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## TRANSMITTAL LETTER

TO: Registration Section Division of Corporations			
$\Delta$ $\Box$ $\Box$ $\Box$ $\Box$ $\Box$	prporation - must include suffix)		
Dear Sir or Madam:  The enclosed "Application by Foreign Corpor	rtion for Authorization to Transact	Business in Florida",	
"Certificate of Existence, and cited to transact business in Florida.	_	ed foreign corporation	
Please return all correspondence concerning to	his matter to the following:		
Steven G & Conni	EL PARENT. (Name of Person)		
NHADA inc	(Firm/Company)		
3626 Commerce	(Address)		-
South Hill Fl	City/State and Zip code)		2257—20
		700004900 -02/11/202	-01079023
For further information concerning this matt	er, please call:	*****70.00	*****70.08
Steven & PATENT at	(362 )688 6440	)	
Steven & Parent at (Name of Person) Rebecca J Budows/	(Area Code & Daytime Teleph (A) 352-688-55 (A) 352-688-55	10 129	
	TATLE CONTACT AND ADDRESS OF THE PARTY OF TH	SS: É	
STREET ADDRESS: Registration Section	Registration Section Division of Corporati	ions =	0
Division of Corporations	P.O. Box 6327	ALI ALI	02
409 E. Gaines St. Tallahassee, FL 32399	Tallahassee, FL 323	14	
Enclosed is a check for the following amor			<b>= =</b>
\$70.00 Filing Fee S78.75 Filing Certificate of	Fee & S78.75 Filing Fee & Status Certified Copy	Certificate of State	
			inte

## APPLICATION BY FOREIGN CORPORATION FOR AUTHORIZATION TO TRANSACT BUSINESS IN FLORIDA

IN COMPLIANCE WITH SECTION 607.1503, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO
ADDITION OF THE PROPERTY OF TH
1. Name of corporation; must include the word "INCORPORATED", "COMPANY", "CORPORATION" or or or will clearly indicate that it is a corporation instead of a
matural person or partnership if not so contained in the name at present.)
2. (State or country under the law of which it is incorporated)  3. (FEI number, if applicable)
(State or country under the law of which it is incorporated)
(State or country under the law of which it is incorporated)  4.
6. Upon qualification,")
The first temperated business in Florida. If corporation has not transacted business in 1 december 11 and 12 and 1
7 3626 Commercial Way Spring Hill FloriDA 3460
(SEE SECTIONS 607.1502 and 817.155, F.S.)  7. 3696 Commercial Way Spring Hill Florida 3460 (Principal office address)  (Principal office address)  (Current mailing address)
(Current mailing address)
8. ALC (Purpose(s) of corporation authorized in home state or country to be carried out in state of Florida)
9. Name and street address of Florida registered agent: (P.O. Box or Mail Drop Box NOT acceptable)
CONNIE L. PARENT
Office Address: 3626 Commercial  Spring Hill , Florida 34606 (City) (Zip code)
SDRING HILL Florida 34606
(City) (Zip code)
Having been named as registered agent and to accept service of process for the above states of part in this capacity. I
designated in this application, I nereoy accept the appointment to the proper and complete performance of my further agree to comply with the provisions of all statutes relative to the proper and complete performance of my duties, and I am familiar with and accept the obligations of my position as registered agent.
auseu, som I mor Jantonia
Conno L. Parent
(Registered agent's signature)

11. Attached is a certificate of existence duly authenticated, not more than 90 days prior to delivery of this application to the Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction under the law of which it is incorporated.

12. Names and business addresses of officers and/or directors: A. DIRECTORS DIRECTOR: / HERMANDO BEACH, FL 34607 Address: Vice Chairman: \_ Address: GUIF WINDS CIRCLE Address: \_ 34607 Director: Address: . B. OFFICERS President: Steven G. PARENT Flo. 34607 Secretary: Address: \_ Treasurer: \_ Address: . NOTE: If necessary, you may attach an addendum to the application listing additional officers and/or directors. annie F. Harent (Signature of Chairman, Vice Chairman, or any officer listed in number 12 of the application)

(Typed or printed name and capacity of person signing application)

## State of New York Department of State | ss:

I hereby certify, that the Certificate of Incorporation of NHADA, INC. was filed on 07/18/2000, with perpetual duration, and that a diligent examination has been made of the Corporate index for documents filed with this Department for a certificate, order, or record of a dissolution, and upon such examination, no such certificate, order or record has been found, and that so far as indicated by the records of this Department, such corporation is a subsisting corporation.

Witness my hand and the official seal of the Department of State at the City of Albany, this 18th day of January two thousand and two.

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Special Deputy Secretary of State