| F02000000725 |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| TO: Registration Section |
| SUBJECT: Mark leve Tractor & Egrep & True (Name of corporation - must include suffix) |
| Dear Sir or Madam: |
| The enclosed "Application by Foreign Corporation for Authorization to Transact Business in Florida", "Certificate of Existence", and check are submitted to register the above referenced foreign corporation to transact business in Florida. |
| Please return all correspondence concerning this matter to the following: WOZZZ |
| (Name of Person) Maenun Tractor & Equipment Co Inc (Firm/Company) |
| 3333 26 Aue Ecost (Address) |
| Bradenton Fla 3/209 (City/State/Zip) 3/209 (City/State/Zip) 3/202-01/29/02-01024-009 |
| Should you need to call someone concerning this matter, please call: ******78.75 ******78.75 |
| (Name of Person) at (74/) /49 648 S (Area Code & Daytime Telephone Number) |

STREET ADDRESS:

Registration Section Division of Corporations 409 E. Gaines St. Tallahassee, FL 32399

Enclosed is a check for the following amount:

□ \$70.00 Filing Fee

\$78.75 Filing Fee & Certificate of Status

MAILING ADDRESS:

BK

Registration Section
Division of Corporations
P.O. Box 6327
Tallahassee, FL 32314

S78.75 Filing Fee & Z NA \$87.50 Filing Fee,
Certified Copy Certificate of Status &
Certified Copy



FLORIDA DEPARTMENT OF STATE Katherine Harris Secretary of State

January 29, 2002

CARL COBB MAINLINE TRACTOR & EQUIPMENT CO. INC. 3333 26 AVE EAST BRADENTON, FL 34208

SUBJECT: MAINLINE TRACTOR & EQUIPMENT CO. INC.

- Ref. Number: W02000002550

We have received your document for MAINLINE TRACTOR & EQUIPMENT CO. INC. and your check(s) totaling \$78.75. However, the document has not been filed and is being retained in this office for the following:

A certificate of existence or a certificate of good standing, dated no more than 90 days prior to the delivery of the application to the Department of State, duly authenticated by the secretary of state or other official having custody of the records in the jurisdiction under the laws of which it is incorporated/organized, must be submitted to this office. A translation of the certificate under oath of the translator must be attached to a certificate which is in a language other than the English language. A photocopy of this certificate is not acceptable.

Please return your document, along with a copy of this letter, within 60 days or your filing will be considered abandoned.

If you have any questions concerning the filing of your document, please call (850) 245-6958.

Lee Rivers Document Specialist

Letter Number: 002A00005167

John J. Bergeron
Michael D. Danley
Priscilla B. Dubé
Edward D. Fitzpatrick
Douglas G. Kallen
Daniel P. O'Rourke
Vincent A. Paradis
Kerin E. Stackpole
OF COUNSEL:
John W. O'Donnell



REPLY TO:

27 Main Street
P.O. Box 925

Burlington, VT 05402-0925
(802) 863-1191

Fax (802) 863-5798

www.bpflegal.com

January 29, 2002

Carl Cobb 3333 26th Avenue East Lot 1013 Bradenton, FLA 34208

RE: Main Line Tractor and Equipment Co. Inc.

Dear Mr. Cobb:

Enclosed please find the paperwork regarding Main Line Tractor and Equipment Co. Inc. Please feel free to contact me at (802) 863-1191 if you have any questions.

Sincerely yours,

Michael D. Danley, Esq.(

Encl.

John J. Bergeron Michael D. Danley Priscilla B. Dubé Edward D. Fitzpatrick Douglas G. Kallen Daniel P. O'Rourke Vincent A. Paradis Kerin E. Stackpole OF COUNSEL: John W. O'Donnell



27 Main Street
P.O. Box 925
Burlington, VT 05402-0925
(802) 863-1191
(802) 863-5798
www.bpflegal.com

February 7, 2002

Buck Kohr Division of Corporations 409 East Gaines Street Tallahassee, FL 32399

RE: Main Line Tractor & Equipment Co. Inc.

Dear Mr. Kohr:

Enclosed please find the original Certificate of Good Standing issued by the State of Vermont Office of Secretary of State for Main Line Tractor & Equipment Co. Inc. Please do not hesitate to contact me at (802) 863-1191 with any questions.

Sincerely yours

Michael D. Danley, Esq.

Encls.

APPLICATION BY FOREIGN CORPORATION FOR AUTHORIZATION TO TRANSACT BUSINESS IN FLORIDA

| IN COMPLIANCE WITH SECTION 607.1503, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO REGISTER A FOREIGN CORPORATION TO TRANSACT BUSINESS IN THE STATE OF FLORIDA. ↔ |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 1. MAIN TO LET OF LORDANCE OF FLORDANCE (Name of corporation; must include the word "INCORPORATED", "COMPANY", "COMPORATION" of words or abbreviations of like import in language as will clearly indicate that it is a corporation instead of a natural person or partnership if not so contained in the name at present.) |
| 2. Lement (State or country under the law of which it is incorporated) 3. O3-001756 (FEI number, if applicable) 4. March 23 1966 (Date of incorporation) (Duration: Year corp. will cease to exist or "perpetual") |
| 6 |
| 8. Rental Property (Purpose(s) of corporation authorized in home state or country to be carried out in state of Florida) |
| 9. Name and street address of Florida registered agent: (P.O. Box or Mail Drop Box NOT acceptable) Name: |
| Office Address: 3333 26 Aue E. Bradenton Fla, Florida 34208 (Zip code) |
| 10. Registered agent's acceptance: |
| Having been named as registered agent and to accept service of process for the above stated corporation at the place designated in this application, I hereby accept the appointment as registered agent and agree to act in this capacity. I further agree to comply with the provisions of all statutes relative to the proper and complete performance of my duties, and I am familiar with and accept the obligations of my position as registered agent? |

11. Attached is a certificate of existence duly authenticated, not more than 90 days prior to delivery of this application to the Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction under the law of which it is incorporated.

(Registered agent's signature)

| 2. Names and business addresses of officers and/or directors: | |
|---------------------------------------------------------------------|---------------------------------------------|
| A. DIRECTORS | |
| Chairman: | · . |
| Address: | |
| | |
| Vice Chairman: | |
| /ice Chairman: | |
| Address: | |
| | |
| Pirector: | |
| .ddress: | 10FA 2: |
| | DATE ST |
| irector: | |
| ddress: | |
| | |
| . OFFICERS | |
| resident: | |
| 3333 2 (A) C # | 1208 |
| ddress: $33332640e$ e | |
| Bradenton Fla 34 | 208 |
| ice President: | |
| ddress: | |
| | |
| cretary: Nancy A Cobb | |
| | 112 |
| Idress: 3333 26 Ave Saut Bracles Can Fla 345 | |
| - Pracle (an +/c 34) | 2)8 |
| easurer: | |
| ldress: | |
| | |
| OTE: If necessary you may smack an add a day of | |
| OTE: If necessary, you may attach an addendum to the application li | sting additional officers and/or directors. |
| (Signature of Chairman, Vice Chairman, or any officer | listed in number 12 of the application) |
| CARL COLL | |
| (Typed or printed name and capacity | of person signing application) |



STATE OF VERMONT OFFICE OF SECRETARY OF STATE

Certificate of Good Standing

I, Deborah L. Markowitz, Secretary of State of the State of Vermont, do hereby certify that according to the records of this office

MAIN LINE TRACTOR & EQUIPMENT CO INC

a corporation formed under the laws of the State of Vermont

was filed for record in this office on March 23, 1966.

I further certify that the corporation has perpetual duration, that its most recent annual report is on file, and that articles of dissolution have not been filed.

February 6, 2002

Given under my hand and the seal of the State of Vermont, at Montpelier, the State Capital

Deland Man A

Deborah L. Markowitz Secretary of State

