# LOQUODO 74

TO: Registration Section Division of Corporations (Name of corporation - must include suffix) Dear Sir or Madam: The enclosed "Application by Foreign Corporation for Authorization to Transact Business in Florida", "Certificate of Existence", and check are submitted to register the above referenced foreign corporation to transact business in Florida. Please return all correspondence concerning this matter to the following: 700004890087 B. DILLENSEGER \*\*\*\*\*70.00 FUNDING UDEPORAT (Address) (City/State and Zip code) For further information concerning this matter, please call: BRULE ATTRIBGE at (103, 934-929 STREET ADDRESS: **MAILING ADDRESS:** Registration Section Registration Section Division of Corporations Division of Corporations 409 E. Gaines St. P.O. Box 6327 Tallahassee, FL 32399 Tallahassee, FL 32314 Enclosed is a check for the following amount: \$70.00 Filing Fee □ \$78.75 Filing Fee & □ \$78.75 Filing Fee & □ \$87.50 Filing Fee. Certificate of Status Certified Copy Certificate of Status & Certified Copy



### APPLICATION BY FOREIGN CORPORATION FOR AUTHORIZATION TO TRANSACT BUSINESS IN FLORIDA

IN COMPLIANCE WITH SECTION 607.1503, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO REGISTER A FOREIGN CORPORATION TO TRANSACT BUSINESS IN THE STATE OF FLORIDA. (Name of corporation; must include the word "INCORPORATED", "COMPANY", "CORPORATION" or words or abbreviations of like import in language as will clearly indicate that it is a corporation instead of a natural person or partnership if not so contained in the name at present.) (State or country under the law of which it is incorporated)

(State or country under the law of which it is incorporated)

(Date of incorporation)

(Date of incorporation)

(Date first transacted business in Florida. If corporation has not transacted business in Florida, insert "upon qualification.")

(SEE SECTIONS 607 1501 607 1502 and 817 155 F.S.) (SEE SECTIONS 607.1501, 607.1502 and 817.155, F.S.) 7. 10387 MAIN ST. #200 FAIRFAY, VA · 22030

(Principal office address)

(Ourrent mailing address)

(Current mailing address)

8. MORTGAGE BROKERAGE BUSINESS STORY

(Purpose(s) of corporation authorized in home state or country to be carried out in state of Florida) 9. Name and street address of Florida registered agent: (P.O. Box or Mail Drop Box NOT acceptable) Name: #END SHUAIB

Office Address: 5005 COLLINS AVE .#1508

MIAMI BEACH ,Florida 33140

(City) (Zip code) 10. Registered agent's acceptance: Having been named as registered agent and to accept service of process for the above stated corporation at the place designated in this application, I hereby accept the appointment as registered agent and agree to act in this capacity. I further agree to comply with the provisions of all statutes relative to the proper and complete performance of my duties, and I am familiar with and accept the obligations of my position as registered agent. (Registered agent's signature)

11. Attached is a certificate of existence duly authenticated, not more than 90 days prior to delivery of this application to the Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction under the law of which it is incorporated.

## 12. Names and business addresses of officers and/or directors: A. DIRECTORS ANDRE SILLENSEGER Vice Chairman: \_\_\_ Address: \_ Director: Address: \_\_ **B. OFFICERS** Address: \_\_/0387 Vice President: Address: \_ NOTE: If necessary, you may attach an addendum to the application listing additional officers and/or directors. of Chairman, Vice Chairman, or any officer listed in number 12 of the application) ANARE B DILLENSEGER

(Typed or printed name and capacity of person signing application)

# Commonwealth of Hirginian



## State Corporation Commission

#### I Certify the Following from the Records of the Commission:

CALIBRE FUNDING CORPORATION is a corporation existing under and by virtue of the laws of Virginia, and is in good standing.

The date of incorporation is January 23, 1998.

Nothing more is hereby certified.

DIVISION OF CORPORATIONS

17 FEB -7 AM 8: 40



Signed and Sealed at Richmond on this Date: November 7, 2001

Joel H. Peck, Clerk of the Commission