F0200000821

TRANSMITTAL LETTER

TO: Registratio	n Section Corporations	.	
SUBJECT: S	& A Services of Marion, LTD.		
SUBJECT:		on - must include suffix)	
Dear Sir or Madam	:		
The enclosed "App "Certificate of Existo transact business	lication by Foreign Corporation fo stence", and check are submitted to s in Florida.	r Authorization to Transact register the above reference	Business in Florida", ed foreign corporation
Please return all co	rrespondence concerning this matte	er to the following:	FI FB FIANAS
	Kathryn Free	eman	
-	(Name o	of Person)	
	Cornerstone S		
	(Finn/C	ompany)	DA 60
	16 Norcross		1100
	•	dress)	11000
	Roswell,	GA 30075	2/14
	(City/State	e and Zip code)	, [1]
	ation concerning this matter, please) H	04834619)1/38/8201805021 :****78.75 *****78.7
Kathryn Fre	Person) at (Are	770-587-4595 a Code & Daytime Telephor	ne Number)
(**************************************			W02-3135
	on orations 32399 ck for the following amount:	MAILING ADDRESS: Registration Section Division of Corporation P.O. Box 6327 Tallahassee, FL 32314	s
□ \$70.00 Filing	Fee 💆 \$78.75 Filing Fee & Certificate of Status	☐ \$78.75 Filing Fee & Certified Copy	S87.50 Filing Fee, Certificate of Status & Certified Copy

FLORIDA DEPARTMENT OF STATE Katherine Harris Secretary of State

February 4, 2002

KATHRYN FREEMAN 16 NORCROSS ST., STE 101 ROSWELL, GA 30075

SUBJECT: S & A SERVICES OF MARION LTD

Ref. Number: W02000003135

We have received your document for S & A SERVICES OF MARION LTD and your check(s) totaling \$78.75. However, the enclosed document has not been filed and is being returned for the following correction(s):

The corporate name must contain a suffix that will clearly indicate that it is a corporation. Such suffixes include: CORPORATION, CORP., COMPANY, CO., INC., and INCORPORATED.

Please return your document, along with a copy of this letter, within 60 days or your filing will be considered abandoned.

If you have any questions concerning the filing of your document, please call (850) 245-6097.

Michael Mays Document Specialist

Letter Number: 302A00006725

FILED

APPLICATION BY FOREIGN CORPORATION FOR AUTHORIZATION TO TRANSACT BUSINESS IN FLORIDA

IN COMPLIANCE 97TH SECTION 60 7.1503, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO REGISTER A FOREIGN CORPORATION TO TRANSACT BUSINESS IN THE STATE OF FLORIDA.

1S&A	Services of Marion, LTD., InC.		
WOIGS OF ADDIT	oration; must include the word "INCORPOR eviations of like import in language as will cloor partnership if not so contained in the name	eari	ED", "COMPANY", "CORPORATION" or y indicate that it is a corporation instead of a present.)
2.Indiana		3.	11-3626750
(State or count	ry under the law of which it is incorporated)	_	(FEI number, if applicable)
4.6/13/2001		5.	Perpetual
(D:	ate of incorporation)		(Duration: Year corp. will cease to exist or "perpetual")
6. upon quali	ification		· · ·
	(SEE SECTIONS 607.1	.501, 695	- <u>-</u>
	(Current mailing	addr	ress)
8. Debt Colle	ection		
(Purpose	(s) of corporation authorized in home state or		
9. Name <u>and st</u> i	reet address of Florida registered ager	1t: ((P.O. Box or Mail Drop Box NOT acceptable)
Name:	LEXIS Document Services Inc.		PH II: 40
Office Address:	3953 W. W. Kelley Road		
	Tallahassee		, Florida _32311
	(City)		(Zip code)

10. Registered agent's acceptance:

Having been named as registered agent and to accept service of process for the above stated corporation at the place designated in this application, I hereby accept the appointment as registered agent and agree to act in this capacity. I further agree to comply with the provisions of all statutes relative to the proper and complete performance of my duties, and I aM familiar with and accept the obligations of my position as registered agent.

Allen Stylenson Ost Sery (Registered agent's signature)

I 1. Attached is a certificate of existence duly authenticated, not more than 90 days prior to delivery of this application to the Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction under the law of which it is incorporated.

12. Names and business addresses of officers and/or directors:

A. DIRE	CTORS
Chairman	Suzanne Schreiber
Address:	702-704 S. Adams Street
	Marion, IN 46592
Vice Chair	man:
Director:	Jeffery Schreiber
Address:	702-704 S. Adams Street
-	Marion, IN 46592
Director:	William Kwiatek
Address: _	702-704 S. Adams Street
-	Marion, IN 46592
B. OFFI	CERS - CERS
President:	Suzanne Schreiber Suzanne Schreiber
Address: _	702-704 S. Adams Street
_	Marion, IN 46592
Vice Presid	ant:
_	
Secretary: _	
Address: _	
Treasurer:	Suzanne Schreiber
Address: _	same as above
	essary, you may attach an addendum to the application listing additional officers and/or directors.
13	(Signature of Chairman, Vice Chairman, or any officer listed in number 12 of the application)
14	Suzanne Schreiber President (Typed or printed name and capacity of person signing application)

STATE OF INDIANA OFFICE OF THE SECRETARY OF STATE CERTIFICATE OF EXISTENCE

To Whom These Presents Come, Greeting:

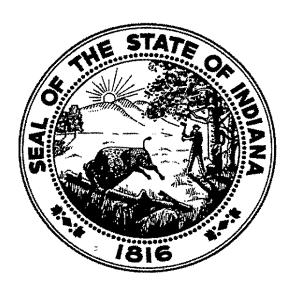
I, SUE ANNE GILROY, Secretary of State of Indiana, do hereby certify that I am, by virtue of the laws of the State of Indiana, the custodian of the corporate records and the proper official to execute this certificate.

. I further certify that records of this office disclose that

S&A SERVICES OF MARION, LTD.

duly filed the requisite documents to commence business activities under the laws of the State of Indiana on June 13, 2001, and was in existence or authorized to transact business in the State of Indiana on January 22, 2002.

I further certify this For-Profit Domestic Corporation has filed its most recent report required by Indiana law with the Secretary of State, or is not yet required to file such report, and that no notice of withdrawal, dissolution or expiration has been filed or taken place.



In Witness Whereof, I have hereunto set my hand and affixed the seal of the State of Indiana, at the City of Indianapolis, this Twenty-Second Day of January, 2002.

SUE ANNE GILROY, Secretary of State

Sue ann Hill