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ACCOUNT NO.

072100000032

REFERENCE

534839

7107686

AUTHORIZATION

\$ 70.00

COST LIMIT

ORDER DATE: February 11, 2002

ORDER TIME: 11:13 AM

ORDER NO. : 534839-010

CUSTOMER NO: 7107686

CUSTOMER: Laurie Bergstresser, Paralegal

Hughes Supply, Inc.

Suite 200

20 North Orange Avenue Orlando, FL 32802-2273

FOREIGN FILINGS

NAME:

HUGHES SUPPLY MANAGEMENT

SERVICES, INC.

000004911560--3

XXXX QUALIFICATION (TYPE: CO)

PLEASE RETURN THE FOLLOWING AS PROOF OF FILING:

XX ____ PLAIN STAMPED COPY

CONTACT PERSON: Norma Hull -- EXT# 1115

EXAMINER:

APPLICATION BY FOREIGN CORPORATION FOR AUTHORIZATION TO TRANSACT

| CT BUSINESS IN THE STATE OF FLORIDATES |
|--|
| <u> </u> |
| RATED", "COMPANY", "CORPORATION" or learly indicate that it is a corporation instead of a ne at present.) |
| _3 |
| (FEI number, if applicable) |
| 5. Perpetual |
| (Duration: Year corp. will cease to exist or "perpetual") |
| <u> </u> |
| is not transacted business in Florida, insert "upon qualification.") 1501, 607.1502 and 817.155, F.S.) |
| |
| e address) |
| |
| g address) |
| hich corporations may be organized and to |
| or country to be carried out in state of Florida) |
| ent: (P.O. Box or Mail Drop Box NOT acceptable) |
| and the second of the second |
| · · · · · · · · · · · · · · · · · · · |
| , Florida <u>32301</u> |
| (Zip code) |
| t service of process for the above stated corporation at the place pointment as registered agent and agree to act in this capacity. I tutes relative to the proper and complete performance of my ions of my position as registered agent. |
| Stephene gg h |

Corporation Service Company

Deborah D. Skipper Asst. V. Pres.

(Registered agent's signature)

11. Attached is a certificate of existence duly authenticated, not more than 90 days prior to delivery of this application to the Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction under the law of which it is incorporated.

12. Names and business addresses of officers and/or directors:

| | ers/directors | | | : " | an, 🛍 🖰 - | | 132 7 3 | | |
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| ector: | | | | | · | | | | |
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| sident: See attached offi | cers/directors | rider | | | ,,, <u>,</u> | | • | | |
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| cretary: | | | | | itional offic | | or direct | \$7 . 12 3 | |

Rider to Application by Foreign Corporation For Authorization to Transact Business in Florida

| Officers | | Address | 10 mg |
|------------------|-------------------|-----------------------------|--------------------|
| David H. Hughes | Chairman & Chief | 20 N. Orange Ave., Ste. 200 | 6F. 9 |
| | Executive Officer | Orlando, FL 32801 | 76 |
| Thomas I. | President & Chief | 20 N. Orange Ave., Ste. 200 | 7 |
| Morgan | Operating Officer | Orlando, FL 32801 | |
| J. Stephen Zepf | Treasurer & Chief | 20 N. Orange Ave., Ste. 200 | |
| | Financial Officer | Orlando, FL 32801 | |
| Benjamin P. | Secretary | 20 N. Orange Ave., Ste. 200 | • |
| Butterfield | _ | Orlando, FL 32801 | |
| Jacquel K. Clark | Asst. Treasurer & | 20 N. Orange Ave., Ste. 200 | |
| | Asst. Secretary | Orlando, FL 32801 | , - ₁ - |

| Directors | Address |
|------------------|-----------------------------|
| David H. Hughes | 20 N. Orange Ave., Ste. 200 |
| | Orlando, FL 32801 |
| Thomas I. Morgan | 20 N. Orange Ave., Ste. 200 |
| 3 | Orlando, FL 32801 |
| J. Stephen Zepf | 20 N. Orange Ave., Ste. 200 |
| I I | Orlando, FL 32801 |

Delaware

The First State

I, HARRIET SMITH WINDSOR, SECRETARY OF STATE OF THE DELAWARE, DO HEREBY CERTIFY "HUGHES SUPPLY MANAGEMENT SERVICES, INC." IS DULY INCORPORATED UNDER THE LAWS OF THE STATE OF DELAWARE AND IS IN GOOD STANDING AND HAS A LEGAL CORPORATE EXISTENCE SO FAR AS THE RECORDS OF THIS OFFICE SHOW, AS OF THE ELEVENTH DAY OF FEBRUARY, A.D. 2002.

AND I DO HEREBY FURTHER CERTIFY THAT THE FRANCHISE TAXES HAVE BEEN PAID TO DATE.

AND I DO HEREBY FURTHER CERTIFY THAT THE ANNUAL REPORTS HAVE BEEN FILED TO DATE.



Harriet Smith Windsor, Secretary of State

AUTHENTICATION: 1606536

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DATE: 02-11-02