OS 778

TRANSMITTAL LETTER

TO:

TO: Registration Section Division of Corporations	
SUBJECT: David Ma	ry Construction Co., Fr.C.
(Name of corpor	ration - must include suffix)
Dear Sir or Madam:	20004798102- -01/25/020105900 *****87.50 *****87
The enclosed "Application by Foreign Corporation "Certificate of Existence", and check are submitted to transact business in Florida.	for Authorization to Transact Business in Florida", to register the above referenced foreign corporation Wo 2-2453
Please return all correspondence concerning this ma	
^ -	_
(Nam	e of Person)
David Clark Co	nstruction Co. Inc.
PO Box 1189	
(4	Address)
Dothan, A1 36	2 ₂ 2
1) Ottian, A 1) a	rate and Zip code)
· · · · · · · · · · · · · · · · · · ·	ate and Zip code)
For further information concerning this matter, plea	ase call:
(Name of Person) at (32)	rea Code & Daytime Telephone Number
STREET ADDRESS: Registration Section Division of Corporations 409 E. Gaines St. Tallahassee, FL 32399	MAILING ADDRESS: Registration Section Division of Corporations P.O. Box 6327 Tallahassee, FL 32314
Enclosed is a check for the following amount:	
□ \$70.00 Filing Fee □ \$78.75 Filing Fee & Certificate of Status	☐ \$78.75 Filing Fee & ☐ \$87.50 Filing Fee, Certified Copy Certified Copy Certified Copy



FLORIDA DEPARTMENT OF STATE

Katherine Harris Secretary of State

January 29, 2002

CHRIS D. CLARK PO BOX 1189 DOTHAN, AL 36302

SUBJECT: DAVID CLARK CONSTRUCTION, INC.

Ref. Number: W02000002453

We have received your document for DAVID CLARK CONSTRUCTION, INC. and your check(s) totaling \$87.50. However, the enclosed document has not been filed and is being returned for the following correction(s):

The document must be signed by the chairman, any vice chairman of the board of directors, its president, or another of its officers.

Please return your document, along with a copy of this letter, within 60 days or your filing will be considered abandoned.

If you have any questions concerning the filing of your document, please call (850) 245-6097.

Michael Mays Document Specialist

Letter Number: 102A0000<u>50</u>ন্ত্রা

. APPLICATION BY FOREIGN CORPORATION FOR AUTHORIZATION TO TRANSACT BUSINESS IN FLORIDA

IN COMPLIANCE WITH SECTION 607.1503, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO REGISTER A FOREIGN CORPORATION TO TRANSACT BUSINESS IN THE STATE OF FLORIDA.

1.	David Clark Construction, Inc.			
,	(Name of corporation; must include the word "INCORPORATED", "COMPANY", "CORPORATION" or words or abbreviations of like import in language as will clearly indicate that it is a corporation instead of a natural person or partnership if not so contained in the name at present.)			
2.	Alahama (State or country under the law of which it is incorporated) (PEI number, if applicable) 11-15-71 (Date of incorporation) 5. Perpetud (Duration: Year corp. will cease to exist or "perpetual")			
	7 in 15-77			
4.	(Date of incorporation) (Duration: Year corp. will cease to exist or "perpetual")			
	6. Date first transacted business in Florida. If corporation has not transacted business in Florida, insert "upon qualification.")			
(SEE SECTIONS 607.1501, 607.1502 and 817.155, F.S.)				
7.	200 Ceder Chase, Dothan, A 36303 (Principal office address)			
(Principal office address)				
P. O. Box 1189 Dothon, Ar 36302. (Current mailing address)				
(Current mailing address)				
8.	(Purpose(s) of corporation authorized in home state or country to be carried out in state of Florida)			
	(Purpose(s) of corporation authorized in home state or country to be carried out in state of Florida)			
9. Name and street address of Florida registered agent: (P.O. Box or Mail Drop Box NOT acceptable)				
	Name: Chris D. Clark			
Office Address: 66 Mystic Cobail Street				
	Tice Address: 66 Mystic Cobalt Street Santa Rosa Beach, Florida 32459 (City) (Zip code)			
	(City) (Zip code)			
Ha des	Registered agent's acceptance: ving been named as registered agent and to accept service of process for the above stated corporation at the place ignated in this application, I hereby accept the appointment as registered agent and agree to act in this capacity. ther agree to comply with the provisions of all statutes relative to the proper and complete performance of my			
	ties, and I am familiar with and accept the obligations of my position as registered agent.			
	Dan O Clah			
	(Registered agent's signature)			

11. Attached is a certificate of existence duly authenticated, not more than 90 days prior to delivery of this application to the Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction under the law of which it is incorporated.

12. Names and business addresses of officers and/or directors:

A. DIRE	CTORS	
Chairman:		
Address:		
_		
Vice Chair	man:	
Address: _		<u> </u>
Director:		
_		
Director: _		
_		
B. OFFI		
	David R. Clary	02 SEI TAL
	PO Box 1199 - 200 Cedor Chase.	
riduress	Dothan A1 36302	
Vice Presid	me Chair D. Charl	
A 44	POBOX 1189 - 124 N. Jellewico	
Address: _	Dollan At 3,333	
_	Dothan, AT 36302	
	Debra G. Clark	
Address: _	POBOX 1189 - 200 Cedar Chase	1 Jothan, A1 36 50 2
Treasurer:	POBOX (189 - Zeo Cedor Chose I	7.11
Address: _	PO Box 1189 - 200 Cedar Chase, T	Jothan, Al 36302
NOTE: If	necessary, you may attach an addendum to the application listing additional	officers and/or directors
13,	() () () () () () () () () ()	officers and of directors.
	(Signature of Chairman, Vice Chairman, or any officer listed in number	er 12 of the application)
14	David Clary	
	(Typed or printed name and capacity of person signing application)	tion)

STATE OF ALABAMA

I, Jim Bennett, Secretary of State of the State of Alabama, having custody of the Great and Principal Seal of said State, do hereby certify that

the domestic corporation records on file in this office disclose that David Clark Construction, Inc. incorporated in Houston County, Dothan, Alabama on December 2, 1977. I further certify that the records do not disclose that said David Clark Construction, Inc. has been dissolved.

FILED

02 FEB 13 PN B:
SECRETARY OF STATION
FALLAMASSEE, FLORE

In Testimony Whereof, I have hereunto set my hand and affixed the Great Seal of the State, at the Capitol, in the City of Montgomery, on this day.

January 18, 2002

Date

Jin Bonnes

Jim Bennett

Secretary of State