

Arvesta Corporation			<del></del>
0		SECULT TALLAH	
		ASSET A	<del>-</del>
		mg -	2 O
		55.	<u> </u>
		Į in	57
	^		
	(10)		
(X) Profit () Nonprofit	() Amendment	() Merger	
(X) Foreign	() Dissolution/Withdrawal () Reinstatement	() Mark	<del></del>
() Limited Partnership	' () Annual Report	() Other	<del></del>
()LLC	() Name Registration	() Change of RA	
(V) Contificat Comm	() Fictitious Name	() UCC	
(X) Certified Copy	() Photocopies	() CUS	
() Call When Ready	() Call If Problem	() After 4:30 S 8	<del></del>
(x) Walk In ( ) Mail Out	() Will Wait	(x) Pick Up	
Name Availability	2/12/02	Order#: 5116165	
Document  Examiner  Updater  T	KAY TO (U)	Ref#:	<u> </u>
Verifier PEY	1	-02/12/020 *****70.00	
G.I	t. 2/12/02/1	Amount: <u>§</u>	5396
660 East Jefferson Stree	1 40	J -02/12/020	1040010
Tallahassee, FL 32301 Tel. 850 222 1092	11/00	******8.75	*******6.75

Fax 850 222 7615

# TRANSMITTAL LETTER

TO:	Registration S Division of C		s				2 PH 2: SEE, FLO	ED	
SUBJ	ECT:	Arvesta	Corporation				ORIGINAL S		
0020				poration	- must include suffi	x)	7	<b>.</b>	
Dear S	Sir or Madam:								
"Certi	nclosed "Applio ficate of Existe sact business in	nce", and c	oreign Corporati heck are submit	on for A ted to reg	uthorization to Tran gister the above refe	sact Busi renced fo	iness in Florida", reign corporation	-	
Please	return all corre	espondence	concerning this	matter to	the following:				
Gary	Sutton								
			(N	ame of P	erson)		2		
Pills	sbury Winth:	rop LLP			·				
			(F	irm/Comj	pany)	_ •			
50 F:	remont Stre	et, Room	1009			-		<u>.</u>	-
				(Addres	ss)				
	Francisco,		, -		d Zip code)			<del></del> ·.	
For fu	rther informati	on concern	ing this matter, p	olease cal	<b>[1:</b> .				
Elle	n Maldonado (Name of Pe		at (	415 (Area Co	536-3480 ode & Daytime Tele	phone N	ımher)	e.	.≠***********************************
	(Ivaille of Iv	лошу		(1100 00	ac a Bayanio 1010	,p110110 1 tt			
Regist Divisi 409 E	tration Section on of Corporat Gaines St.	ions			MAILING ADDRI Registration Section Division of Corpora P.O. Box 6327 Tallahassee, FL 32	n ations			 
Enclo	sed is a check i	for the follo	wing amount:						
□ \$70	0.00 Filing Fee		3.75 Filing Fee & extificate of Statu		\$78.75 Filing Fee & Certified Copy	•	87.50 Filing Fee, Certificate of Stat Certified Copy	us &	

APPLICATION BY FOREIGN CORPORATION FOR AUTHORIZATION TO TRANSACT BUSINESS IN FLORIDA

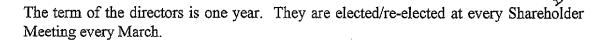
	<b>D</b> 0.			<u> </u>	ૂર્જ	
IN COMPLIANO	CE WITH SECTION 607.1503, FL	ORIDA STATU	TES, THE FOLLOWI	NG IS SUBJAL	TED TO	<u>.</u>
REGISTER A FO	OREIGN CORPORATION TO TRA	ANSACT BUSIN	ESS IN THE STATE	OF FLORIDA		•
7 2770 0	sta Corporation	•		<i>'</i> '	浅やす	u
	oration; must include the word "INCO	PPOPATED" "	COMPANY" "CÔR PÔ	RATION" or	ASS 12 1	0
words or abbre	viations of like import in language as	will clearly indicate	ate that it is a corporatio	n instead of a	E 57 13	
natural person	or partnership if not so contained in the	ne name at presen	t.)		227	
Calif	fornia	2	94-3219203	<del></del>	A. 7	
7.	y under the law of which it is incorpor		(FEI number,	if applicable)	and the second	42 <del>1</del> 25 (
•		racoa)	•	/		
4		5-,	perpetual ation: Year corp. will c		3 (12)	
(Da	te of incorporation)	(Dur	ation: Year corp. Will c	ease to exist or	perpenuar )	
6. upon	qualification					
(Date first trans	acted business in Florida. If corporat	ion has not transa	cted business in Florida	, insert "upon qu	ualification.")	
	(SEE SECTION	8 607.1501, 607.	1502 and 817.155, F.S.)			
7. 100 H	First Street, Suite 1700,	San Francis	co, CA 94105	_ <del>-</del>	_ <del></del>	
	(Principal	office address)			•	
1.00 E	First Street, Suite 1700,	San Francis	co, CA 94105	<u> , -                                </u>	<u>,</u>	
<del></del>	(Čurrent r	nailing address)			₹ ≗	· · · · · · · · · · · · · · · · · · ·
o thou	manufacture, distribution	and sale of	agrochemicals	-		
(Purpose	e(s) of corporation authorized in home	e state or country	to be carried out in state	of Florida)	i.	" · ·
` •					tobla)	
9. Name and st	treet address of Florida register	ed agent: (P.O	. Box of Man Diop B	ох <u>гот</u> ассор	naulcj	
Name:	CT Corporation System					
i vanio.	according to the Taland	Pond.	e Merita Mauri i wali e e		and the state of t	\$ 14. ·
Office Address:	1200 South Pine Island I	Road				<b>**</b> * =
	Plantation		, Florida 33324			
	(City)	<del> :</del>	(Zip code	<del>) :</del>	• = .	₹,₹
	(01-5)	•	` -	,		
10. Registered	agent's acceptance:		c		undian at the s	Jaca
Having been no	amed as registered agent and to a his application, I hereby accept th	ccept service of	process for the above	e statea corpo nd naree to ac	rauon ai ine p t in this canac	race ritv. I
designated in the	his application, I hereby accept the comply with the provisions of all	ne appoinimeni Il statutes relati	us registereu ugem u ve to the proper and t	na ugree to ac complete perfo	ormance of m	<i>y</i>
juriner agree is	n familiar with and accept the ob	ligations of my	position as registered	d agent.		
<i>w</i>						
	CT Corporation System		M . //			•
		Town of the	Maddle Contraction of the Contra			
	Register	ed agent's signatu	ire)	<u>e</u> -	-	<del></del>
	Craig A. Hundley-Asst				of this applies	C L.
			··· - ·· 47 · · · · · · · · · · · · · · · · · ·		AR these consists of	TION TO

11. Attached is a certificate of existence duly authenticated, not more than 90 days prior to delivery of this application to the Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction under the law of which it is incorporated.

DIRECTORS					مند	న		
hairman: See attached	officers/directo	ors rider .	F 10		20	6	<u>~_</u>	<del></del>
ddress:			<del></del>	,	720	<u>,                                    </u>	<u> </u>	<del></del>
duress.		• • • • • • • • • • • • • • • • • • •	<u> </u>		35	( ) A	0	
			<u> </u>		- 5	2003 R	<u>့</u>	 
ice Chairman:			No. 1		합기(무류)	38%	5	
ddress:			1	, <u></u>	,.	<del></del>		* = :
			<del></del>		Ī	#	18 <del>4</del>	
Director:	 		- 1- (	<del>**</del>	,i	a = (T2)	<u></u>	<del></del> ∴rara d <b>i</b>
		-	-					
Address:								
	<del></del>		- 1		-			· · · · · · · · · · · · · · · · · · ·
Director:	A			***************************************	ĭZr :	Assert of		;===-i-
Address:				4	<u> </u>	- <u> </u>		
	· <u> </u>			<u> </u>	<del>-1 , 12 , 4</del>	<u>-</u>		
resident: See attached	Officers/direct	ors rider	1		34.2		2 5 <u>2</u> 5 .	
President: See attached	OLLICETR/OTTEC	Ors fider	1 ·		·		2 5 5 F	
	officers/ullect	ors fidel						
			19 <u>22 - 29</u>			#FF		
Address:						क्राइटा । 		1
Address:			122 E			क्राइटा । 		1
Address:			12 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1	Sept. 1		<b>東京</b> (1944年		
Address:						And Speed		
Address:  Vice President:  Address:	E Para :					A COLOR		
Address:  Vice President:  Address:	E Para :					A COLOR		
Address:  Vice President:  Address:  Secretary:  Address:								
Address:  Vice President:  Address:  Secretary:  Address:  Treasurer:						東京 (1968年 2007年年 第100年年 第100年年 第100年年 第100年年 第100年年		
Address:  Vice President:  Address:  Secretary:  Address:  Treasurer:  Address:						第12 19 19 19 19 19 19 19 19 19 19 19 19 19		
Address:  Vice President:  Address:  Secretary:  Address:  Treasurer:  Address:						第12 19 19 19 19 19 19 19 19 19 19 19 19 19		
Address:  Vice President:  Address:  Secretary:  Address:  Treasurer:  Address:  NOTE: If necessary, you	u may attach an adder	adum to the appli	cation listing	additional	officers ar	# do dire	ctors.	
Address:  Secretary:  Address:  Treasurer:  Address:  NOTE: If necessary, you		adum to the appli	cation listing	additional	officers ar	# do dire	ctors.	

### Directors of Arvesta Corporation:

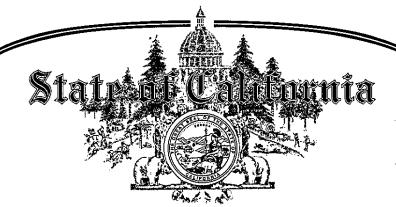
- 1. Fumiaki Asari (Chairman of the Board)
- 2. Itaru Hori
- 3. Dennis K. Krass
- 4. Toshihiro Tsunoda
- 5. Ellen Maldonado



#### Officers of Arvesta Corporation:

CEO: Fumiaki Asari
Treasurer: Akihiro Ono
Secretary: Ellen Maldonado
President: Dennis K. Krass
Executive Vice President: Toshihiro Tsunoda

1/29/2002



## **SECRETARY OF STATE**

# CERTIFICATE OF STATUS DOMESTIC CORPORATION

I, BILL JONES, Secretary of State of the State of California, hereby certify:

That on the 15TH day of FEBRUARY, 1995, ARVESTA CORPORATION became incorporated under the laws of the State of California by filing its Articles of Incorporation in this office; and

That no record exists in this office of a certificate of dissolution of said corporation nor of a court order declaring dissolution thereof, nor of a merger or consolidation which terminated its existence; and

That said corporation's corporate powers, rights and privileges are not suspended on the records of this office; and

That according to the records of this office, the said corporation is authorized to exercise all its corporate powers, rights and privileges and is in good legal standing in the State of California; and

That no information is available in this office on the financial condition, business activity or practices of this corporation.



IN WITNESS WHEREOF, I execute this certificate and affix the Great Seal of the State of California this day of February 8, 2002.

BILL JONES Secretary of State