F02000000826

| | gistration Section of Corporation | | | |
|--------------------------|------------------------------------|--------------------------------|-----------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| SUBJECT | T: Ass | ociated Training Serv | ices Corp. | |
| | | (Name of corporatio | n - must include suffix) | 3004014760 <u>-</u> -7 |
| Dear Sir or | Madam: | | 501 | DOO49147637 -02/13/0201050008 *****82.75 *****78.75 |
| "Certificate to transact | e of Existence' business in Flo | | egister the above referenced | usiness in Florida", foreign corporation |
| Please retu | rn all correspo | ndence concerning this matter | r to the following: | |
| Mark H | Klabacka | | | |
| | | (Name of | Person) | - Transition |
| Assoc: | iated Train | ning Services Corp. | | |
| | or# Dale Mabry | (Firm/Co | mpany) | ର ପ୍ରତିକ୍ରିଆ ଓ ୧୯୯୬ । ୧୯୯୬ ଓ ୧୯୯୬ । |
| | | (Add | ress) | The state of the s |
| Tampa | , FL 3370 6 | ` | , | |
| | | | and Zip code) | en e |
| | | | | |
| For further | r information o | concerning this matter, please | call: | |
| | | | 2-ZEII#727-518 | -0814 |
| | Klabacka | |) 832-3610 Code & Daytime Telephone | Number 100 |
| 1) | Name of Perso | n) (Area | | CRETA LLAINAS |
| | ADDRESS: | | MAILING ADDRESS: | AAA 13 L |
| _ | on Section of Corporation | o | Registration Section Division of Corporations | |
| 409 E. Ga | | G . | P.O. Box 6327 | LOFT 77 |
| | ee, FL 32399 | | Tallahassee, FL 32314 | 7: 57 TATE ORIDA |
| Enclosed | is a check for | the following amount: | | |
| ☐ S70.00 | Filing Fee | Certificate of Status | Certified Copy | S87.50 Filing Fee, Certificate of Status & 2/15 |
| | | X | 4-CopiES | Certified Copy |

APPLICATION BY FOREIGN CORPORATION FOR AUTHORIZATION TO TRANSACT BUSINESS IN FLORIDA

IN COMPLIANCE WITH SECTION 607.1503, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO REGISTER A FOREIGN CORPORATION TO TRANSACT BUSINESS IN THE STATE OF FLORIDA.

| | ed Training Services Corp. | | |
|--------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------|----------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| words or abbrevi | ation; must include the word "INCORPOR ations of like import in language as will cl partnership if not so contained in the nam | learly | ED", "COMPANY", "CORPORATION" or indicate that it is a corporation instead of a present.) |
| 2. Wiscons | si n | 3. | 39–1869779 |
| (State or country | sin under the law of which it is incorporated) | | (FEI number, if applicable) |
| 12-3- | | 5. | perpetual |
| (Date | of incorporation) | | (Duration: Year corp. will cease to exist or "perpetual") |
| 6. upon qua | alification | | |
| (Date first transa | oted business in Florida. If corporation ha (SEE SECTIONS 607. | s not .1501 | transacted business in Florida, insert "upon qualification."), 607.1502 and 817.155, F.S.) |
| 5825 S. Da | ale Mabry Dr., Tampa, FL 33 | 706 | |
| <u> </u> | (Principal office | e add | ress) |
| same | | | |
| | (Current mailing | gadd | ress) |
| (Purpose(| | or c | school ountry to be carried out in state of Florida) |
| Name: | Mark Klabacka | | |
| Office Address: | 5825 S. Dale Mabry Dr. | | FI P D |
| | Tampa | | , Florida33706 |
| | (City) | | (Zip code) |
| Having been na designated in th further agree to | is application. I hereby accept the app | poin tutes | vice of process for the above stated corporation at the place tment as registered agent and agree to act in this capacity. I relative to the proper and complete performance of my of my position as registered agent. |

11. Attached is a certificate of existence duly authenticated, not more than 90 days prior to delivery of this application to the Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction under the law of which it is incorporated.

(Registered agent's signature)

| | TORS | |
|-------------------------------|------------------------------------------------------|---------------|
| Chairman: _ | Lucille Klabacka | |
| Address: _ | 2227 Marlboro Dr. | |
| | Henderson, NV 89014 | |
| /ice Chai rn | an:John Klabacka | |
| Address: _ | 7190 Elder Lane | |
| | Sun Prairie, WI 53590 | |
| Director: _ | Mark Klabacka | |
| Address: _ | 650 Schiller St. | |
| | Sun Prairie, WI 53590 | |
| Director: _ | | |
| Address: _ | | |
| _ | | 7.50 |
| B. OFFIC | CERS | ECK! |
| | Mark Klabacka | |
| | 650 Schiller St. | 新会 3 <u>国</u> |
| Address: _ | Sun Prairie, WI 53590 | |
| _ | Dan Trailes Wi 55550 | |
| | . T-1 TYT -1 - 1 | |
| | ent: <u>John Klabacka</u> | |
| | 7190 Elder Lane | |
| | | |
| Address: _ | 7190 Elder Lane | |
| Address: _ - Secretary: | 7190 Elder Lane Sun Prairie, WI 53590 | |
| Address: _ - Secretary: | 7190 Elder Lane Sun Prairie, WI 53590 Jerry Klabacka | |

(Signature of Chairman, Vice Chairman, or any officer listed in number 12 of the application)

14. Mark Klabacka
(Typed or printed name and capacity of person signing application)

DOM 180 181 185

United States of America

State of Wisconsin



DEPARTMENT OF FINANCIAL INSTITUTIONS

To All to Whom These Presents Shall Come, Greeting:

I, RAY ALLEN, Administrator, Division of Corporate & Consumer Services, Department of Financial Institutions, do hereby certify that

ASSOCIATED TRAINING SERVICES CORP.

is a domestic corporation organized under the laws of this state and that its date of incorporation is December 3, 1996.

I further certify that said corporation has, within its most recently completed report year, filed an annual report required under ss. 180.1622, 180.1921 or 181.1622, Wis. Stats., and that it has not filed articles of dissolution.

IN TESTIMONY WHEREOF I have hereunto set my hand and affixed the official seal of the Department on February 5, 2002.

RAY ALLEN, Administrator

Division of Corporate & Consumer Services

Department of Financial Institutions

BY: Odby Mickelson