saviano (Name of Person) (Area Code & Daytime Telephone Number) STREET ADDRESS: MAILING ADDRESS: Registration Section Registration Section Division of Corporations Division of Corporations 409 E. Gaines St. P.O. Box 6327 Tallahassee, FL 32399 Tailahassee, FL 32314 Enclosed is a check for the following amount: \$70.00 Filing Fee \$78.75 Filing Fee & \$78.75 Filing Fee & \$87.50 Filing Fee. Certificate of Status Certified Copy Certificate of Status & Certified Copy

STF FL32376F.3

APPLICATION BY FOREIGN CORPORATION FOR AUTHORIZATION TO TRANSACT BUSINESS IN FLORIDA

IN COMPLIANCE WITH SECTION 607.1503, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO REGISTER A FOREIGN CORPORATION TO TRANSACT BUSINESS IN THE STATE OF FLORIDA.

words	s or abbrevia		ill clearly i	ED", "COMPANY", "CORPORATION" or ly indicate that it is a corporation instead of a				
		-	_	58-1426890				
	Delaware (State or country under the law of which it is incorporated)			(FEI number, if applicable)				
4.	10/01	/1980:	5.	Perpetual Perpetual				
"	(Date of incorporation)			(Duration: Year corp. will cease to exist or "perpetual")				
_	01 /01 /	2002		,				
6. Date	01/01/		n has not t	ot transacted business in Florida, insert "upon qualification.")				
(540	, mgt danga	(SEE SECTIONS 607	7.1501, 601	607.1502 and 817.155, F.S.)				
7. 8·	430 Ent	ernrise Circle Suite	- 100	Bradenton, F1 34202				
,. <u> </u>	+50 Bire			fice address)				
	Same	3.	v.p vv.					
		(Curr	ent mailing	ing address)				
		and the same		SE SE				
8. <u>H</u>		Company						
	(rut	posets) of corporation authorized in h	ome state (te or country to be carried out in state of Florida.				
9. Name	e and <u>stree</u>	t address of Florida registered ag	ent: (P.C	P.O. Box or Mail Drop Box NOT acceptable)				
			` `					
)	Name:	John Peshkin						
Office Address:		8430 Enterprise C	ircle,	e, Suite 100 - STATE 2				
		Bradenton		0.1.0.0.0				
		(City)	<u> </u>	, Florida 34202 (Zip code)				
Having b designate further a	een named ed in this a _l gree to con	oplication, I hereby accept the appoint with the provisions of all state siliar with and accept the obligation	ointment utes relati ons of my	e of process for the above stated corporation at the place ent as registered agent and agree to act in this capacity. Sative to the proper and complete performance of my my position as registered agent. The proper is a supplementation of the proper and complete performance of the place of the proper and complete performance of the place of the proper and complete performance of the place of				

11. Attached is a certificate of existence duly authenticated, not more than 90 days prior to delivery of this application to the Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction under the law of which it is incorporated.

STF FL32376F.1

12. Names and business addresses of officers and/or directors:

A. DIRECTORS Director						
Chairman:	John Peshkin	1. F	-	_		
Address:	8430 Enterprise Cirele, Suite 100			-		- :
•	Bradenton, F1 34202					
Director Vice Chairman:	Keith Egerton	-				
Address:	8430 Enterprise Circle, Suite 100				ia ,	
	Bradenton, Fl 34202					-
Director:	Kathryn B. Clayton		_		<u> </u>	- -
Address:	9/20 Enternice Cinale Cuite 100					- ,
	Bradenton, F1 34202		· V			<u>-</u> "-
Director:	Brian Johnston		· · · · · · · · · · · · · · · · · · ·	<u></u>		•
Address:	2025 Sheppard Ave.				· · · ·	-
	East Willowdale, Ontario M2J1V7	-	A.S.E.	S	<u> = ' _ ' :</u>	1.
3. OFFICERS			- <u>136</u>	63.1	n	-
resident:	John Peshkin	لشندي		$\overline{\omega}$		
Address:	8430 Enterprise Circle, Suite 100	~		===	U	·
	Bradenton, F1 34202			8 24		-
ice President:	Kathryn B. Clayton					
.ddress:	8430 Enterprise Circle, Suite 100				•	· •••
	Bradenton F1 34202		#		 -	
ecretary:						· ;
ddress:	200 S. Orange Ave. Sarasota, F1 34236					
						. +::
* 1						
					 -	- T
	ou may attach an addendum to the application listing additional office	ers and/o	or director	s.		
(Signatu	re of Chairman, Vice Chairman, or any officer listed in number 12 of	<u> </u>	<u>.</u>	2		<u> </u>
, John Pe	shkin Dinaahan					
T	(Typed or printed name and capacity of person signing application		<u>.</u>			

Delaware

PAGE 1

The First State

I, HARRIET SMITH WINDSOR, SECRETARY OF STATE OF THE STATE OF DELAWARE, DO HEREBY CERTIFY "TAYLOR WOODROW, INC." IS DULY INCORPORATED UNDER THE LAWS OF THE STATE OF DELAWARE AND IS IN GOOD STANDING AND HAS A LEGAL CORPORATE EXISTENCE SO FAR AS THE RECORDS OF THIS OFFICE SHOW, AS OF THE TWENTY-THIRD DAY OF JANUARY, A.D. 2002.

PILED

02 FEB 13 PN 8: 24

SECRETARY OF STATE
TALL AHASSUE FLOSINA



Darriet Smith Windson

Harriet Smith Windsor, Secretary of State

AUTHENTICATION: 1575012

DATE: 01-23-02

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